Realist and Anti-Realist Approaches in Philosophy of Science: Perspective and Representational Pluralism in Scientific Discovery

Mark Coleman

Department of Philosophy
School of Humanities, Faculty of Arts
The University of Adelaide

Submitted for the degree of Master of Philosophy

August 2016

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Abstract

This work traces a thread from what might be called a standard account of scientific realism and anti-realism, through Bas van Fraassen's influential alternative anti-realist accounts of his constructive empiricism and later empiricist structuralism, expressed in his writings that have stimulated vigorous and extended reactions over many years. Via an examination of structural realism, the thread has lead me away from the focus on microphysics, so prevalent in much of the writing in this debate, to a consideration of the problem of complexity in the special sciences, a response from the point of view of biology in particular, where I assert that the complexity of this discipline is incompatible with the idea that biological representation can be usefully mathematized, up to isomorphic description, one of the central tenets of van Fraassen's structuralist thesis. I argue that understanding scientific models only in terms of mathematical structures is too restrictive and is inappropriate for understanding the diverse phenomenal models prevalent in biology. I discuss alternative, less constrained, more pluralistic ways of matching representation to the world, and separately consider the difficulties of dealing with the 'disorder of nature' including the problem of definition of natural kinds, and the associated implications for realism, ending with the question 'realism about what?' I conclude with a tentative advocacy for a moderate, perspectival, epistemic realism, similar to Giere's constructive realism or a species of entity realism, consonant with Paul Churchland's suggestion that our best grasp on the real resides in the representations provided by our best scientific theories.

Thesis Declaration

I certify that this work contains no material which has been accepted for the award of any other degree or diploma in my name, in any university or other tertiary institution and, to the best of my knowledge and belief, contains no material previously published or written by another person, except where due reference has been made in the text. In addition, I certify that no part of this work will, in the future, be used in a submission in my name, for any other degree or diploma in any university or other tertiary institution without the prior approval of the University of Adelaide and where applicable, any partner institution responsible for the joint-award of this degree.

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Acknowledgements

Many thanks are due to my Supervisors, Drs Jon Opie and Antony Eagle, for their patience, encouragement and wisdom. My particular gratitude is due to Jon Opie, my Principal Supervisor, one of the best teachers and mentors one could wish for, who introduced me to philosophy of science and to the startling notion that very small things are considered by some to be ontologically disreputable. Thanks too to Dr Denise Gamble for her support as Postgraduate Coordinator and who introduced me to Kant. And to the wider community of students and scholars of the Philosophy Department of the University of Adelaide for so willingly sharing their diverse insights.