

Nan Uasitaki His lands are now in name.

To be shared with Hei Kivati - his sister.

Hei Taka unto the land of the grandfather of Hei Totinika & herself
repartitioned.

- Nan Tamarua is the
Grandfather.

~~Hei~~ Kanava 2 children

Teukake (Lee)

Hei Maere (Kamuti)

Hei Tebotomiti Lands to be partitioned.

1 brother - Nan Tero.

Nan Taramarawa 1. Hei Bure (K)

2 children of Totoko Hei Bure, Ruter, Hei Ruter
(Gulato)

3 child of Hei Rebeka. Maia & 1 in Fiji

4. Belera (K)

child of

5. Hei Tava Hei Ruta (Gulato).

6. Hei Tetake (dead without issue).

7. Atomeia (K).

Ze'i Ataria

Ze'i Bas, Ze'i Ruten, Ze'i Ruten (abemans)

Ze'i Inrenteti: To be fatibred amongst children

Tamwera His loda to be fatibred with:-

Tamwera

Ze'i Kabulwiti

Ze'i Tamera (all see)

Ze'i Okoro

Ze'i Kaekoo

Ze'i Kalnaman

Ze'i Etate 2 children

Ze'i Telwa 2 children To be divided amongst family

As I was to be asked about the Ato's lands

nei Tebatitai
His father

he deathbed said that Tam Bitaki her second husband
was to be caretaker for his lands as Tebareritang had not
been kind to her.

Taboneala

Uman Hokamake

Banikai

Katong

Tekinikini

~~Tamatarono~~ Tamatarono

Tenakua

Teieta

Lette resigned for Tamara agree to partition

now to be added to Te Karitong.

Land belongs to stays left with nei Tebatitai

Kei Karava

3 children

Beng

To be with the old Patituaad

Kei Korumu

Kaiekieke (all Kae)

Kei Kaeenteiti

Kei Toika

Kei Terava

Kei Kaluabae

Kei Tabekakorana

Takenteiti

Kome

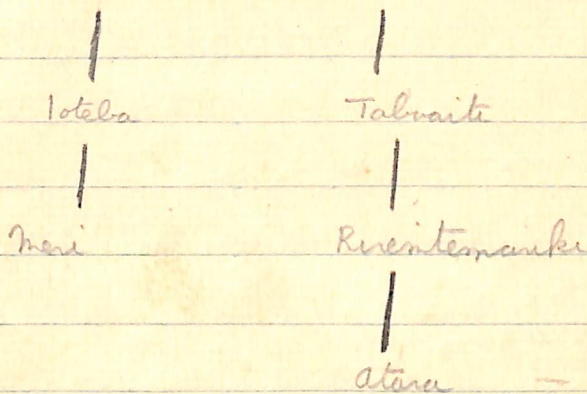
Kaeta

Kei Kaeta

Kei Kamaoki

Toma

Taku = Kai Kurati = Tuteaiki



"E eue te Kuaroro."

Kauti-2 Tani Kamea

1. at taneke. or on huateranas.
2. First lolly at a convenient spot
3. at the east side of the Island.

1. haki
2. Te tiku (near tiku).
3. Te tiku toru (toru).
4. Te tiku manaro
5. Te tiku tontoa

Notes

Father & Mother is adopted

Later F & M died & he got 2 kids

a consequence of a was given 2 levels of F. Some of his
children not to life with Krenn's real father & got led for the

adopter went away & he returned to real father.
adopter had no other children.

Because she was the only one who was able to help the real father

2 kids given to her was first adopted.

Her name's mother the only known case of the old man. B. Ben tehti.

adopter was father's sister.

Adopted as Nati

	<u>Both lands</u>	<u>only aboriginal Nati</u>
1. Nei Terenga adopted Kabona		Yes
2. Tearoua adopted Eri		Yes
3. Nei Teamuhiti adopted Kaluta		Yes
4. Nei Teitiniata adopted Tebaitari		Yes
5. Na Betiniman adopted Na Kuenrang		Yes
6. Rang K-uoua adopted Temao	Yes	
7. Na Aara adopted Tito		Yes
8. Nei Raiterung adopted Nei Tabita	Yes	
9. Na Taratai adopted Iobi		Yes
10. Na Boata adopted Temaiti	Not	Known
11. Tebanga adopted Heanawa		Yes
12. Nei Waki adopted Nei Rine		Yes
13. Teuakua adopted Namou		Yes
14. Na Robute adopted Tebungitai		Yes
15. Nei Hanka adopted Rameti		Yes
16. Teakabane adopted Nei Bore	Yes	
17. Temitula adopted Taknara	Yes	

Custom of adoption as Nati

on an individual being adopted as Nati he will only get the "aba-2 Nati" from his adopter and no lands from his real parents unless:-

1. His real parents die without issue.
2. He leaves his adopter and goes back, or is sent back, to his real parents.

adopter who he had childie - left one with real parents of the girl land - see 5 Kama-mang.

Years before the Flag. Nothing known.

Tei Tei's the child died without issue.

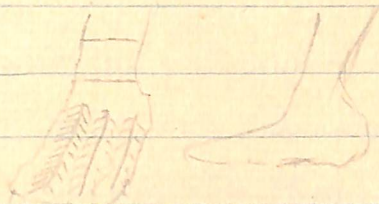
Kamere tree for the Bow

Kai Katoke for the Arrow

		Both Lands	of ala-a-rati
18	Roser adopted Timeona	Yes.	
19	Takara adopted Lei Tawala	Yes.	
19	Tetonga adopted Telita	Yes.	
20	Lei Teuba adopted Lei Telota	Yes.	

Uma

Tattooed on top of leg - they tried time after time to tattoo on the sole
but nothing would show. 304 hoo
a gap all round at the ankle



Te Ula went up the front side of the leg, straight up
on the knee & stopped at the top of the thigh

If it doesn't



Te Ata ni Kua 4 for shoulder to top of thigh (end by back of thigh).

Kua ni Kua underneath to ankle.

Te Haken ni Wae (straight from heel of ankle to top of buttock)

Te Hoo ni Wae - Chest to 1/2 down thigh. (end at thigh).

Te Kua ni Tawa (imitation) continues up side of Kua

Te Kua ni Tawa (imitation of Te Hoo ni Wae side).

Te Hoo ni Wae - On inside of thigh.

Te Ula - up the skin line of the leg.



Te Baiti - Uma

Women
all dead

Te wai te huaiki

Kalungitaiti

Te Manokū = back of leg.

Te hōa ni wae = the end of the leg.

• (the a lock)

Te Kōa-ni ni

✓ Te Kōa-ni ni (side of Thigh)

(No Te Kōa-ni ni)

✓ Te Kōa-ni ni (side of Thigh)

✓ Te Manokū-ni wae

✓ Te hōa-ni wae

✓ Te Kōa-ni ni (Te hōa-ni ni)

✓ Te Kōa-ni ni

aeke

✓ Te Kōa-ni ni (side of Thigh)

Te hōa

Te hōa (side of Thigh)

Te Kōa-ni ni

Te hōa-ni ni

Tatouing on Baraba.

2 Te kai-taitai = Tatouing sticks

Heads of Tame wood. (The seed almond.)

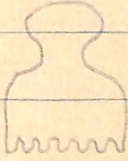
Points of shaped Turtle shell.

Hit with a piece of Ba. = Te Kai-a Oro.

The Turtle shell was cut with Te Baitiro (a large one) - Sea Urchin.

The Baitiro was shaped on stone Te En for the reef.

The Kai-taitai was the widest into holes in the Tame wood

Not bound at all with string, but the widest end so  widest there.

The Tatouing ink is made from the coles of the
(Buka Te Aka).

Coconut known as Te Kae, which has no kernel, mixed with salt water or occasionally fresh water.

(The ink is put on with a length of "Te Kae" laid into a triangle thus Δ on side is dipped in the ink and drawn along the line already made.

The Kai-taitai is then hit down with Belanna.)

The Patte is drawn by a straight length of Kae lay pressed on the skin

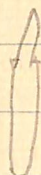
• Surgical instruments

Te moa-moa a Lancet is made in two kinds - both made of shark's teeth

1
Te Bai-a
Oro

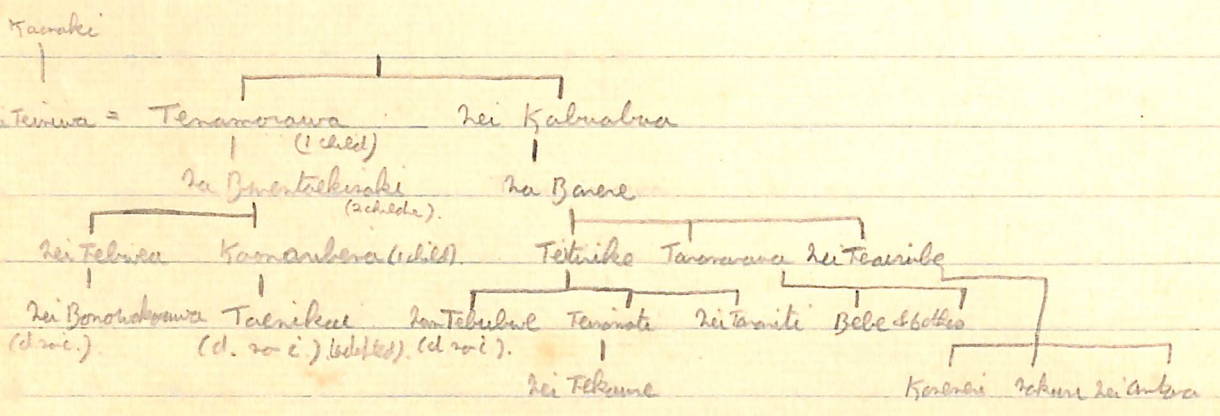


2
Te Bai-a
Ewa

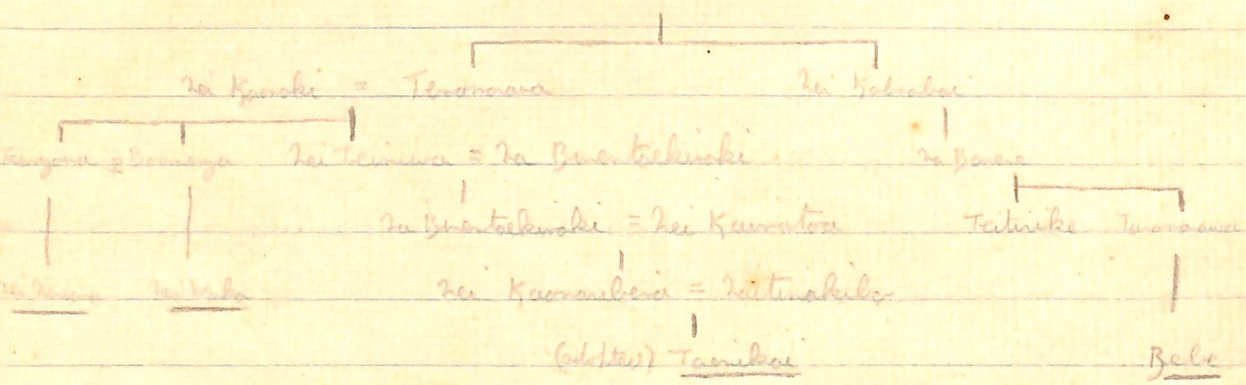


1. use bit down with a stick.
2. use jabbed in.

Both were used to cause bleeding.



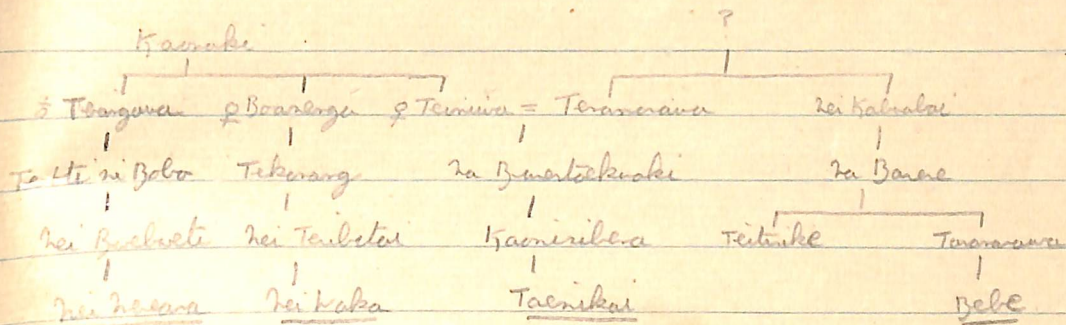
Genealogy connected to the Bynote Zei hereana and Zei Vaka took Tosenikais' lolo.



Taromawa
(s. milti).

R. Kabualoa

Taromawa



Zei Neava & Teitike are the great grandchildren of Taenikai's great godfather's sister & brother.
Bela is the great grandchild of Taenikai's great godfather's sister

Kangwa

Teitike

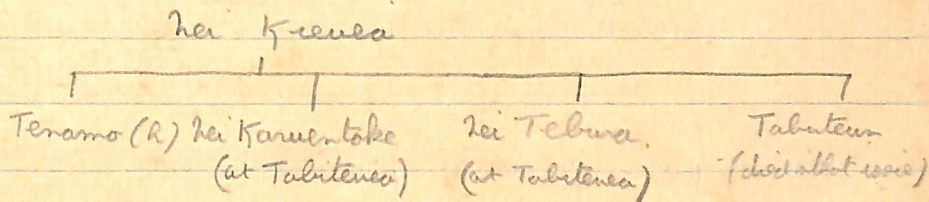
Kamirilewa

Teiti ni Belo

Emma / nausa lands to be shared with Emma who lives in Japan.

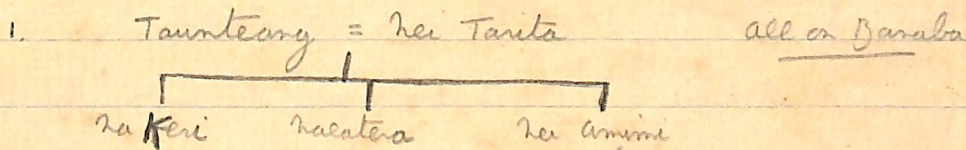
nei Kreusa

Finished

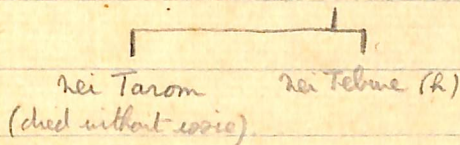


na Keri

Finished



2. note = nei Tarita

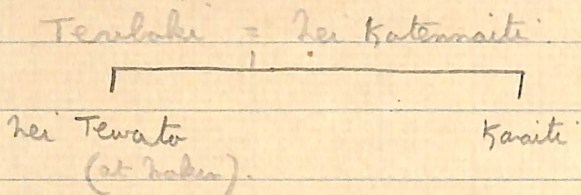


1 adopted Kati - nei Tebokora (R)

~~MM~~
To be done at
na

Karaiti

Finished



Finished

Tei Kateramaiti

Tei Kateramaiti and Antoi.

Finished

Rakaia

Rakaia's lands to be divided with his brother's daughter - Tei Tere.

Tei Tere

2 children

Both living Tei

Tebeamikei

Finished

~~Tei~~ Tei Buresikanata.

sent Tei Mata to his 1/2 lands first.

Ereata

One of Ereata's lands are his wife's and are to be partitioned among his 3 children.

Tei Tama (his 1/2 share)

Tei Rakaia

Tei Kahunemani.

Finished

Tekereke Lada to be added to Burokoreke.

Tereke as name to be with tomorrow.

Fixed.

~~K. K. K. to be get for God~~

Zei Tekemang makes to get the Tekereke Lada with the
other child Zei Kabane who is a God. (Tekereke is the
Gullato).

Name

Aaron

Land

Tēkore

8/- paid

Rei Telmetara

Land goes to his 2 sisters

Rei Tamata

Rei Tareta

~~Enobal~~
~~Rei Panga~~

Rei Katua to be given to Rebanua

Rei Telme (Page 26)

To be partitioned

To be done at
Mua

Shows Rei Telme & Rei Tekotara

Partitions of Hei Katarauira's lands. 89. ✓

Land Claim Teana v Hei Teakita - Katarauira. ✓

Land Claim Hei Teakita v Hei Katarauira - Takahutu. ✓

Boundary Claim Hei Teana v Hei Katarauira - Buiruventora.