

Makin te aban i kawai nkoa nkoa i man
te roko mai Tamoa. I raba kan ni matu
i raba kan ni biribiri i raba kan ni Kiba
Kiba. I ke i raba kan nora te wa ae roko
ao akea be Kiba nako i mauna, bon akea
te wa nkoa ae e a tra noko i Makin

I tei nake te tra boran ae Na Utonga
mai Manakei n nako Makin. I kua
n aki roko iai. I ke i via ni n te
aba i mauna ao akea be a mauna
nako. Ao ai arona man te inabon
ni Karokoa i a bon.

I teka te ie Na Utonga ao i tei nake
i marawa. Ao i ke i a bon ao i
matu Makin, ao i Ewenarua Na Utonga
ni parau raka roko n te aba.

Ao Na Utonga e tei i tabon te wa ma
te nra. Ao i ataria be Kan ao i
Ewekia n Ewarua n ana kai. I
teka te aba are i Onne, ao

bin nakoian te kai ao e nakon
tebo i Mone i mean. Ao Nahto.
e aite murin te so ao e serake i
Orune.

Ao temanna te aomata ae kain
i main Nahtona, ba Taranikiata,
ae Rāini Makin manka. E macka
i Nanimwenwe i mean, ao temanna
buna Nei Tawenei ao e a manā
rke natina ae aranna tamana
ao Kaiomani natina Taranikiata-
te-Kikitei. Ao e a manā kaoti

temanna te aine ae aine ni Mone.
Ao {^{temanna}member e a manā buna ^{temanna}temanna
Taranikiata te Kawai. E kariki
manāia ba temanna natina ae
e aki n'atonaki nat arana.

Ao ^{e nako}neria, mai Mone e temanna
~~temanna~~ ^{temanna}temanna Taranikiata be na teba
abana nakon ana moan si wan
ana Kauaci. Ao e take ^{temanna}temanna
maerea.

"I babaŋa taekana, baŋtama taŋkani
tāi neiŋa Teuenci aŋ moani
bun." Ao ~~manen~~ ^{teuenci} te i. Mone, iai
te nana ni kanaŋa iŋona iŋe e
na taŋtaekha moani bun teuenci,
Ao e taekae vakon natina. E
tan: n nani nako, ho taŋiŋai
ke ho aki?" Ao e kanaŋa "I taŋiŋai
Ao e teiŋahe neiŋa Ao e kanaŋa"
"Ti nani nako nkanne." E teana
naere natina, "Ho na tei manai
n tabon wara eo ho na Rakua
matan ao n na Rakua matan,
eo ho na aki n rarairaka. Ti
na bon tebo naba n aki n
rarairaki." A Kebo man tabon
te wa. Ao teuenci e kuba
iŋe a kebo i tari ao akea ta
a nani taha i aon te aba nana."
Ao nke a roko n te aba nana,
ao neiŋa e kaera natina na

te kawa. Ao e titiakiaki nei
ionia kain te kawa ao e
tuania ha hou nateia tenareii"
Ao e titiakiaki arona nke e
Kainia ao e taku "E na reke
abana". Ao nke a ono te taeha
ao aei ao a botaka amata
muntana. Araia amata
aran te ika ni Kabane. Te
Rokea Itababa ao ai arona
naba. Ao e bowiaki abana
ao e Kainia tenareii nakon
abana are e na abanna. Ao
e titiakiaki "Abam aei e
nara nanom ko taona nanom
iai ke ko aki. Am atimakoro
aei; unem n akawa aei". Ao
e Kainia naerea "E tan aei"
Ao mimi nke e a ta' m at
abana; Mone Naerea ao e a
mana Okia Makin, ao e a

Leatohi ma tanna. Ao e nan
tenahe n akawa te koraki au
ana moan i Taranukiate, ao
e tani nakoia tenarei te Kanaci
be na iria. A Kairai "Ko
akim i" ma e Kacha Tamai
"Tari tinnua, be na i" Ao
e i, n nukan wain, ao e
biri nakoiaiki. Ao tuo a baki
i maiahi Onne ao a Kan tina
te ie, ma e taetae tenarei
taria be na tikn te ie be a
na akawa riki i maiahi. Ao
nke a boni kiaroa ao e tua
te tei area be na tikn te ie.
A nan akawa nkanne. Ao a
taka tak tanna. Ti nan akawa
ikai ao e boni marawa. Sakitohi
te ro. E taetae te tei area
"E tan, unaiia ba ti na boni
noria." Ao a unaiia, ao e aki

ni bumbua te ro ao e toki naba.
A Kabaea nia ro ao a bon
akawa. Ao nke a akawa
tanni te tei area ao bon te
te ika. E toka te ika ao e
a mania toka te ika. Me
Kaera te tei, e akia toka ana
ika be teke te bai as Korakora
ae e tabeni mototua nke e
Katikia. "Ao e take te Koraki
area nakoria. E aera nke e
take te aba ni Kuria Konana
ao e aki nke te ika rionu."
Ao e Kanai. "E tau boni Kuri
baini n akawa ba Nai e take
baini n aita Konan."
A bon take n akawa ni bobaraki
ao akawa e aita Konana tui
te tei, ao akawa ba e oti
taberan te ni mai aon tani.
Ao e taku takai, "Ai Ramira,

Okai e pati te boira ha Kanai
e butaritari. Ao e Kanai te
te area. "Nkama e roho ao
Kam na arama ha Butaritari."
Ao a mana moan tetae
te Koraki area.

Ao e cita konana te tei area. Ao e
nan oti te bike, ao te Koraki
area a tuai men nona. Ao a
mana moan titehake naba,
ha a mate n te boira nhamu,
"Akea be boira; ai Kamia te
boira aci." Ao e a ba tu
aia tacha area ao e nan
banni rari te bike n oti
ista ao e tebe naha ana
matan man te aba, ao e
Kanai nahoia "Taraia ha te
aba" Ao akua ba a nan, ha

noia i maia ao a mate ai
kuba iai. Ao e kawai
nakoia "Kam na araua la
Butaritari". Ao e kawai "Kam
na katukai n te aba asaei,
ao kam a tuana taman be
e na nakoia i Butaritari asaei."

A okia tamaiia e kawai
"E na tarini" A kawai "Ahea
be tiku n te aba are i maia."
Ao e kaska kaesa "Kam kewe
ba kam kamateu" Ao e
kawai "Ti aki ni kewe ko
na i maia n noia".
E i naesa ao a katukai
vionu te tei area i Butaritari.
Ao e kawai tenaei tamaiia
N na tiku ikai ao kam na
okia Makim. Ao ukaua e rke
te balai ao te amarahe na kam
na urua te tei ae tarini ^{ao} _{aei}

as kam no rihua kamana mai
mea. Ho ai naia se e tanaki
mivira ni karohon ukai, se
tekatika, te mea i Butaitai
as e rihua ki kamana mai
Makin.

{ Abararia, { Abarweewe, { Abaronon
{ Onne { Kiebu { Makin

Kamtikaba

Batikun (skull) on a mountain: grew
from the summit like a
swelling: Maritua in Samoa
Fed on the small beasts of
the mountain. Sometimes
the mountain smoked sometimes
it flamed. The skull grew

large, immense. Its cranium swelled as a kinaka
and from the swelling grew —

- 3 {
- Te Maño: from the brain grew —
 - Te Kaburo: from the occiput grew —
 - Te Bure: from the ear grew —
 - Katotaninana: from the Koururu grew —
 - Boururu: from the lip grew —
 - Teia Kaewe; from the front tooth grew —
 - Ravianeana to I-matān.

These remained with their father and sought
his food, human flesh. As they went on their
business they met with Teuribaba and
completed in shingizing with him (mākā); Te's
tooth was broken in the game. He was
angry.

The children of Batukū asked him for a
canoe. He told them to call a man called
Kotūna who lived by the mountain. They
went to get the wood. He told them to call
Nante weneuen, Nei Rarānaki as Taburitōka
to do the work. These went and cut

Frankitarawa = Kiri Teriri

Jemānēnēnē
Kiriata = Kariamōne

Kiriata = ^{Kairi}maie

Bria

Bria ma te Kaai

Bria ma te raba raba

Bria ma te bakarute

Bria ma te ran

{ Ngubuebue
(maiori)

Nan Tinoha

{ went to Rawanuka
at word of Bria.

(Tinoha the fisherman at Rawanuka
& Nanbuebue went to Eita. There is still his
bouananti at Eita, East side. His anti was
Auriana.

Trinabon

Mi Nibure was sister of Nemana. Also
another person without a body; Tabuaritau

Te Akatitron. → Mariana = They slew the
Bria & Kaai followed — Nanbuebue fled
to Abemana - Aranka - Kuria

Nci Teveia = Biama Jekaai = Nci Kiriere
Tebor ———— | ———— Nci Pakuntari

The wood called Terāna which grew on the side (rabee) of the mountain. "Who shall make the canoe." "Call Kotuna" Kotuna called said "Tell Kaburo to do the great work." Kaburo did this. The barraka was built first. The keel was laid (toni). No women were by the canoe only men. There was no tra Rakono. As Kaburo filed (ikua) his planks to fit the keel, the wood dust fell on the floor and a woman grew. Nci Bubuia (many) Thus came the string maker. The ~~first plank~~ ^{first plank} was laid. From the ~~mountain~~ ^{mountain} second (te raim teua) plank sprang the woman Nci Ionamatan (many women). From the third plank (buaka) sprang Tebuaka.

July 4 inaki here

Jabakea East

È a maña toka Kaakena, ^(4th/blank) From this sprang
Ni Kaakea. ? toka wina. From this
sprang Nan Jewi. È tamaniaki te wa.
È kamoaki aiaima. From aiaia sprang
Ni Kiasai. È toka te Rainas. From this
sprang Nan Rurubao. ? Kabacaki, È
niki te aomata maibakoni Kabacana,
Na Kameenono.

È Karasaki ramana Teirantimti.

È Karasaki icua Teakarimaba

" " buena Bukamwestarawa

È bane ikai te hai se aranaki, È totona
te wa.

È nakoni kaaki nanon te wa. A
nagon tirina te aomata la nanona

A tūia te aomata ao a motarake
A roko ieta, a Kabara roko i te
baraka — e iti' Karawa ao e ruo
te ba ao e haka te karan.

E nān Karuaki te wa. Aran te
matabaiawa te Bumeonono.

E kabakaki nako tari n te inaboni
E namatuki bon-na. E riki te
aomata iai — Nan Taberaniboni.

E aibataki te ie — e riki te aomata
nan te baba — Na Kaobābā.

E nān Kaekeaki te ie — Nan Teata

E aitaki Kababana — Nan Teabāba

E aitaki bwena — Nan Tarim bwe
tammorima — Na Kamori

Akea he butiako te wa — Nci Teburake

E tra nkanne, e tohi' taakan te
aomata n riki.

Aomata aha a riki nan te wa
a Kāwarakeaki; a skira Tamaa;
E nako te "Kaburo" nkanne. E

mānana Butuna - Nke a aerake iai ao
a heitēti. Kain eta a maiti n
tē i man te wa. Kain te wa, a
arake n tūina te aomata ha a
babana. tūitini Kain ike kea. Tao
oo te aomata ae e tūinaki. E
mīeaki te aomata ae e bnaī ao
ae e mara. A kanoa te wa iai,

A kore a tūn te mate ao n
mānana te atu n waia. Nke a
būiaki iao a būria tāian ike n
kākana te rāra are e tūntūn man
te mānana. E te rereba iao 1 te
tūbakea. E toka n te rama n
nēia te rāra man te ata.

E roko itānua te wa. E aerake i
matabaiānana ae te Mānūnānānā
ao e kārakeaki Kanoana te mate.
E nāni tūbaki. E kae wēnākwaki
Kanan Na Batuku ma antūnā
ae Aurisā. E nīkūnki Kānana

Batiku ma e mahaki te mania
a e katu kati Kanana i nana.

Ma e awake Batuku a e
huhuroiroi. e tan te mania.

E mania hikariki Kanana
Huarua te anti:

I mui aei a e Karai Kanana
aomata. E tibatiki te iiko
i huakoria utu. E mauriaki te
tita tenana a e Jumi lala. E a
manā moan maraki nana tika
ti te Kanonano a e raka ioua.

E a manā boan "Te Kaburo"
raka Nukumaro a e i an Jaua.
E a manā tuiaki te aomata
iei raron a e i moana. Ma e
ki mai Nukumaro a e manā
iri raba a e ma te tibatiki.
A manā roko i Jaua a e a
manā moani Karaiaki te
tibatiki. Aona naba a e nana.

As aon tenari Touribaba e a maia
n aki n aon. Tite Kanoumano
tibani. E nanomachi

E a maia boran "Fikaburo"
nkanna nako. Tona: as e nan
iri Touribaba. E Karaba, ~~ka nke e~~
nan te inai e nanon te wa, so
e aki n ataki irona kain te wa
nke e manana.

(Kai te koro i aon te wa ari)
Nke e solo te wa i Tona as aona
naba aca.

E nan Akia Janon te wa ma
Kanouma te mate as e cwenako
maisan te irai Touribaba: e
mo i taari ma te inai as a
aki n atai be mena iana.

As Touribaba e ariake Tona as
e boti aomata n ririnina n
aron te braba ma te un, so
te wanikai, te wano, te irai
maran

ao iau te kai ni kabane. A hane
n sabahan. Ao e naho naho
Turihaha naho. Butuna a
Nikunuroo ao a hane n
sabahan kaini naho.

E a ikawai te roton aomata
tenana i Butuna ao Nikunuroo
ao Jona ao a hane n sabahan
ni haka. E nahi ki te Kaburoo
i Butuna. Ahea te aomata n
tei i maia. "Ai hama aomata
te aba aei, be hitaki aomata."

A nahi aiake n hama te
aomata. A tenake kaini te
aba ni hama i maia, a
naho n hama te aba, ao
nahi a ia ni hama. A
naiti aomata i hama te aba.
Ao ahea ha a hane n tenake
n nui te haka a naiti ao
a n hama kaini te wa. Ao

a bona ni mate kairi te wa ba ti
kūmāna nīkūiana. Aua tenaei
Kahotaniāna e Koraki newena, ao
e ikoaki e abotana iouu Teuritaba,
ao e Koraki nāhou wana. E kīria
Tāmanu.

E Kōiariaki Te wa māi Tāmanu.
Ahea te a nōria n nāho māca,
Ahea te abata ioua ao ti tūmā
Kāma. E biriake i tabou Tāmanu
i mācā e Koro i hōhōni te atāka
E nūmi te aba, E babatā n taeāe
tenaei kairi te wa ba ahea newena
ao e ikoaki ^{abotana} ~~newena~~. Ao e Kairaki
nāhou te mācāba te wa oūra te
aba nōria; ao e titiakiaki aua
tūmāte ao māia e babatā n taeāe
ma e atāki mācāia aua nāka
āpi n rōka. Ao e tūmā taeāe te
aba aua te wa tūmāni te hōhōni
n nāhouai i mācā 3 te oūaki.

Ao a titrahunia, "Nao anta Kain
ikekei are e ratakan ni buaka;
ba anta arana ao Kain ia naere?
Ao e kotea te aba ae Jamoa araa,
ao a atua ba Kain Jamoa.
Naerea. Ao a bari balanca utua
Jamoa nahoniu, ao a Kaini
"Kain te utu aei" ao "Kain te utu
aei" ao e ioa atuna, ao e
aba Katona atuna nke e koteaki
te utu are Jovibaba. Ao e nani
Kacahi muru te aomata i nani
te utu are, ao akce be a bua
Jovibaba maiburakona; ao e
titiahiaki Kotuna are raraan
Jovibaba manhoa, "Nao e na
raon are?" Ao e Kaini, "Jao
boniiai are e kaoka te Kain, be
nanoniburi i buki Kanana are
te Kanocunano." Ao Kabotamua
e Katona atuna ni Raena te Taepa

are

I katamari te aba i kame te
nani to te braka. E a bane te tai
are 3 te oiaki ao e a tane n
tawaoi te aba. Ao a bane nako
maeso wani Butuna ma Nukumaroa
ma Tona. ba a na brakan Jamoa.
A ariake i tabou Jamoa are tabou
nahoian. E nani mo te i karerana
i aon te ora ao a nain oo ao
a karakaraka n te koromatan. Ao
a bati ni mamate riki kani
Jamoa. ba temanna te aomata
vonia kani Tona are e korakora
riki. ba Temitaba. Ao ahea be
tae aia kai kani Jamoa. Ao a
kerikaki ni ianou aia braka
nako te ianou. A tita i ariaki
roto braka vonia unimanu
"E aera i kai e tae naba ariaki"
Ao a taker, "Temanna te aon te

are e korakora riki i buabou,
he Teuritaba Teurita
"Ao kam kina" "Tiki ni kina"
"Kam a kina niabou"

Uke e a niabou a mana ma
ni buaka teikarebana. Ao a
man kina ba bou Teuritaba,
ao uke a kina ao a mana
~~ta~~ aia taenikai naba ao a
mana ariake. Ao a mana
titia kinaki ike e a mana ta
aia kai ao aia ao a tukun
"Ti kati kina tenari ti bati
ni mamate ianna ba Teuritaba"

Ao niabou a tuaniaki "Niabou
nkana kam noia ao kam na
tana ni korakoa. Ao uke
a mana naki ni te niabou ao
a korakoa aia koraki tabemai
ni te aro ae a aki noaki ao
a tana Teuritaba ni notiaraki

Ho nke e roko Teuribata ista ao
e titerakiaki nke e kaoka te
Koi n tuina Kaini Jamoa, ao
Faia e tuku ba bukin wina
are e maotona nkoa a i bukin
Kamama are te Kamamama ao
i bukin nke e bebehariki nkoa.
Ai bukin maraki namona ame.

Ho e tanaki, e noni saoi te
buaka ao faia e karisia. Ho
a tanaki buaka Teuribata
ma saona ba a na memena
n tabou Jamoa are i meam
n api nakonako mai ai. Ho
nke a boni man i Jamoa ao e
iti te amarake wonia ba a
maiti; Ho e weteaki Teuribata
n tuina ba a na mana okia
abaia. Ho akea ba a nakonako
okia abaia.

E toki taekau te buaka ukame.

II

Inuani natin Batuka are Rana
 -neana te Inatan, e a mana eke
 nanora tenana ni Kani boran.
 Ao e mana Kabaka te "Kaburoo"
 ba e na boran. Ao raona nkanne
 te koraka muntana ae riki i
 tari nke e moani baka te wa
 arei. E biri marabi te wa.
 Tewana te wa naba ae biri
 mai Jarawa ^{Trakamtagwa} e Kanti bo ma
 "Te Kaburoo" i etan Nikumaroro.
 E unaki "Te K" e tae baona ao
 e biri nako Nikumaroro he na
 Karoaki iai. Ao te "Akarnatarana"
 e biri nakea Samoa ao e aeraki
 i Makuanterara no e Koron te
 baeraka iai.
 Kaini te warara: Jambakarbua te
 matanwi, Kotai te tra-Kaiwa, no
 Nei Marebu te tra tabunea, Ao nke

a mena n te baraka a taturioaki
ironia Kaini Tamoa; a nikiaki
kanais ironia Kaini aon te ata,
i nanou bon aha ~~tema~~ ^{tuapou}. Ao
akea ba a nani tirinaki n aia
Kateni bon. Ao temanna te aonata
are Kaini Tamoa are e tuania ba
a na ianua aroia, ba nani
tirinaki. Aono as a kabaka
waia n te bon. Ma a aki nako,
ba a manina aia bwe as a
nako n roaia i marawa i an
Tamoa. Ao ike e inabon as e
roko tirinaki, ma akea aia n
te baraka ba a tra n nako. Ao
e noraki aia bwe, as a taina
Kaini Tamoa, ba a na taina
okia Kaini te wa n anaia.

A Kaini te wa are Kotei e
Kaiwa riken te bwe, as e buchaka
te Kaiwa n anakin te bwe n te

naia : e wia Kaiwana ni boi.
Ao ike e tairiki ao e haka,
e rua te ka, e iti. E tua tena
Kotei nahon tena e na ana
te hwe " Nkana ko roko i win
te bike ao ko a toro n taima
te iti. Ao i kana e iti ao ko na
Patare Hawaii, ao i kana e ro
ko na tora te Hawaii are ko a
tia n noia."

E roko tena n te haka.
E a mana taima te iti, e noia
te hwe ao e ranea ike e a
mana ro. E roko n te wa ao
e nako te wa.

III. E Karaoaki Te Kaburoo i Nkum-
aroro, ao e a mana Kabakahi ao
e birimaiaki, ao e aeraki i tabou
Tahitena i maiaki i itan te
Manoku. A mena iai kain te wa

ao a tautara te aomata ao a nani una
tunanna te aomata are Nan Tebuanna
A we tui a titirahuna te rau fa a
Kani moi. E anaia ao e uoti ana
baran te sara ba Kanaia. A titirake
"Raran teihara?" "Raran te Kua are
e koro n taurake." "Atakia te Kua?"
"E ababahi; e taurake te aba'iai"
"Ko na nahou ana karara'iai." Ao
e tuku tenare'i Nan Tebuanna "Eahi
ni kora n seke. I nako naba maia
ihai. E rita aon te Kua n te
aomata ao nhana I roko'iai ao
n na mate." "E tan nahou tua
ba I bubuti." Ao anaia e nako, ao
e tautiaki; e ahi seke te Kua. Ao
e manū taeue Raiuaneana nahou
"E tan Nua iriko. Nahou ana ana
Kai." Ao tenare'i e nahou ana ana
Kai ao Raiu. e uoti naba ana
Kai. Tairani Koro aia Kai.

Autairiati A roko ianipini te Koro
E tei Rara, i aotata ao e tuara
teneardi be na mana nako ni
tutu ti. Ao e a mana aki rke
be tantiaki. Ao e Koro
Raraneana, " E tuara ~~hama~~
ba Na Koroia & Kabaka." Ao e
Kabaka mai aotata i aon te
Koroia ae tei i aotata ae
arana Teramaon. E Koroia mai
moan atuna: e teke man tuku
nako te bukiri. Akea ukame
te aomata ba a hane ni mate.

E roko ukame Tebuanna be na
Koroia te amarahe. E a ti te Koroia
ao e roko te aomata ao e birinako
naba.

(Same as before)

As a aki roko aomata i mwin aei ka
a maku, as e reke Kanan Raira-
neana, as a naka.

IV: As a Kaniri sia taeba Kain Tabitenea
ironia, "NKana e a mana Koro te Kua
mwin' as e na tai mwin te aba iai
ka sia bai J-matou te Kua"

A tuarii Rairaneana ma raona
a tiku i tabou Tabitenea nahoaiki i
J-manoku. A wene in te taina uke e
bou as a mata; as uke a uta as
akea bataia i aoi, ba mwinwe-
nako. E momokia nako te anti
are Aniana are anti, be ribaia
~~be~~ mena i tabou te aba, be
tawira ni mena i mkan Tabitenea.

As n te inabou a teiake n ukouora
bataia as a a ba reke i mkan
Tabitenea. As a tiku ni macha iai,

As akeg be a mana Koro te
Kua, ~~te mkan~~ e a meraki uke e noraki

ao a taku kaim Tabitenua "Tāi nako
māua tā ūhāna a roko Imatai
ao kam mā mate mōua, tā aia
bai." Ao Rairaneana e nahon ana
ana ūba: ao Heui ana bai te
bukiri. Atiba roko mōua kaim
Tabitenua n ana kamāia.

Ao nke e a māua koro te kua
i Ienu ao ai ūaia naba arona.

Ao e nāni rēni Rairaneana mā aien
Tabitenua tā Nei Mānati; e Kariki māua

Natia Teietoa = Nei M'airua

Ataatanimakin = Nei Kabutibu

Teimauri. = Nei Rakentai

Ni Teriri
Kwata
Bela = Kirire

Raviana = Manati
Tista = Ni Maina
Ata¹ tami¹ maki = Kabut

Tibi Ni Rakentai = Tri manni

Maipia Na Atana
Kakiaaba
Titi bouea

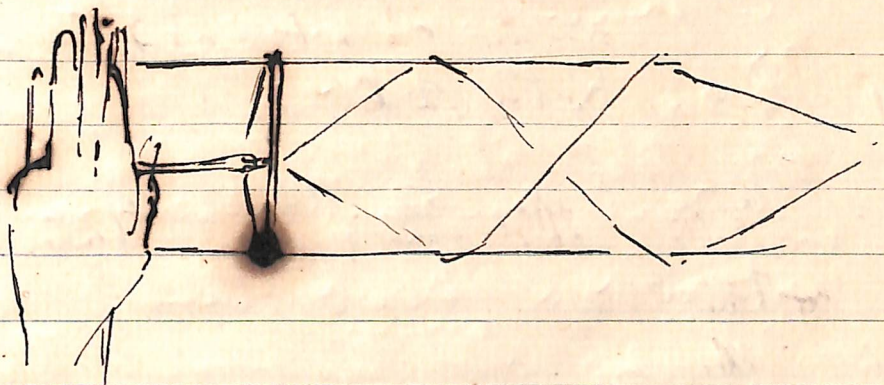
Ni Tenoni Ni Aona Tranoki
Kaben Na Buraa Tratumataata Ni Bakanaomata
Ni Aekia Ni Katira Tetumarora Ni Man
Ni Kabutai Nanzena Na Burrimoa Na Batirisan
Ni Msan Ni Mire Tabu Nan Zanana
Ni Takaba Ni Tabanou Karia Na Buranata
Ni Kakime Ni Janatu Ni Trasinata

Mankia from Butaritari went to carry presents to the Berman conquerors at Marakei, and prevented them from coming to Butaritari. He went afterwards to Abemama and established the dynasty of High Chiefs: -

Mankia (Abemama) Natana
Eotei
Istabo
Mankia
Karoti
Baitoko
Timon
Barro
Tokatake.

Tetoroia = Makin.

Beberiki = A land in the West.



Mai Anti:

1. Double loop.
2. Over thumbs.
3. Right h.f. pick up dorsal l. thumb.
4. Db. Rt. h.f.
5. Thumb into lf loop from prox. Return.
6. Katerai
7. One hanging string over thumbs.
8. Index loops to thumb.
9. Second hanging string over thumbs.

10. Index loops to the 1st.

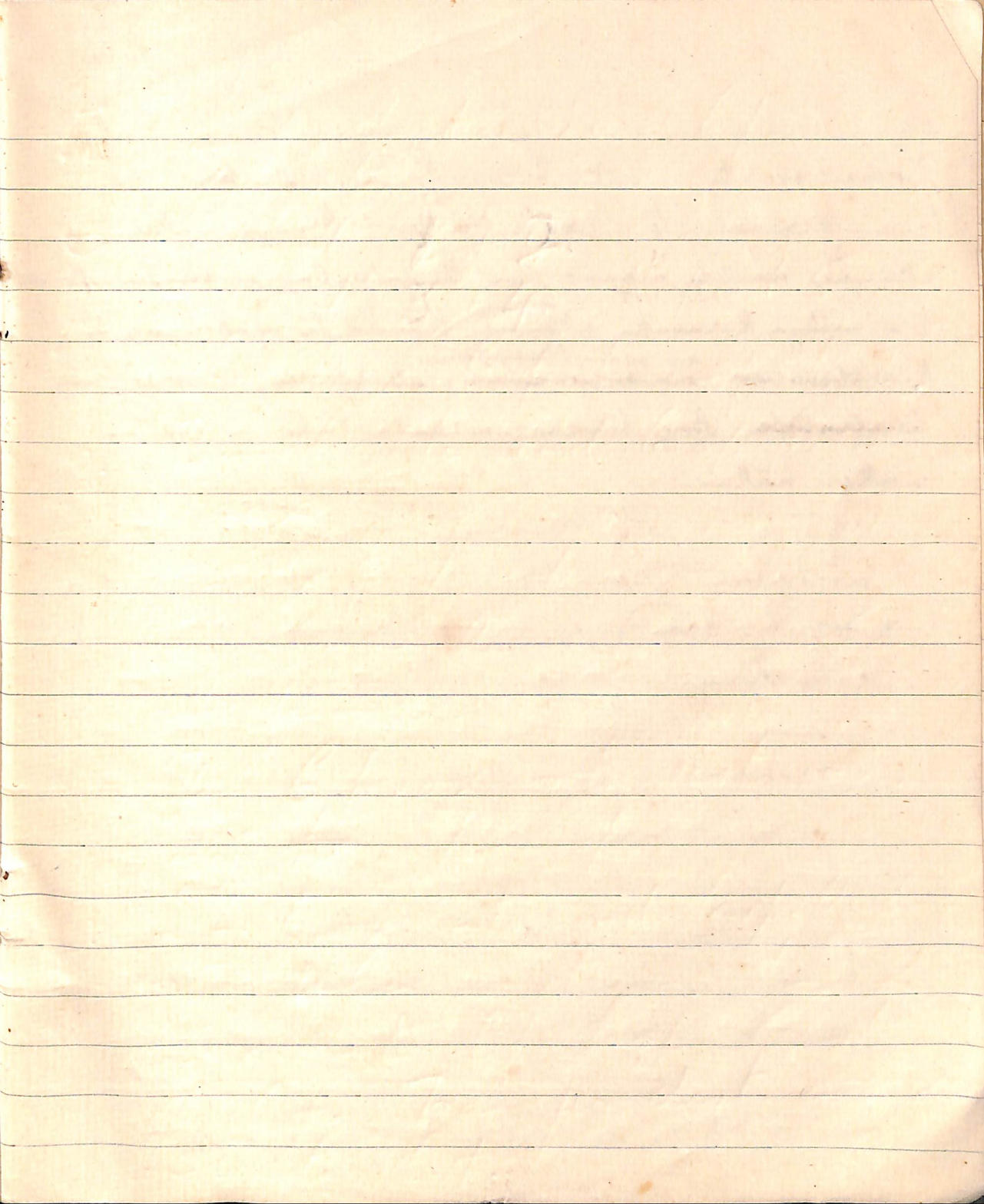
11. Katera

Mi Kakea

1. Opening A. Cast of r. index
R. thumb into l.f. loop prox. Return
with rad str: index prox.
into thumb loop. Transfer
to index Cast of thumb.
2. Index loop to thumb.
- ~~3. Thumb proxy l.f. loop.
Return rad str.
Index prox thumb loop.
Cast of thumb into the
index loop thumb.~~
3. L.f. prox thumb loop.
4. Index prox l.f. loop
Cast of l.f. Transfer
mid. loop l.f.

5. Thumb clockwise. l.f. counter.
6. Repeat 7 + 9
7. Repeat 3 + 4. Repeat 5.
8. l. index loop transf. to R.
9. Thumb into ind. loop from prox.
10. Index pick up from prox the ulnar thumb string. Cast off thumb.
11. Thumb prox into dist. ind. loop ~~prox~~. Transfer
12. l.f. prox. into ind. loop. Return into ulnar string. Index prox into l.f. loop. Cast off l.f. Transfer dist. index loop to l.f.

14. Cast off R. mid.
15. Indices (both) from ~~prox~~^{dist.} into thumb loops. Pick up rad. thumb strings. Turn up cast off thumb.
16. Thumbs ^{to mid. loop into} prox. [^] of loops. Return radial of strings. Thumbs on into mid. loops from prox
Cast off mid.



Jabotarawa:

Uoman aomata niane, Je Aritoño as Maeretoño, as
tunanna mania te aine as Nei Nou. A uia makei
nkanne waake maane, as te arinibai wapa. Je aritoño
E a manga Karasaki nkanne tuana te makei as te
Kiarobwebie ~~as wany Maeretoño.~~
~~as wany Maeretoño.~~ as mania tuana as
te aritoño. Ao e taraiia mania nke a uia
makei wakai.

Je niran niker

Je uia

Je ninimarena

Tuaba

Terābwenā = Ni Fetaake

Ni Bakaiti = Ten Tikaa

Timāna Kabana's Ni Jāna

Raabañaki

Nānokō = Batianea

Mother's ^{own} brother Raabañaki would be considered a better tuaba for Batianea than Timāna, although the latter is much more distant from father.

There is a perfectly definite practice that tuaba is "easier" on mother's brother's side than father's brother.

The explanation of this is that the sister of a man is his inferior & will much more easily procure her daughter-in-law for him than will his brother. This explanation may not be the true explanation of the preference for sister's child's wife, but the fact that the

Explanation exists and is well known indicates that there is a definite rule of procedure, & that this rule is that tenaba with one class of daughter in law is desirable & with another class undesirable.

Tenaba with wife's mother & While tenaba with husband's own father is considered a horrible offence, & would be punished by floating away in the old days, the tenaba of a boy with his wife's own mother was permissible. Even in these days, when the law is killing old customs, this continues, and although the father in law may object & stray is custom that he must receive son in law

kindly even if aware of offence
and by no word or gesture
attempt to warn him off.

In the last year this duty of
father in law to allow such
conduct was illustrated by a
breach. A father in law on
Jarawa stabbed his son in law
for the act mentioned & this
caused a great deal of public
feeling against him, which
was expressed in the accusation
that he ought to be ashamed
of himself for attempting to
prevent such relations of his
wife with the son in law.

G.R.L.C.	1-2-6.		691320
G.R.L.C.	15-0-0	28 May	691334
B.P.L.C.	30-0-0		

$$£500 + 15\% = 575.0.0$$

$$£30 - 25\% = 22.10.0$$

$$150.0.0$$

$$\underline{747.10.0}$$

$$\begin{array}{r} 780.0.0 \\ 747.10.0 \\ \hline .32.10.0 \end{array}$$

$$12 \overline{) 747.10.0} \\ \underline{72} \\ 27$$

$$\begin{array}{r} 24 \\ \underline{24} \\ 12 \overline{) 70} \left\{ \begin{array}{l} 5 \\ 60 \end{array} \right. . 10 \\ \underline{60} \\ 10 \end{array}$$

$$65.0.0$$

$$62.5.10$$

$$\underline{2.14.2}$$

$$12$$

$$\underline{32.01.0}$$

$$22.10.0$$

$$2.14.2$$

$$\underline{19.15.10}$$

$$\underline{22.01.0}$$

~~Iskander~~

Tokun Tasse

Radar

Namni Ruse

Village of Boun

↗ Kadoono Bairekian
 ↗ Kiaokiri Boata
 (Hitter) ↗ Tokintebnaka Tabane ✓
 Nei Maria = Boboran

Tibutibu

~~tibunaki ↗ Kiaokiri
 Bairekian
 ↗ Kibobona
 ↗ Arawatan
 ↗~~
 Jurekan
 Jackenta
 Jawaana
 Arawatan

Constant renewal of the
 adoption thro' 4 generations: no
 relationship formerly.

If no children you adopt as nati
 a child of sister or brother. You adopt
 as tibu a person who already
 stands in relation (classified) of
tibu

Tebu.

If you adopted tebu your son took
your tebu's wife as tuaba.

If your tebu was a girl, your
daughter became tuaba of
girl's husband.

Dual System

I aki topi to Raa Raium ✓ ma
te iteran aine.

Common practice that man and
sister should marry ✓ sister
brother Married ✓ same
day.

$$\begin{array}{r} 200 \\ \underline{52} \\ 400 \\ \underline{1000} \\ 10,400 \end{array}$$

$$\begin{array}{r} 302.90 \\ \underline{52} \\ 605.80 \\ \underline{17645.0} \\ 750.80 \end{array}$$

$$\begin{array}{r} 15750.80 \\ 605.80 \\ \underline{1645.0} \\ 1240.80 \end{array}$$

$$\begin{array}{r} 302.90 \\ \underline{52} \\ 605.80 \\ \underline{15745.0} \\ 15750.80 \end{array}$$

4
1

14145

11.4

On N na wawuta Ten 7i na mi Kwana: Karama
 atom Ni Mito for 7ma.
 9 atama : 9 atokarama 12 a nke te nke
 te baaba ta 3- atoko