1	COMSR STEVENS
2 3 4	HINDMARSH ISLAND BRIDGE ROYAL COMMISSION
5	FRIDAY, 17 NOVEMBER 1995
6	DECLIMING 2.15 D.M. AT ADEL AIDE
7 8	RESUMING 2.15 P.M. AT ADELAIDE
9	MR ABBOTT: I apologise for not being there
10	yesterday. Some attention seems to have been given to the fact that I wasn't there. I think I should make it
11	known that the reason I wasn't there is because I had
12	relied upon statements that I was told that the
13	commission would be finishing on Wednesday, and that if
14	a statement, as you told us, hadn't been received by 5
15	p.m. Monday night, then no latitude would be allowed and
16	the commission would be finished on Wednesday.
17	Accordingly, I was otherwise engaged in court in a
18	commitment that I was unable to break, having already
19	broken it once and then resumed it.
20	COMSR: I appreciate that. I reconsidered the
21	matter in the light of the fact that this was a
22	circumstance where the witness genuinely had an illness,
23	and for the sake of one day it appeared to me that it
24	would not be appropriate not to hear him.
25	MRS SIMPSON: I apologise for the delay in our
26	starting today, but Mr Wardle, on behalf of Mrs Brodie,
27	has produced some documents to the commission. It will
28	be necessary for me to speak to Mrs Brodie before those
29	documents can be properly considered. The reason for
30	that is that one of them appears to relate to a
31	conversation between Mrs Fisher and Mrs Brodie's mother,
32	Mrs Rebecca Wilson, that is, a second conversation
33	between those two people. As I recall it, in Mrs
34	Fisher's evidence she categorically stated that there
35 36	had only ever been one conversation with Mrs Wilson. COMSR: That's as I recall the situation.
37	Where have these documents come from?
38	MRS SIMPSON: In the intervening period between
50	mind shift solv. In the intervening period between

38

1 Wednesday and today, Mrs Brodie has been able to find 2 these documents, which were the documents sent to her by 3 Mrs Fisher. The first one is a statement by Mrs Fisher regarding the second conversation which she now says 5 took place. She says in it, for instance `I met her 6 twice at Glady's place', but I have no record of the 7 actual dates, and it sets out there a transcript of a 8 taped interview. I understand from Mr Wardle that the 9 tape has been erased, but there are handwritten notes of 10 the tape which accompany the statement. 11 The second document is the letter, I think, to Mrs 12 Brodie from Mrs Fisher. It is dated 16 August 1995, 13 together with an enclosure, the original of which I 14 understand is held still by Mrs Fisher in the bank vault. But, in any event, in order to allow proper 15 16 consideration of the documents, I would ask for a short 17 adjournment to allow me to speak to Mrs Brodie. 18 MR ABBOTT: I would like to get a copy and consider 19 these documents and see what, if any, evidentiary weight 20 should be placed upon them at this stage of the 21 commission. 22 With respect, Mr Abbott can make his MS PYKE: 23 submissions, but it is up to you, madam, I would have 24 thought. 25 COMSR: Yes, but I am a bit concerned. Mrs 26 Brodie was one of the proponent women who appeared who 27 sought leave to be represented in this commission 28 virtually on the first day of the hearing, and now on 29 the last day some documents are being presented to the 30 commission. I would have thought that, in the 31 intervening period, any documents could have been 32 located, but certainly in respect of your application 33 for a short adjournment to consider them, yes, I will 34 allow that. 35 As yet, we don't have any explanation from Mrs 36 Brodie herself as to the circumstances of the finding 37 and location of these documents, and what they purport

to be. However, perhaps if you are given an opportunity

first to consider them and deal with that aspect. 2 When Mrs Brodie spoke to me last night MR WARDLE: 3 in relation to finding the letter she had been asked to 4 look for, and told me of its content, it seemed to me to 5 be different from anything I had heard of, so I made an 6 inquiry of Mrs Fisher, and, as a result of that inquiry, 7 got the original handwritten notes. 8 **COMSR:** Handwritten notes of what? MR WARDLE: 9 Of a conversation with Koomi. I have 10 asked for those to be delivered because they were made a 11 long time ago, prior to 1975. 12 MR ABBOTT: I object to him giving evidence. I am not giving evidence. I am simply 13 MR WARDLE: explaining why I have had them produced. What the 14 commission decides to do with them is up to the 15 16 commission. The second enclosure that is of significance, I suppose -17 18 MR ABBOTT: I object to him giving evidence about the alleged significance of anything. 19 20 I am indicating that I would like Mrs COMSR: 21 Brodie to give some evidence on oath about these matters 22 at this stage, but perhaps if we can just take the 23 adjournment, you might explain the nature of them to 24 counsel assisting. 25 MR WARDLE: I have done that. 26 MRS SIMPSON: I have passed on to you what Mr Wardle 27 explained already. 28 MR WARDLE: There was one bit that I passed on that 29 hasn't yet been explained. 30 MR ABBOTT: Now is not the time. If and when they 31 become relevant and in evidence. 32 It will not take me long. MR WARDLE: 33 I object to Mr Wardle explaining on MR ABBOTT: 34 behalf of Mrs Fisher. He still hasn't explained how Mrs 35 Brodie came to speak to him last night when he wasn't 36 acting for her, where he apparently is now. 37 MR WARDLE: I don't think I was the only one. MRS SIMPSON: 38 Apparently Mr Kenny was spoken to as

1	well.	
2	COMSR:	I will take a short adjournment while
3	you consider it.	
4	ADJOURNED 2.2	22 P.M.
5	RESUMING 2.5	1 P.M.
6	COMSR:	When did this material come into our
7	possession?	
8	MRS SIMPSON:	It came into our possession about 5 past
9	2 this afternoon	i.
10	COMSR:	Is there some reason, Mr Wardle, why it
11	was so late hav	ing the material produced?
12	MR WARDLE:	Yes. I only learned about it last
13	night. I didn't	get it until about 5 to 2, and I handed
14	it in as soon as	I got it.
15	CONTINUED	-

V.P. BRODIE XN (MRS SIMPSON)

- 1 WITNESS VERONICA PATRICIA BRODIE CONTINUING
- 2 FURTHER EXAMINATION BY MRS SIMPSON
- 3 Q. I think since last Wednesday you have conducted a search
- of your home for the letters that you referred to in your evidence on Wednesday, is that right.
- 6 A. That's right.
- 7 Q. In conducting that search, have you been able to locate
- 8 the papers that you were talking about.
- 9 A. I have.
- 10 WITNESS HANDED DOCUMENTS
- 11 Q. In your evidence on Wednesday you spoke about a letter
- that Mrs Fisher had written to you, telling you
- something about astrology and women's business, is that right.
- 15 A. That's right.
- 16 Q. And the letter that you have now found dated 16 August
- 17 1995, together with an enclosure, is the very letter
- that you were talking about on Wednesday.
- 19 A. That's right.
- 20 Q. And with that letter there is an enclosure.
- 21 A. There is.
- 22 Q. And that relates to a Dreaming story, I think.
- A. It does.

28

- 24 Q. There is nothing in the letter or in the Dreaming story
- 25 that is secret or sacred Ngarrindjeri women's business.
- 26 A. No, there isn't.
- 27 EXHIBIT 295 Letter from Betty Fisher to
 - witness and Dreaming story enclosure
- 29 tendered by Mrs Simpson. Admitted.
- 30 Q. Mrs Brodie, just coming to that letter, I think there is
- two typewritten pages of the letter itself, and then there is some handwriting on the back of the first page,
- isn't there.
- 34 A. I haven't got -
- 35 Q. You haven't got it back.
- 36 COMSR
- 37 Q. Do you want the original.
- 38 A. Yes, I haven't got a copy of the written letter.

- 1 XN
- Q. There are two typewritten pages, together with some handwriting on the back of the first page, is that right.
- 5 A. That's right.
- 6 Q. And the enclosure, which came in a little cardboard
- 7 envelope, is a note from Betty Fisher, together with a
- Dreaming story which, in handwriting at the bottom, has a note 'Koomi's story'.
- 10 A. Yes.
- 11 Q. Is that a story that you had heard about before you had that enclosure from Betty Fisher.
- 13 A. Yes, I did hear it before.
- 14 Q. Where have you heard that before.
- 15 A. From my sister, Leila.
- 16 Q. When did Leila tell you of it.
- 17 A. Leila told me of this little Dreaming story at the hospital.
- Q. Was that at the time that you were having a talk about what her mother and your mother had told Leila about women's business.
- 22 A. Yes.
- 23 Q. And it is not a secret or sacred women's story.
- 24 A. No, it is a Dreaming women's Dreaming story.
- 25 Q. It is just a women's Dreaming story.
- 26 A. Women's Dreaming story, yes.
- 27 Q. Can I take through the letter. You read this letter.
- 28 A. Which one?
- 29 Q. The first letter, 16 August 1995. At the beginning of
- it, Mrs Fisher says `There is no way this can go into
- 31 the Royal Commission' that's Koomi's Dreaming story,
- that 'It's ancient women's stuff and it would be wrong,
- and I totally agree, but I didn't know what you all
- would think'. As far as you are concerned, you have
- produced the material to the commission and there is
- nothing in that Dreaming story that is in any way secret
- 37 or sacred.
- 38 A. No.

- Q. Did you tell Mrs Fisher that after you received the
- A. When I read the letter I said to Betty, for Betty it was sacred, her getting the stuff and not knowing, you know,
- 5 the rest of it, and I explained to Betty that there was
- 6 nothing that would divulge or talk about any of the secret stuff.
- 8 Q. It's your belief, isn't it, that your mother would never have told Betty anything that was secret or sacred.
- 10 A. That's correct.
- 11 Q. When did you tell Betty Fisher what you have just told
- 12 the commission, that is, that you told her that it
- 13 wasn't what she had first imagined.
- 14 A. Beg your pardon?
- Q. When did you say that to Betty. 15
- 16 A. About it not being -
- 17
- Q. Yes. A. Not divulging any further secret stuff? 18
- 19
- 20 A. When I rang her up a couple of days after I got this, 21 and I spoke to Betty, told her I received it.
- 22 Q. As far as the handwritten part goes that's on the back
- 23 of the first page, Mrs Fisher mentions that she sent
- 24 copies to Doreen and to Shirley. Would that be Doreen
- Kartinyeri and Shirley Peasley, as far as you know. 25
- 26 A. As far as I know that would be.
- Q. Did you know from Mrs Fisher why she was sending copies 27 28 to those people.
- 29 A. I guess because it was involved with the Hindmarsh
- 30 Island stuff. They were involved and she would have 31 sent it to them.
- 32 Q. Coming down to the bottom of the handwritten part, she
- 33 says `When you've all decided where the original bit of
- 34 paper I wrote it on will go, I'll hand it over to her,
- 35 whoever she may be'. What is she referring to there.
- 36 A. I guess she is referring to - when I got it and I read
- 37 it, I thought that she referred it to Rebecca's
- 38 daughters, and when I spoke to Betty, I said 'Who do you

- refer to, who this would go to' and she said `to Koomi's daughter'.
- 3 Q. That's you.
- 4 A. That would be me. I'm the only living daughter.
- Q. Who did you understand she mentions when she said `when you've all decided'.
- 7 A. My daughters and I.
- Q. At the bottom of p.1, Mrs Fisher appears to be talking
 about some disagreements between three Elders. Do you
 know who those three Elders were.
- 11 A. No. I do not.
- 12 Q. Did you ask her about that.
- 13 A. No, I didn't. I, up till now, have not had time to
- really get into the letter, look at it, really sit down
- with Betty and have a good talk. We have never ever
- done that yet. So I really don't know any more than what's there.
- Q. Did you understand that Mrs Fisher was telling you that you inherited one of three Dreaming stories.
- 20 A. That I took to be that I had inherited one of them.
- Q. And that, in fact, it had been handed to Mrs Fisher from your mother.
- 23 A. Yes.
- 24 Q. And that that Dreaming story is the Seven Sisters
- Dreaming which is included with this letter.
- 26 A. That's right.
- 27 Q. Coming to the bottom of that letter `If today the
- 28 holders of the three stories could get together and
- agree to sort this problem out, since it only causes
- dissension, and make a new law about what comes where,
- it would be a great gift to the Ngarrindjeri nation'.
- Do you know what she was referring to there.
- 33 A. As I said, I haven't had a good talk to Betty about
- this, so I don't know about that part.
- 35 Q. Then she goes on to say 'I have no idea if the men have
- a similar problem, but they should think about it too if
- they do'. Did you know what she was talking about
- 38 there.

V.P. BRODIE XN (MRS SIMPSON)

- 1 A. No.
- Q. She goes on to say `It can't help anyone going into the

future if this row is to continue, but you can

- 4 understand this may be where lots of heartache and
- payback stuff comes from'. Did you know what she meantby that.
- 7 A. I guess she was referring to the stuff that's been
- 8 happening, that's been coming out of the commission.
- 9 COMSR
- 10 Q. Been coming over where.
- 11 A. Coming out of the commission. Some of the statements
- that have been made regarding the Ngarrindjeri women,
- the split in the Ngarrindjeri women, and I guess this is
- what Betty was referring to when she said about the row
- is to continue.
- 16 XN
- 17 Q. That's the row. Did you understand what she meant by the payback.
- 19 A. No, I don't know about the payback.
- 20 COMSR
- Q. I have heard suggestions that there have been threats made against certain of the women. Has payback got
- made against certain of the women. Has payback got anything to do with threats.
- 24 A. Not that I know of.
- 25 XN
- 26 Q. Mrs Fisher goes on `Considering the women who "never
- 27 knew anything" they obviously had other responsibilities
- and were part of the other two stories, whatever they
- were or are. Obviously Koomi would be part of the
- 30 mother'S place since she was a midwife'. Did you know
- 31 what she meant by that.
- 32 A. Obviously my mother has told her something that she
- never told us, and, I mean, in reference to that, as I
- said before, Betty and I have never had a chance to
- talk, so I can't answer that.
- 36 Q. Your mother never told you anything about the mother's
- place specifically. Is that what you are saying, or
- about her being a midwife or -

- 1 A. She was a midwife, so was my grandmother, you know, a
- 2 midwife. You learn to deliver babies and you are there
- when the babies are born, you are able to deliver them.
- I mean, I was delivered by an old Aboriginal woman so, you know, that's the midwifery part. There are other
- you know, that's the midwifery part. There are other women who were midwives as well.
- Q. But there was nothing that you knew of that was secret or sacred associated with being a midwife.
- 9 A. No, I don't.
- 10 Q. I would like you to look at the Dreaming story that was
- enclosed with the letter. It goes like this There were
- seven sisters who were very beautiful. The mother could
- see around the earth, see everything. She was too big
- then. Said her daughters were too beautiful. Then she
- became too little. She needed to think about this. Her
- daughters were sent into the sky so that they could stay
- beautiful for everyone. The mother looked for them and
- flowed out across the land seeking them. She grew tired
- and lay down. As she looked up at the sky she saw her
- daughters, she wept and the waters covered her searching
- 21 places. She then gave the waters life and stayed at
- that place'. And that's something like the story that
- Leila told you, is it.
- 24 A. Similar to the story that Leila told me.
- 25 Q. That Dreaming story mentions a mother at the beginning.
- 26 A. It does.
- 27 Q. Betty goes on to say in the letter at p.2 `But other
- 28 midwives could have had other important ceremonies at
- other places, I wouldn't know, but not necessarily be
- part of the mother's place beneath Hindmarsh Island and
- the Murray Mouth'. You didn't know anything about a
- mother's place beneath Hindmarsh Island and the Murray
- 33 Mouth.
- 34 A. No.
- 35 Q. She says 'Obviously the tributaries of the Murray, the
- 36 nearest rivers feeding into the Murray, would have
- people responsible and maybe they were the a part of the
- 38 sister story, I wouldn't know'. Had you ever heard

- anything like that, that the tributaries of the Murray were part of the Seven Sisters Dreaming story.
- A. It relates to the secret women's business a part of the secret women's business.
- 5 Q. That's about the tributaries.
- 6 A. The tributaries, the river, the Murray Mouth.
- Q. Would your mother have told Betty anything about the secret women's business, do you believe.
- 9 A. My mother would never have mentioned it.
- 10 Q. Going down to the bottom of p.2, Mrs Fisher says
- 11 Someone must have the other two stories and once the
- three of them are solved and put together, maybe peace
- will descend on everyone and you can go ahead and plan'.
- She talks about `the biggest ancient cultural centre together with one at Tandanya and one at Point Pears
- together with one at Tandanya and one at Point Pearce'.What was she referring to there. Again, you don't know.
- 17 A. As I said, I haven't spoken to her.
- 18 Q. Then she says `Get all the children's books written and
- then get a Ngarrindjeri women's centre on the island,
- and get the women's books written, and hopefully the
- 21 men's books will also be written, and nobody will be
- 22 able to any longer divide the Ngarrindjeri nation for
- any reason, and you'll all be able to earn lots of money
- from that centre, which will ensure good children's
- education'. You hadn't discussed that with her either.
- A. No, but I guess what she is doing is looking into the future for the betterment of Aboriginal people and
- 28 children
- Q. Yes. And she says a third thing `There could be three campuses for the first ever Aboriginal peoples
- 31 university. One city campus for the Kaurna, one at
- Raukkan, and one at Point Pearce, and what a day that
- would be'. Again, it is as if she is looking into the
- future, is that what you say about that.
- 35 A. Yes.
- 36 Q. Then she goes on to say `Well much love. Enclosed is
- "white women's stuff" on the Seven Sisters all over the

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- world, ay'. Did you understand the Seven Sisters
 Dreaming does apply all over the world.

 A. I believe in some cultures of the world it does apply.

 Q. The last thing included with the letter, which is
 Exhibit 295, is a note in handwriting addressed to you
 describing the Seven Sisters Dreaming, and some notes
 that she has made of her own. Is that right.

 A. That's right was 2

- 5
- 6
- A. That's right, yes. CONTINUED 8

- 1 Q. I think, as well as that letter, you have also found a
- statement by Mrs Fisher, which was sent to you after you
- 3 received that first letter, is that right.
- 4 A. That's right, yes.
- 5 Q. Can you remember now when it was received by you.
- 6 A. No, I don't.
- 7 Q. You know it was after the letter, though.
- 8 A. I don't write all my mail down when I got it. I just open it, read it and put it away.
- 10 Q. But you believe it was after the letter.
- 11 A. Yes, it was.
- 12 Q. That statement refers to a conversation with your
- mother sometime in 1967 at the home of the late Gladys
- Elphick. Mrs Fisher said she met your mother twice at
- 15 Glady's place, but she doesn't have any record of the
- actual dates. Before you received this, did you
- understand that Mrs Fisher had met with your mother twice.
- 19 A. All I know is that Betty said she met with mum and did 20 interviews. She didn't mention how many times.
- 21 Q. The statement includes a transcript of a stapled set
- of nine leaves of newsprint paper very yellow and the
- size is slightly less all round than A5, that is half
- A4, but slightly less, written in pencil, but the
- 25 transcript has been typed out and included in that
- statement. Is that what you understood.
- 27 A. That's what I understand.
- 28 Q. You have read this through.
- 29 A. I have read it through.
- 30 Q. The conversation.
- 31 A. Yes.
- 32 Q. There is nothing in that conversation that is secret or
- 33 sacred women's business.
- 34 A. No.
- 35 MS SIMPSON: I tender the statement by Mrs Fisher.
- 36 MR ABBOTT: I object to it being tendered without
- 37 Mrs Fisher being recalled. This is Mrs Fisher's
- statement, allegedly, which is an attempt, I would

38 MR ABBOTT:

V.P. BRODIE XN (MS SIMPSON)

1 suggest, a self-serving attempt by Mrs Fisher to add 2 further credence to an otherwise bald and unconvincing tale that we have heard from her. Mrs Fisher's categorical evidence was COMSR: 5 she had only ever once spoken to Mrs Brodie's mum. 6 MR ABBOTT: Yes, but yet again it just so happens that the tape on which this has been recorded isn't 7 8 available and it has been erased. One could dwell in 9 the realm of coincidence for too long. There must come 10 a time when one says to onself this is too much of a 11 coincidence and my suggestion would be that you should 12 not receive this. It is obviously an attempt by Mrs 13 Fisher to avoid perjuring herself by coming along and 14 answering questions and so it has been produced by this witness so that Mrs Fisher won't commit perjury herself 15 16 by telling lies in the witness box about this document. 17 It can be handed up by this witness on the basis that Mrs Fisher sent it to her. So this witness isn't 18 19 telling lies, because she knows nothing about it other 20 than the fact that she got it from Mrs Fisher and I 21 suggest that it should not be even received by you 22 unless Mrs Fisher gets in the witness box and is 23 cross-examined extensively on what I suggest is a pack 24 of lies. 25 MS SIMPSON: It is my submission that you can 26 receive it. What weight you put on it is a matter 27 that Mr Abbott no doubt will address you on in due course. It can be no more than what Mrs Brodie has 28 29 described it to be. That is, material that she was 30 sent by Mrs Fisher and it is apparently relevant. It 31 is relevant to Mr Brodie's evidence. The weight that 32 it is accorded is a matter for submissions in due 33 course, in my submission. 34 **COMSR** 35 Q. There is nothing in it of a secret sacred nature that I 36 am receiving, I take it. A. That's right. 37

Of what relevance is it then?

1	MS SIMPSON: It is clearly relevant. If it is what
2 3	it is. And Mr Abbott and others may want to address you
3	about the contents of it. But it appears to be a
4	transcript of a conversation with Gladys Elphick, Koomi,
5	Rebecca Wilson, and Betty Fisher.
6	COMSR: When you say it appears to be.
7	MS SIMPSON: On the face of it.
8	COMSR: You mean, on the face of it?
9	MS SIMPSON: It appears, on the face of it, to be
10	that. I don't think Mrs Brodie can make any claims
11	about what it is.
12	MR ABBOTT: No.
13	MS SIMPSON: She can only say where she got it from.
14	And, in due course, the content of it or its
15	significance will be a matter for you.
16	MR ABBOTT: Ms Simpson says I can make submissions
17	to your Honour. I don't want to make submissions, I
18	want to cross-examine on it. I can't ask this witness
19	anything about it. The only question I can ask this
20	witness about it is `Did you get if from Betty Fisher?'
21	The answer will be `I presume so, it was in the post and
22	it says it came from Betty Fisher.' How can that be
23	evidence? It is no more evidence than Dorothy Wilson
24	writing to Bertha Gollan during the course of the
25	Commission and saying `This is the evidence I would like
26	to give, will you go to the Commission and hand it up?
27	I won't come to give evidence about it, so I won't be
28	cross-examined about it.' How can any intelligent
29	testing of this occur without Betty Fisher being called?
30	This is yet another self-serving attempt on the part of
31	Betty Fisher to compound the grave injustice that she
32	has attempted to perpetrate here by the lies she has
33	told in the witness box.
34	MS SIMPSON: I understand Mrs Fisher is in the
35	hearing room and she may be able to give some short
36	evidence about the documents and about the notes that
37	have been produced to Mr Wardle.
38	MR WARDLE: Mrs Fisher is here and the original

V.P. BRODIE XN (MS SIMPSON) XXN (MR ABBOTT)

1 notes that are referred to in this document are also

2 here.

- 3 MR ABBOTT: Why didn't she tell us about them when she gave evidence?
- 5 MR WARDLE: It is about another matter.
- 6 MR ABBOTT: Why didn't she say anything about it?

7 Why is it on the last day in the dying hours we are

- 8 suddenly told there is another interview with Koomi that
- 9 we were never told about? That I do have the notes of
- this other interview. That I can now produce them and I 10
- 11 am here to be cross-examinated, according to Mr Wardle.
- 12 Why is this foisted on us in the last hours of taking

13 evidence?

14 MR WARDLE: Would you prefer we suppress the notes? 15

We can hardly do that.

- 16 MS SIMPSON: What I suggest you do is, if you are not 17
- going to admit it now, is to mark it for identification
- 18 for the moment and Mrs Brodie's cross-examination be
- 19 completed, because she is not well and she would like to

20 complete her evidence as soon as she can.

- 21 COMSR: Yes, I understand that we can't keep Mrs
- 22 Brodie waiting around too long and we will mark it for 23 identification. It is past that status.
- Document marked MFI 296 for 24 MFI 296 25 identification.
- MR ABBOTT: 26 I seek permission to cross-examine on
- 27 this new material, not the MFI document, but the letters

from Betty Fisher, Exhibit 295. 28

29 Yes, all right, but we must remember the COMSR: 30 witness's situation in respect of the condition of her

31 health.

32 MR ABBOTT: Yes, may I ask how long you intend

33 sitting today?

34 As long as we are able. I have asked COMSR:

35 that question myself and I can't tell you.

- FURTHER CROSS-EXAMINATION BY MR ABBOTT
- 37 Q. Do you have the document in front of you.
- A. No, I haven't. 38

- 1 Q. Looking at Exhibit 295, now before you, I am just
- 2 dealing with the letter, the typewritten letter, dated
- 3 16 August 1995, 'Dear Veronica'.
- 4 A. Yes.
- 5 Q. This is the letter you referred to in your statement in
- which you describe as being referable to astrology and the significance of the women's business.
- 8 A. This is a letter that you asked me about on Wednesday.
- 9 Q. And it is the letter that you describe in your statement.
- 11 A. Referring to what?
- 12 Q. Astrology and the significance of women's business.
- 13 A. It relates to information about some of the women's
- business about the precedent in law and other things.
- 15 Q. Your statement at page -
- 16 A. I am sorry, I haven't got my statement with me.
- 17 Q. I will read it out to you.
- 18 A. Can I have a copy of the statement?
- 19 Q. Looking at Exhibit 292, now before you, at p.10, `Betty
- 20 has since written a letter to me containing information
- about astrology and the Ngarrindjeri people which links
- into women's business.' This is the letter that relates
- 23 to astrology and the women's business.
- A. No, it isn't. You are talking about the dreaming story.
- 25 It isn't in this one. It is in the dreaming story.
- Q. You said to Ms Simpson this was the letter that you are referring to in your statement.
- 28 A. I am agreeing with it, yes, listen.
- 29 Q. The astrology aspect is the dreaming story, is it.
- 30 A. That's what it says.
- 31 Q. In relation to the dreaming story, this is described in
- 32 this letter as Koomi's dreaming story, and you agree
- with that, don't you.
- 34 A. I do.
- 35 Q. You had never heard it from your mother.
- 36 A. No, I haven't.
- 37 Q. Even though it is not sacred or secret.
- 38 A. No, I haven't heard it.

- 1 Q. Even though it is known by you from other sources.
- 2 A. That's right.
- Q. What you are telling us is that you had learnt about the 7 sisters dreaming from many other sources, hadn't you.
- 5 A. There are lots of 7 sisters stories all over the world from different cultures, as you were told.
- Q. But apparently your mother had one which she told Betty
 Fisher during the course of a secret conversation with her.
- 10 A. I believe so.
- 11 Q. But she never told you, even though it is not secret.
- 12 A. Should she? As I said, wise people get told things.
- 13 Q. Yes, I can understand your mother not telling you
- something that was secret and sacred, but this dreaming
- story, the 7 sisters one in this letter, is neither
- secret nor sacred, is it.
- 17 A. There is more to it than just that.
- 18 Q. Maybe so, but you weren't even told this part, were you.
- 20 A. My mother could see that it was of no interest to me, at that time.
- 22 COMSR: I think the witness has made it
- abundantly clear that she wasn't.
- 24 WITNESS: I have made it very clear and I refuse to answer Mr Abbott any more.
- 26 COMSR
- 27 Q. You can't refuse, but -
- A. I am sorry, I refuse to answer him any more. He is just being dogmatic.
- 30 Q. Just a moment, we will get through it a lot faster if we
- 31 just deal with each question as it comes along.
- 32 A. I suggest he go away and learn about Aboriginal culture.
- 33 COMSR: Would the people in the background please remain quiet, because we are under great
- pressures as to time and it does hold the Commission up.
- 36 XXN
- 37 Q. You realise that she had sent a copy of this to DK and
- 38 SP, whom you realise are Doreen Kartinyeri and Shirley

- 1 Peasley.
- 2 A. Yes.
- Q. That's what it says down the bottom.
- 4 A. Yes, but that is their signatories.
- Q. This dreaming story is the same dreaming story that yoursister, Leila, told you in the hospital bed when you
- 7 shared the same ward.
- 8 A. She told me that story and there was more to it.
- 9 Q. Yes, I know.
- 10 A. If you know, then don't ask any more.
- 11 Q. Since your sister, like you, has a wealth of Kaurna
- heritage, how did you know that it was Ngarrindjeri and
- 13 not Kaurna.
- 14 A. Because we are Ngarrindjeris.
- 15 Q. But how do you know that it was not Kaurna.
- 16 A. Because it was told to her that it was Ngarrindjeri.
- 17 Q. By whom.
- 18 A. My mother.
- 19 Q. Your mother said to Leila.
- 20 A. Yes.
- 21 Q. Did Leila give you be any indication that this was
- 22 Ngarrindjeri or Kaurna or both.
- 23 A. You missed the boat on Wednesday. I refuse to go over
- that, because you are being insulting.
- 25 Q. Could you just tell me.
- 26 A. You are being insulting and I refuse to go back on that,
- because you were told that it was Ngarrindjeri women's business.
- 29 Q. No, you claim it is Ngarrindjeri.
- 30 A. That Leila spoke of.
- 31 Q. You claim it is Ngarrindjeri women's business.
- 32 A. We claim to be Ngarrindjeri, like the dissident women,
- we claim to be Ngarrindjeri.
- Q. How do we know that, if Leila did tell you this
- dreaming, she is not telling you something from
- 36 Kaurna.
- 37 A. I refuse to answer that. That's just stupidity, on Mr
- 38 Abbott's part.

- 1 Q. Let's examine it.
- 2 COMSR: Mr Abbott, I have got to work this out
- 3 too.
- 4 COMSR
- 5 Q. Your sister and yourself and your mother and grandmother and great grandmother have Kaurna heritage I understand.
- 7 A. We do and we have Ngarrindjeri heritage.
- 8 Q. And you have Ngarrindjeri heritage.
- 9 A. Yes.
- 10 Q. So that, if you are being told something, how do you identify it as coming from one heritage or the other.
- 12 A. If you are told something from Hindmarsh Island and the Coorong, it is Ngarrindjeri.
- 14 XXN
- Q. There is nothing that relates this dreaming to theCoorong and Hindmarsh Island.
- 17 A. Do you think that we would put that on print?
- Q. No, but you don't suggest that the 7 sisters dreaming that you were told was told to you by Leila and she
- that you were told was told to you by Leila and she claimed it was from the Ngarrindjeri side of the family.
- All you told us is she just said this to you.
- 22 A. Can you repeat that?
- 23 Q. Yes, you have never suggested that Leila said to you
- that this had to be Ngarrindjeri. You merely claimed
- 25 that she had told this to you.26 A. Should I have suggested that
- A. Should I have suggested that?Q. I mean, you are now assuming it was Ngarrindjeri.
- 28 A. I am not assuming.
- 29 Q. But it could equally be Kaurna, couldn't it.
- 30 A. I know that is Ngarrindjeri. We know that is
- 31 Ngarrindjeri.
- Q. How do you know it is Ngarrindjeri as distinct fromKaurna.
- 34 A. Because it belonged to Hindmarsh Island.
- 35 Q. How do you know it belongs to Hindmarsh Island. It
- might belong to the Onkaparinga.
- 37 A. It could do too. There was women's business there.
- 38 Q. It could belong to the Port River.

- 1 A. There was women's business there to too, yes.
- Q. Did you ring Betty Fisher when you got this letter of 16
 August.
- 4 A. Did I ring her?
- 5 Q. Yes.
- 6 A. A couple of days later, yes.
- 7 Q. And discussed this letter.
- 8 A. I told her that I had received it.
- 9 Q. Did she elaborate to you what she was getting at.
- 10 A. No, she did not. I just said `One day, Betty, I will talk to you about it', and left it at that.
- 12 Q. I don't want to go over ground Ms Simpson has covered,
- but it is obvious, is it not, that Betty Fisher is
- claiming in this letter that there are 3 dreaming
- stories, you agree.
- 16 A. Look, whatever is in that letter that my mother told her
- and Betty mentioned 3 dreaming stories I have not
- discussed this with her and I cannot answer any of that
- 19 to this letter.
- 20 Q. I just want to put this to you.
- 21 A. No, I'm sorry. I cannot answer that.
- 22 COMSR
- 23 Q. Just let's find out what the question is first.
- 24 XXN
- 25 Q. I will say this in one slab. What I am suggesting to
- you is that Betty Fisher is claiming in this letter that
- she, Betty Fisher, believes that there were 3 dreaming
- stories. That Koomi was the processor of one of them,
- 29 which is the 7 sisters dreaming. That there are 2 other
- dreaming stories still out there, not yet collected by
- 31 Betty Fisher and that are presumably in the hands of two
- 32 other women. The suggestion that there are 3 dreaming
- 33 stories that relate to this area and that one of them is
- 34 the 7 sisters you heard at least one of the 7 sisters
- ones from your sister, Leila have you are ever heard
- any indication from Leila or anyone else that there were
- 37 2 missing.
- 38 A. No, I haven't.

- 1 Q. When Betty Fisher told you, wrote this letter to you,
- 2 she described this what I will call the 7 sisters
- dreaming on the piece of paper as being ancient women's
- business stuff, which she had got from your mother,
- 5 Koomi didn't she.
- 6 COMSR: Whereabouts, Mr Abbott?
- 7 MR ABBOTT: It is on the first page.
- 8 XXN
- 9 Q. Down the bottom. So you see `Veronica, you have
- inherited one-third of the stories and it is needed
- that who ever has the other 2 stories.'
- 12 A. Yes, I see that.
- 13 Q. You have inherited the 7 sisters dreaming.
- 14 A. If I have, I feel privileged.
- 15 Q. You have, because you have got it from Leila as well, so you told us.
- 17 A. Yes, I feel very privileged that I have inherited that,
- but as for the other I do not know anything about it.
- 19 Q. We need the two missing bits, because -
- 20 A. I can't fill you in with the two missing bits, I'm sorry.
- 22 Q. You understand that Betty Fisher's theory is that once
- the 2 missing bits are solved `Solved and put together, peace will descend on everyone and you can build these
- 24 peace will descend on everyone and you can build in ancient cultural palaces.'
- 26 A. That would be a good thing.
- Q. Have you ever heard any suggestion like that from anyAboriginal person.
- 29 A. There have been many suggestions about nice Aboriginal
- 30 cultural centres being built around Adelaide or in South
- 31 Australia.
- Q. I mean, 2 missing stories and when you find them peaceis going to descend.
- 34 A. No.
- 35 Q. Any.
- 36 A. No.
- 37 Q. Betty Fisher is the only one who has espoused that view.
- 38 A. Betty Fisher is the only one that I ever heard it from.

- Q. This dreaming story, at least that she claims to have 2 got from Koomi, which is on the little piece of paper,
- 3 could you hold up the little piece of paper. It is in
- the cardboard folder and what has she written on the 5 outside of the cardboard folder.
- A. `Veronica personal from Betty Fisher.'
- Q. This is the dreaming story that Ms Simpson has read out.
- 8 A. Yes.
- 9
- Q. Betty Fisher at the end of the letter says `The enclosed is white woman's stuff on the 7 sisters.' Do you see 10
- 11 that. In the last line, at p.2 of the typed letter. I
- 12 mean, on one hand, she describes it as your mother's
- 13 secret dreaming story and at the bottom of her letter
- 14 she says 'It's white woman's stuff on the 7 sisters.'
- A. Whatever Betty means by that, I don't know, but I 15 16 haven't had time I said to discuss this with her.
- 17 Q. I just wanted to ask you: there is no other stuff on the 18 7 sisters that came with that letter.
- 19 A. Beg your pardon?
- 20 Q. There is no other stuff on the 7 sisters that came with 21
- 22 A. I have brought the only thing in that Betty sent me of 23 the 7 sisters.
- MR ABBOTT: 24 I don't propose to cross-examine on MFI
- 25 296. I haven't had the opportunity of considering it or 26 of even reading it.
- 27 COMSR: Can I just get some idea who is going to 28 cross-examine Mrs Brodie so that she has got some idea
- 29 of how much time.
- 30 How much of her evidence concerns your clients, Mr Kenny? 31
- 32 About five minutes. There is just a MR KENNY:
- 33 couple of general questions I have. Not much.
- 34 COMSR: Mr Meyer and Ms Pyke?
- 35 MS PYKE: Yes, I will be asking some questions.
- 36 Not lengthy, I wouldn't anticipate.
- 37 COMSR: Mr Meyer, do you wish to cross-examine
- 38 now, do you?

- 1 MR MEYER: Yes.
- 2 CROSS-EXAMINATION BY MR MEYER
- 3 Q. You were represented at the outset of this Royal
- Commission, as I understand it, by Ms O'Connor, that is right.
- 6 A. Who is Ms O'Connor.
- 7 Q. Somebody who came along here and said she was
- 8 representing you, a lawyer.
- 9 A. Not to my knowledge.
- 10 MR MEYER: Can I have a copy of the transcript,
- 11 p.12?
- 12 COMSR
- 13 Q. Yes, I think you were nominated as one of the people for
- whom Ms O'Connor sought leave to appear for.
- 15 A. But who is Ms O'Connor?
- 16 MR MEYER: I will come back to it.
- 17 XXN
- 18 Q. I understand from your evidence on Wednesday that what
- 19 you say to this Commission is that you learned about
- sacred secret women's business from your sister, Leila.
- 21 A. That's correct.
- 22 Q. At the Flinders Medical Centre.
- 23 COMSR
- 24 Q. When you were talking to her on one afternoon.
- 25 A. Correct, on a few days.
- 26 Q. That's what I want to confirm with you. You see,
- because, as I understand your evidence, reading what you
- said, your evidence is that you sat down with her one
- afternoon and she said there are some things that she
- wants to tell you.
- 31 A. That was one afternoon. There were many afternoons,
- many mornings, many through the nights.
- 33 Q. On how many occasions did you discuss this women's
- business with your sister.
- 35 A. We only discussed it the once and she asked if I
- understood her and I said, yes. And the other things
- 37 that we discussed were related to family. That was
- personal. Because, at that time, she decided to die.

- 1 Q. Just going back to my other question: a female lawyer
- 2 came along to this Royal Commission on the first day it
- sat, a Ms O'Connor, saying that she appeared for a
- 4 number of people. And she said that she appeared for
- 5 the following Ngarrindjeri women and one of the women
- she said she appeared for was yourself, Veronica Brodie.
- 7 A. I do not know Ms O'Connor and I don't know where is information is coming from?
- 9 Q. Did you give any instructions to Ms O'Connor.
- 10 A. I did not.
- 11 Q. Ms O'Connor said that you did not recognise the
- authority of this Commission, is that right.
- 13 A. I don't know. I haven't met this Ms O'Connor. I don't
- 14 know who you are speaking about.
- 15 Q. Just listen to my question, will you. Did you say -
- 16 A. No, I did not.
- 17 O. To anybody -
- 18 A. No, I did not.
- 19 Q. Instead of interrupting me -
- 20 A. You are asking me if I spoke -
- 21 Q. Just stop a moment. We will go a lot faster if you
- listen to the question and answer it.
- A. Can you not accept the fact that I did not see or meet
- Ms O'Connor?
- 25 Q. If you listen to the question and then answer it -
- 26 COMSR: Be patient and you will find that we will get through it faster.
- 28 XXN
- 29 Q. I am not being insulting or anything. We will just go quicker this way.
- 31 A. Go on.
- 32 Q. Did you say to anybody that at the commencement of this
- Royal Commission that you did not recognise the
- authority of this Commission.
- 35 A. I did not. Not the first day this started.
- 36 Q. Do you recognise the authority of this Commission.
- 37 A. I recognise the authority of the Commission.
- 38 Q. If it is suggested that you don't recognise the

38

V.P. BRODIE XXN (MR MEYER)

authority, that would be wrong. A. Beg your pardon? Come again. MR MEYER: I would ask your Honour to request the gallery to be quiet. It is actually a very serious 5 problem when a lawyer comes along here purporting to 6 represent people when one of the people she purports to 7 represent specifically denies the instructions. 8 It is, in fact, very serious, and perhaps the 9 gallery could be quiet, while we deal with something 10 that is very serious. 11 COMSR: Yes, I have asked the gallery please 12 refrain from interrupting. This witness has told me 13 that she is not well and I don't want to extend the time that she has to remain here while we have interruptions. 14 Could I ask Mr Meyer in reference to 15 WITNESS: 16 this stuff, is it to do with the list that was - of the Ngarrindjeri women that when they talked about the 17 18 representation in this hearing, is this the solicitor you are talking about? I don't know who you are talking 19 20 about. 21 COMSR: I think that that must cover -22 MR KENNY: I ask the witness actually be given the 23 full name. 24 **COMSR** 25 Q. Claire O'Connor. 26 A. I have heard her name mentioned on TV, but I don't know 27 who you are talking about. I haven't met her. I 28 haven't spoken to her, so I would refrain from answering 29 anything to do with Sue O'Connor or Claire O'Connor or 30 whatever her name is. I think that covers it, Mr Meyer. 31 **COMSR** 32 MR MEYER: It does. 33 XXN 34 Q. You have said to us that about a year before you talked 35 with Leila in hospital. That you had discussed the 36 Hindmarsh Island bridge, that's right, isn't it. A. What I said was, when Leila was in hospital, we 37

discussed the Hindmarsh Island bridge. What happened a

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- year before.

 Q. Your evidence was that you had discussed the question of the Hindmarsh Island bridge with your sister a year before the occasion when she was in hospital.

 CONTINUED
- 2 3 4

- 1 A. Yes, the stuff that came up a year before. Leila was in hospital, we discussed what happened a year before.
- Q. All I am confirming is that you spoke with Leila about the bridge.
- 5 A. No, but you are making it sound like I said that Leila
- 6 and I, a year before that, discussed it. We didn't. We discussed it in the hospital prior to what happened a
- discussed it in the hospital prior to what happened a
- year before with the government, the Bannon Government and some Aboriginal people.
- 10 COMSR: I understand the witness to be saying
- while she was talking to Leila in hospital they
- discussed what had happened a year previously concerning
- the Bannon Government.
- 14 WITNESS: That's right.
- 15 MR MEYER: That's the very reason why I am asking
- the question. If you can suggest to the witness she
- doesn't interrupt the questions all the time we will go
- 18 a lot quicker.
- 19 COMSR
- 20 Q. If you can wait until the entire question has been
- 21 asked, Mrs Brodie, it may be possible to answer many of them yes or no.
- 23 XXN
- 24 Q. Going to p.6,256 of your evidence, you were asked by Mrs
- 25 Simpson `When did you first hear about a bridge being
- built at Hindmarsh Island'. And you answered `It would
- have been about a year before'. Is that right.
- A. That would have been a year before Leila died. We were talking about what happened a year before.
- 30 COMSR: They are not inconsistent those things.
- 31 WITNESS: No.
- 32 MR MEYER: Would your Honour care to look at
- p.6,256 of the transcript? It is absolutely
- inconsistent.
- 35 MRS SIMPSON: I think, in fairness to Mrs Brodie, it
- is not inconsistent when the whole passage is read
- 37 together.

- 1 COMSR: I am having a little bit of difficulty
- 2 seeing where you say it is inconsistent.
- 3 XXN
- 4 Q. What I am trying to get at is when was the first time
- 5 you heard about the Hindmarsh Island Bridge. Was it at
- 6 the time your sister spoke to you in the hospital or was it a year before.
- 8 A. No, a year before that I heard about it Leila heard about it.
- 10 Q. In the year before or years before, had you spoken to any other woman about it.
- 12 A. About what?
- 13 Q. The building of Hindmarsh Island Bridge.
- A. There were many Aboriginal people that spoke about this
 Hindmarsh Island Bridge.
- 16 Q. In the year before your sister died.
- 17 A. In the year before and when that came about.
- 18 Q. Was Shirley Peasley one of those women.
- 19 À. No.
- 20 Q. Vi Deuschle.
- 21 A. No.
- 22 Q. Who was.
- 23 A. General Aboriginal community.
- 24 Q. Can you tell us any names.
- A. No, I can't. You have conversations with many people and you don't remember who they are.
- 27 Q. I take it then that you would agree with George
- Trevorrow when George says that it had been the subject of general discussion.
- 30 A. That's correct.
- 31 Q. You said also that you had discussed this matter with
- Tom Trevorrow. Do you remember saying that.
- 33 A. That's correct.
- 34 Q. When did you talk about it with Tom.
- 35 A. I spoke to Tom after Leila died.
- 36 Q. How long after Leila died.
- 37 A. It was some time after Leila died. I can't remember, or
- can't recall just when, but I said to Tom `Had you heard

- of women's business on Hindmarsh Island?'
- 2 Q. Are you a member of the Kaurna Heritage Committee.
- 3 A. I am.
- 4 Q. Were you at a Kaurna function this morning.
- 5 A. No, I wasn't.
- 6 Q. What sort of function was it that you were at this
- 7 morning.
- 8 A. Sorry, I take that back, yes, I was.
- 9 Q. Was that at Marion.
- 10 A. No, that wasn't.
- 11 Q. Whereabouts was it.
- 12 A. That was at Elizabeth.
- 13 Q. When you were talking to Mrs Simpson, you said to her
- that men avoided going to Hindmarsh Island at various
- times. Is that right.
- 16 A. That's right.
- 17 Q. Does that mean that at times do you say there were no
- men at all on Hindmarsh Island.
- 19 A. Mr Meyer, I was not there.
- 20 Q. I am just interested in what you say.
- 21 A. Do you understand Aboriginal culture? As I asked Mr
- Abbott the other day. Men's business took place at
- different times to women's business. Whether there were
- males walking around on Hindmarsh Island at the time, I
- do not know.
- 26 Q. What is your understanding as to whether there were
- Aboriginal people who lived on Hindmarsh Island.
- 28 A. Aboriginal people did live on Hindmarsh Island. They
- 29 died on Hindmarsh Island. They're buried on Hindmarsh
- 30 Island.
- 31 Q. Do you know how many tribes lived on Hindmarsh Island.
- 32 A. The Ngarrindjeri tribe.
- 33 Q. Do you know how many clans.
- 34 A. Ramindjeri tribe.
- 35 Q. Do you know how many clans.
- 36 A. No.
- 37 Q. Or family groups.
- 38 A. No, I don't.

- 1 Q. Have you done any reading on that subject.
- 2 A. I haven't read about the clans, but I know that
- 3 Ngarrindjeri and Ramindjeri people lived there.
- 4 Q. Do you know whether there were two or three different groups that lived on different sections of the island.
- 6 A. No, I don't.
- Q. Do you know whether they may have had different languages.
- 9 A. Not to my knowledge.
- 10 Q. Do you know whether there were any rules as to whether they could go onto each other's land.
- 12 A. No.
- 13 Q. Do you know whether or not Hindmarsh Island was, in
- terms of Aboriginal population, heavily populated.
- 15 A. No. Madam Commissioner, I find that I am here because
- of I said I would give evidence, or bring stuff in,
- and also this is to do with the women's business on
- 18 Hindmarsh Island. What Mr Meyer is asking I'm tired
- and I don't want to answer him, otherwise I'm going to
- 20 have to leave this commission. He should have read his history and he would have known.
- 22 Q. I have, that's the problem. I have read the history.
- 23 A. Good on you.
- 24 COMSR: You have put it to the witness and she
- says that she hasn't read it.
- 26 WITNESS: I knew about Hindmarsh Island when I was growing up as a child.
- 28 XXN
- 29 Q. Have you read sufficient history, et cetera, on
- 30 Aboriginal -
- 31 A. I don't have to. I am Aboriginal myself, so I don't
- have to read to know my own culture, when it I could
- learn about it myself from others.
- 34 COMSR
- 35 Q. I understand that when you were giving your evidence,
- you were relating it back to a couple of hundred years
- 37 ago.

- 1 A. Exactly. I mean, women's business took place 200 years
- before, and you people stand there and think that you're
- 3 the authority on Aboriginal history, and we're telling
- you 200 years before it was never printed in books.
 It's secret sacred. Yet you go on trying to break it
- 5 It's secret sacred. Yet you go on trying to break it down. Have some respect for Aboriginal culture.
- 7 Q. Try not to get upset, you will lose your voice.
- 8 A. No, I am not getting upset. It is just you are going over the same old ground.
- 10 XXN
- 11 Q. I am interested in 200 years ago. That's why I am asking you questions -
- 13 A. Are you? Well, accept the fact that I mentioned that it happened before.
- 15 COMSR
- Q. Mr Meyer has to put a certain amount of his instructionsto you. Do you understand that.
- 18 A. Can I have a break at 4 o'clock, please?
- 19 Q. All right.
- 20 XXN
- 21 Q. I am putting questions to you related to 200 years ago.
- Did you understand that the questions that I was asking you about there being three different clans or groups on
- Hindmarsh Island related to 200 years ago.
- A. I just learned about Hindmarsh Island and that there were a lot of Aboriginal people living there.
- 27 Q. The questions I want to ask you are matters that affect
- the way Aboriginal people lived 200 years ago. Okay.
- What I am interested to know is whether you can assist me. For example, did Aboriginal people who died within
- me. For example, did Aboriginal people who died within a clan group, were they buried in the same areas where
- 32 they lived. Can you help me with that.
- 33 A. Of course they were.
- 34 Q. They were buried in the same area.
- 35 A. Of course they were.
- 36 Q. So we will find Aboriginal burial sites, not just on
- Hindmarsh Island, but everywhere.
- 38 A. Everywhere.

- Q. We will go much quicker if I could just ask the
- 2 questions and we will deal with them.
- A. If you put it properly, yes.
- 4 Q. You have said, as I understand it, that your
- understanding is that Aboriginal people were smoked on
 Mundoo island. Is that right.
- 7 A. I don't want to discuss that. I mean, it's you know,
- 8 they were smoked and that's all I know. I don't know
- 9 any more, and I don't want to talk about that, because I
- don't have any information on the smoking or anything.
- 11 That's a part of history.
- 12 COMSR: The witness has said that's all the
- information she knows. She doesn't know any more detail
- on that.
- 15 MR KENNY: Perhaps if I can just indicate that I
- became aware yesterday that there was a death that has
- caused the witness some concern and sensitivity.
- 18 COMSR: I wasn't aware of that. You haven't
- said anything to us or given any indication.
- 20 MR KENNY: I noticed the witness's sensitivity to
- 21 that subject and thought I might mention it.
- 22 MR MEYER: Mr Kenny has been kind enough to just
- 23 tell me, for which I am grateful.
- 24 XXN
- 25 Q. I understand you say that you came up to go to Unley
- 26 Girls Technical High School when you were about 14.
- 27 A. That's correct.
- 28 Q. And you lived in a girls home.
- 29 A. That's correct.
- 30 Q. Did your family come up from Raukkan at that time.
- 31 A. My mother came in with me.
- 32 Q. Was your father still alive then.
- 33 A. Yes, still alive.
- 34 Q. Did he come up to town as well.
- 35 A. He came to visit on many occasions.
- 36 Q. During school holidays, did you stay here in Adelaide or
- did you return to Raukkan.
- 38 A. I returned to Raukkan.

- 1 Q. In every school holidays.
- 2 A. Beg your pardon?
- 3 Q. In every school holidays.
- 4 A. Yes.
- 5 Q. How much younger are you than Doreen Kartinyeri, do you know.
- 7 A. I do not know Doreen's age.
- 8 Q. We understand that she also was up in town going to
- 9 school, and we understand that she used to return to
- Raukkan during school holidays as well, was that during your time.
- 12 A. No, that wasn't during that was probably before my
- 13 time.
- 14 Q. Before your time. Did you know Doreen Kartinyeri when
- you were living at Raukkan.
- 16 A. Yes, I did.
- 17 Q. Was she living there the same time as you.
- 18 A. She was.
- 19 Q. Were you a little girl then.
- 20 A. I was much younger than Doreen.
- Q. Do you know whether she was about Leila's age, or was there some difference.
- 23 A. I guess they would have been about the same.
- 24 Q. About the same age. You gave evidence about the meeting
- at Rocky Marshall's place, when Rocky Marshall
- apologised for writing the letter. Do you know what I'm
- talking about.
- 28 A. Yes.
- 29 Q. Was that a noisy meeting.
- 30 A. It was a noisy meeting in to the effect that Amelia
- 31 Campbell was abusive.
- 32 Q. What about Doreen.
- 33 A. Doreen just said sung out at Amelia and told her to
- stop swearing, not to use that language, and Amelia kept
- 35 going so Doreen got up and walked out.
- 36 Q. Did Amelia shout or scream at Doreen.
- 37 A. Amelia was when she does talk she screams. She was
- 38 abusive.

- 1 Q. Was Doreen shouting and screaming back.
- A. Doreen didn't shout back. Doreen spoke to her and said
- 3 Amelia, don't speak like that here. Don't use that
- 4 language filthy language'.
- 5 Q. Can I put to you that, in fact, Doreen did shout and scream back.
- 7 A. Doreen didn't scream and shout.
- Q. Deane Fergie says that Doreen screamed and shouted. Is she wrong.
- 10 A. When I talk about Doreen screaming, what you might say
- is screaming Doreen spoke loudly to Amelia and told
- her to stop using the filthy language.
- 13 Q. Did she abuse Rocky Marshall Doreen I mean.
- 14 A. Not that I heard.
- 15 Q. Did she get angry with him.
- 16 A. She got angry with him about the stuff that was written,
- that Rocky shouldn't have put the stuff in the paper.
- 18 Q. Do you know what I mean if I use the word harangue'.
- 19 A. Yes, yes.
- 20 Q. Did Doreen harangue Rocky Marshall.
- A. I can't see it as being that. I mean, anger is when you speak loud, you know.
- 23 Q. You said that a white man at that meeting spoke about
- taking bones from the marina. Do you remember saying
- 25 that.
- 26 A. He took bones from the island.
- 27 Q. That was a white man.
- 28 A. That was a white man.
- 29 Q. Who.
- 30 A. I don't know who it was. I didn't it was one of the
- Friends of Kumarangk.
- 32 Q. What did he look like.
- 33 A. Come on.
- 34 Q. Well, I'm interested.
- 35 A. So am I.
- 36 Q. Can you describe him for us.
- 37 A. No, I can't.
- 38 Q. Was he a young man.

- 1 A. Many white faces were there so I cannot -
- 2 Q. Was he a young man, middle aged man, or older man.
- 3 A. Middle aged, I guess.
- 4 Q. Was he short or tall.
- 5 A. I suppose he would be shorter than you.
- 6 Q. I rate myself as tall.
- 7 A. Well, I said he was shorter than you.
- 8 Q. Do you know Mr Richard Owen.
- 9 A. I know Richard, yes.
- 10 Q. Was it him.
- 11 A. No, it wasn't Richard.
- 12 Q. You also spoke about bones being placed in a taxi.
- 13 A. Yes.
- 14 Q. Same man.
- 15 A. Same man.
- 16 COMSR
- Q. Did you say that you identified him as being one of theFriends of Kumarangk.
- 19 A. Well, he was at the meeting so I assume he was one of
- the Friends of Kumarangk.
- 21 XXN
- 22 Q. You also say there was talk of a bridge being put to
- join up with the road down to the South-East, do you
- remember that.
- 25 A. Yes, I remember that.
- 26 Q. Who spoke of that.
- 27 A. I can't tell you who spoke of it.
- 28 Q. White man or an Aboriginal person.
- 29 A. No, white man.
- 30 Q. Was that the first you'd heard of that suggestion.
- 31 À. Yes.
- 32 Q. You referred to another meeting at Rocky Marshall's
- place. Was that before this June meeting, was that
- before the one where Doreen spoke to Rocky about the
- 35 letter or after.
- 36 A. I spoke to Rocky at the meeting that Amelia Campbell was
- 37 at
- 38 Q. There was another meeting at Rocky's.

RF 58C

- 1 A. Yes.
- 2 Q. Before or after that one.
- 3 A. That was after that one.
- 4 Q. How long after.
- 5 A. I don't know. I can't recall just how long. I go to meetings and I don't take a time or months or weeks.
- 7 Q. George Trevorrow has told us that there was a meeting at
- 8 Camp Coorong in October 1993, which discussed the
- 9 Hindmarsh Island Bridge. Did you go to that meeting.
- 10 A. Where was it held?
- 11 Q. When.
- 12 A. Where.
- 13 Q. At Camp Coorong.
- 14 A. At Camp Coorong.
- 15 Q. In about October 1993, early October. He told us that yesterday when we were down there.
- 17 A. I just have to think back.
- 18 COMSR
- 19 Q. Have you ever been to a meeting at Camp Coorong.
- 20 A. I did go to a meeting. I am just trying to recollect
- that meeting, whether that did we did have a
- discussion there.
- 23 Q. So you say you have been to a meeting at Camp Coorong.
- 24 A. I have been to a meeting at Camp Coorong.
- Q. And was it at a meeting that discussed that HindmarshIsland Bridge issue.
- 27 A. The meeting I went to discussed many issues.
- 28 Q. Was Hindmarsh Island one of them.
- 29 A. I just can't recall, because I know there were other
- issues relating to that area discussed, but -
- 31 XXN
- 32 Q. Looking at Exhibit 33, the first page, do you recognise that.
- 34 A. I just got to look through it first.
- 35 Q. You might not have seen all of those documents because
- some are notes that were made of material that was put
- on the whiteboard. The first couple of pages I think
- were prepared before the meeting.

- 1 A. I can't recall not looking at this I mean, looking at
- this. I can't recall if I attended that meeting.
- Q. Did you hear George talking at a meeting, which I suggest was back then, about the possibility of there
- being a connection between the bridge at the Hindmarsh
- 6 Island and joining up with the Coorong and going down
- 7 through the South-East. Did you hear George say
- 8 anything like that.
- 9 A. I would have to say no, because I can't recall whether 10 George mentioned that or not.
- 11 Q. You said about somebody at the museum telling you about
- Mundoo Island being death. Who was it at the museum who told you that.
- 14 A. Doreen Kartinyeri, Steve Hemmings, my cousin that works in the museum.
- 16 Q. Who is that.
- 17 A. Deanne Hanchant.
- 18 Q. Who do you spell that surname.
- 19 A. H-A-N-Č-H-Ā-N-T.
- 20 Q. Is Ellen Trevorrow, George's wife.
- 21 A. No.
- 22 Q. Tom's wife.
- 23 A. Yes.
- 24 Q. Do you know where Pelican Point is.
- 25 A. Yes
- 26 Q. Can you point out for us on the map which is on the wall
- where Pelican Point is. You can get out of the witness
- box to do it.
- 29 A. It is whether I can see it.
- 30 Q. Grab your glasses.
- 31 A. They are not good enough that far up there.
- 32 Q. Do you want the ruler so you can point with the ruler.
- 33 A. You have to come around this way. It is very hard to
- see unless I have got the map down on the flat. That's
- 35 the channel. Here we are (INDICATES).
- 36 Q. Is Pelican Point right down at the tip of the mainland,
- i.e., could you drive there from Raukkan.
- 38 A. Yes.

RF 58C

- 1 Q. Pelican Point isn't on Hindmarsh Island.
- 2 A. Well, if it's there, and Hindmarsh Island is down there
- 3 (INDICATES), it's a silly question to ask.
- 4 Q. Well, I don't know.
- 5 A. Yes, it is where the barrage is.
- 6 Q. I am asking you.
- 7 A. It is where the barrage is, and it is not on Hindmarsh
- 8 Island.
- 9 Q. It is not on Hindmarsh Island. In fact, it is quite a
- 10 considerable distance, isn't it, from Hindmarsh Island.
- 11 A. Yes.
- 12 Q. You were one of the persons who attended at Graham's
- 13 Castle when Deane Fergie met with the ladies.
- 14 A. Yes.
- Q. And subsequently met with Professor Saunders, is thatright.
- 17 A. Yes.
- 18 Q. Doreen Kartinyeri, at that meeting, told the assembled
- women that she was going to tell them matters related to
- sacred secret women's business, didn't she.
- 21 A. She did.
- 22 Q. Is that right.
- 23 A. She did.
- Q. And, in fact, she did tell the women of matters that she said were sacred secret women's business, didn't she.
- 26 A. She said they were sacred women's business, secret
- women's business, but she could tell them only so much.
- Q. What she said to them she said was both secret and sacred, didn't she.
- 30 A. She said both sacred secret and the rest would come later.
- Q. And the arrangement was that that was not to bediscussed with anybody else, wasn't it.
- 34 A. That's correct.
- 35 Q. Doreen said at that meeting that she was the only one
- that knew that business, didn't she.
- 37 A. Doreen said that she had been told. She knew the secret
- and that she would tell it when the time was right.

RF 58C

- 1 Q. Listen carefully to my question.
- 2 A. I did.
- Q. Doreen said to the people at that meeting that she was the only one who knew the secret sacred women's
- 5 business, didn't she.
- 6 A. She said she knew of the secret sacred women's business.
- Q. I need you to either agree or deny what I am putting to
- 8 you.
- 9 A. She did say that she knew the secret -
- 10 Q. No, did she say that she was the only one.
- 11 A. I don't remember her saying she's the only one. I
- remember her saying she knew of the secret women's
- business.
- 14 Q. I put to you very specifically that she said she was the only one who knew. That's right, isn't it.
- 16 A. I can't recall.
- 17 Q. And she said to Professor Saunders that she was the only one who knew, didn't she.
- 19 A. She said I can't recall what was exactly said, but I
- know she said that she knew of the secret women's
- 21 business
- Q. Professor Saunders asked whether anybody else couldverify what Doreen was saying, didn't she.
- 24 A. That, I can't recall.
- 25 Q. She asked that when you were there?
- A. She asked a lot of questions when we were there whileI was there.
- Q. And you didn't say to Professor Saunders that you could verify what Doreen was saying, did you.
- 30 A. I didn't say that. I said I knew.
- 31 Q. I put to you, in fact, that you didn't say anything at
- 32 all to Professor Saunders.
- A. No, well, then you've got mistaken information because Idid speak -
- 35 Q. Professor Saunders doesn't mention that she spoke to
- 36 you.
- 37 A. Should she have?
- 38 Q. Yes.

6506

RF 58C

- A. Well, we spoke.
 Q. Did you ever tell Doreen Kartinyeri what you understood women's business to be.
 A. No, I haven't.
 Q. Has she ever told you what she A. No, she didn't.
 CONTINUED

- 1 Q. Looking at p.8 of your statement.
- 2 A. I haven't got it.
- 3 Q. I will show you my copy.
- 4 COPY PROVIDED TO WITNESS
- 5 A. What page?
- 6 Q. Can you turn to p.8.
- 7 Q. What page?
- 8 Q. Page 8. Towards the end of the second paragraph, your statement says `So we were able to compare'.
- 10 A. Where?
- 11 Q. If you go almost to the end of the second paragraph, it
- says `And we were able to compare'. You, in fact, never compared, did you.
- 14 A. What should have been said was that we were able to let
- each other know that we knew, but I didn't divulge
- anything, neither did Doreen and, in any case, that
- wasn't the place or the time to do it.
- 18 Q. So the answer is no, you never compared.
- 19 A. No, we didn't compare. If I could just say, I thought I
- was only coming in here for an hour at most. I'm due to
- 21 go away, I have people waiting to transport me, and I
- mean those people have had to delay.
- 23 COMSR: I see. Perhaps we better take a break.
- 24 WITNESS: I want to finish now if I can.
- 25 COMSR: Can we finish?
- 26 MR MEYER: I've got about two minutes to go.
- 27 COMSR: Then we can take a break because other
- counsel want to ask you questions and I want that to be
- 29 facilitated.
- 30 XXN
- 31 Q. You said to Mrs Simpson that Betty Fisher had given the
- material that she had to the ALRM in April.
- 33 A. Look I don't know when she gave it. I said it could
- have been April, and I don't know how it got to ALRM. I
- 35 thought Lewis O'Brien had taken it, I was told that
- 36 Lewis had the information.
- 37 Q. You were told by the time you went to the barbecue in
- 38 April 1995 that Lewis O'Brien had taken the information,

V.P. BRODIE XXN (MR MEYER) (MS PYKE)

- 1 the material that Betty Fisher had, to the ALRM.
- 2 A. That's correct.
- 3 Q. I put to you that, in fact, it was much much later than
- 4 that that Betty Fisher delivered the material that she
- 5 had to the ALRM.
- 6 A. I don't know. I was told by a worker where Lewis was a
- 7 coordinator or the director, that he had this
- 8 information, and that it was going to be taken into
- 9 ALRM.
- 10 Q. Do you know Christabel Mattingly.
- 11 A. I do know Christabel.
- 12 Q. Does she write poetry.
- 13 A. I believe so.
- 14 Q. Did she write the poem you read yesterday.
- 15 A. Beg your pardon. Don't be so insulting.
- 16 Q. It's a serious question.
- 17 A. No, she didn't.
- 18 Q. Was she here when you gave evidence on Wednesday.
- 19 A. Yes, she was.
- 20 Q. Do you have any other poetry of Leila's.
- 21 A. Lots. Madam Commissioner, I don't want to answer any
- more.
- 23 MR MEYER: That's the end of my cross-examination.
- 24 COMSR: Do you want a break?
- 25 WITNESS: No, I will take the other counsel.
- 26 COMSR: Would you want a short break now?
- 27 Witness: No, keep going on. I want to get it
- over and done with.
- 29 CROSS-EXAMINATION BY MS PYKE
- 30 Q. Your sister, Leila, did she tell you how old she was
- 31 when she got the information about the secret women's
- 32 business.
- 33 A. No.
- 34 Q. You obviously regard yourself as a Ngarrindjeri woman.
- 35 A. I do
- 36 Q. Did your mother regard herself as a Ngarrindjeri woman.
- 37 A. She regarded herself as a Ngarrindjeri woman.
- 38 Q. What about your grandmother, do you know about your

38

A. It has a spiritual component.

V.P. BRODIE XXN (MS PYKE)

grandmother. 2 A. Grandmother on which side? Q. Either side. A. On my father's side, yes, she was Ngarrindjeri. 5 Mr Abbott objects. **OBJECTION** 6 MR ABBOTT: What standing does Ms Pyke have? MS PYKE: This witness is being asked questions 8 about matrilineal knowledge. 9 Because I have an interest in that, but MR ABBOTT: 10 Ms Pyke surely doesn't. 11 MS PYKE: It's just easier to answer the 12 questions. 13 COMSR: It is. 14 MR ABBOTT: What interest does Ms Pyke have? MS PYKE: What interest does Mr Abbott have 15 16 raising objections that have nothing to do with him. Ms Pyke, I thought, was acting for 17 MR ABBOTT: 18 allegedly impartial and unbiased witness. These 19 questions go to show that that is not so. 20 MS PYKE: I must call upon Mr Abbott to stop 21 making inflammatory statements from the bar table. 22 I propose to allow the question to be COMSR: 23 asked, but I suppose the real issue is that if you could 24 restrict your questions to the interests of your 25 clients. 26 MS PYKE: Of course my client's interested in 27 where these women get their information. It's relevant, 28 it's my client. 29 COMSR: I'm thinking of the witness here. MS PYKE: 30 Yes, so am I. Mr Abbott doesn't appear 31 to be. 32 XXN 33 Q. The beliefs that you have referred to, the sacred 34 women's knowledge, and I don't want you to give me any 35 detail about it, does that knowledge just relate to what 36 I might call practical matters, or does it have a 37 spiritual component.

- 1 Q. I want to read out something to you from the report of
- 2 Dr Fergie, and indeed it's part of the, slightly
- 3 paraphrased, terms of reference for this Commission, and
- 4 this is what is said, and it's talking about the
- 5 tradition that Dr Kartinyeri told Dr Fergie about. This
- 6 is her summary at p.15 of her report, `The area of the
- 7 Lower Murray, Hindmarsh and Mundoo islands, the waters
- 8 of the Goolwa channel and Lake Alexandrina and the
- 9 Murray Mouth are, in Ngarrindjeri women's sacred
- traditions, crucial for the reproduction of the
- 11 Ngarrindjeri people, and of the cosmos which supports
- their existence. The adequate functioning of this
- localised area is vital to Ngarrindjeri existence.'
- 14 A. It is.
- 15 Q. Dr Fergie has given evidence that that is how she has
- analysed what Dr Kartinyeri has said to her. Now
- without you telling me the detail of what it is that
- your sister Leila told you about secret women's
- business, can I ask you this; as a general summary, would that describe the information that you have that
- would that describe the information that you have that's secret women's business.
- 22 A. Yes, it would.
- 23 Q. In terms of secret information or secret knowledge, from
- your understanding of it, are there what I might term
- degrees or layers of knowledge, very secret, secret, open.
- 27 A. That's how Aboriginal culture is.
- 28 Q. The various things that have been put to you that have
- been in the press, for example, and you read in the
- press and heard in this commission, has anything that
- you've heard that's been in the media secret sacred
- 32 information.
- 33 A. If it's in the media, it's not secret.
- Q. Is it the situation, in relation to secret women's
- knowledge, that to talk about a topic is all right, you
- can talk about the topic if you don't provide detail.
- 37 A. Correct.

- 1 COMSR
- Q. When you say it's not secret any more, before it became public was it secret then.
- 4 A. Well, it all depends how much of it came out. You know,
- we say it was secret, but we only touch the tip of the iceberg.
- 7 XXN
- 8 Q. So really, what we have heard publicly, or what you've
- heard publicly, is the very tip of the iceberg of what might be called -
- 11 A. The secret women's business.
- 12 Q. And what we haven't heard is the secret part of the
- women's business.
- 14 A. You won't hear it. It's not written in books because of its secrecy.
- 16 Q. As between Ngarrindjeri women, is it appropriate for you
- to ask someone else what they know about secret women's business.
- 19 A. If it's a Ngarrindjeri woman.
- 20 Q. You were at the meeting at Graham's Castle. At that
- 21 meeting, Dr Kartinyeri, was she elected to be the spokesperson.
- 23 A. She was elected to be the spokesperson.
- Q. From what you could see, did everyone agree with that.
- 25 A. Everyone agreed.
- 26 Q. From what you could see, did anyone express that they
- were unhappy about that.
- A. There was a general consensus, and they all agreed they were happy about it.
- 30 COMSR
- 31 Q. That included the people who obviously knew nothing
- 32 about the secret women's business.
- 33 A. Yes.
- 34 XXN
- 35 Q. I think you said that you're still learning about things
- to do with your culture.
- 37 A. Yes, I am.
- 38 Q. Is that something that happens over a period of time.

- 1 A. It takes years to learn your culture.
- 2 Q. You were asked some questions about the Dreaming that's
- all to do with the story that Mrs Fisher passed on to
- 4 you, and you said that that was part of it.
- 5 A. Yes.
- 6 Q. Is that what I might call the non-secret part of that story.
- 8 A. That's the non-secret part.
- 9 Q. Is there a part of that storey which is secret and sacred.
- 11 A. Yes.
- 12 Q. Again, without going into any detail, does the secret
- and sacred part of the story relate to any of the areas
- that we have been talking about in this commission,
- 15 Hindmarsh Island, the waters and the like.
- 16 A. Can you repeat that.
- 17 Q. The secret and sacred part of the Dreaming story, does
- that relate in any way to Hindmarsh Island, the waters,
- the Murray mouth, Lake Alexandrina and the like.
- 20 A. Has it been said, the secret part?
- 21 O. Yes.
- 22 A. No.
- 23 Q. So the secret part of the Seven Sisters story doesn't
- relate to what's -
- 25 A. It relates, there is another part to it that's connected
- to the secret women's business.
- 27 Q. But the transcript that has been provided by Betty
- 28 Fisher of the conversation with your mother, firstly,
- you understand where the letter K is OBJECTION Mr
- 30 Abbott objects.
- 31 MR ABBOTT: There is no proof that the transcript
- was provided by Betty Fisher.
- 33 MS PYKE: It's marked for identification.
- 34 COMSR: It might be marked for identification on
- 35 the basis that if we get some evidence concerning it -
- 36 MS PYKE: I can ask questions about it. We did
- 37 that with the Tickner letter for weeks and months.
- 38 MR ABBOTT: But there is no proof that this even

- came from Betty Fisher. It appears to have had no
- 2 covering letter, and it arrived under plain wrapper in
- 3 the post.
- 4 COMŠR
- 5 Q. Is that the situation. How did it arrive.
- 6 A. It was in the post.
- 7 MR ABBOTT: No covering letter.
- 8 COMSR: No covering letter?
- 9 XXN
- 10 Q. Did it have any letter with it.
- 11 A. That arrived from Betty with just a little note saying
- that that was the transcript from that tape.
- 13 Q. So it was from Betty.
- 14 A. Yes.
- 15 MR ABBOTT
- 16 Q. Where is the note?
- 17 A. Why should I keep that? I threw it out. You're lucky
- to have that.
- 19 XXN
- 20 Q. With the parts of the transcript that have the letter K
- alongside, do you understand that to mean your mother.
- 22 A. Beg your pardon?
- 23 Q. The parts of the transcript that Betty Fisher provided
- 24 to you.
- 25 A. Yes.
- 26 Q. They have got some initials down the side, G, K. Do you
- 27 understand the K to be your mother.
- 28 A. Yes.
- 29 Q. When you read that transcript of what it was suggested
- that your mother had said, did it sound to you like your
- 31 mother.
- 32 A. Yes, it did.
- 33 Q. So it's the sort of words and phrases and generally the
- 34 type of speech that your mother used.
- 35 A. Yes.
- 36 Q. In this transcript, and it's on p.3, and I will just
- read the bit out for you, it's just over half way down,
- it's got the letter K and it starts `It is'.

V.P. BRODIE XXN (MS PYKE) (MR KENNY)

- HIS HONOUR: How much of it do you want the witness
- 2 to read.
- MS PYKE: Just that paragraph for the moment.
- XXN
- 5 Q. I will just read it out to you, if you like, it starts
- 6 `It is'. `It is all there. My daughters will listen.
- 7 Someone will know. All around the Murray Mouth, all the
- 8 waters and the islands, so important. Our people always 9 knew about those places, the tides, the Coorong secrets,
- 10 the islands, so special, sacred to us. We don't talk
- 11
- about those things, too secret, too old, all part of the 12 old times, what you call the Dreamtime'. Does the
- 13 secret women's business that you know about relate to
- 14 what is referred to there.
- A. Yes, and mum would never have mentioned that. 15
- 16 Q. So what's there provides, if I might put it this way,
- 17 the general topic, and what you've got, do you tell us,
- 18 is the detail.
- 19 A. Yes.
- 20 Q. It's your belief that you mother wouldn't provide any of 21 the detail.
- 22 A. Of course my mother wouldn't.
- Q. From what you've heard in this Commission, has any of 23
- 24 the detail of the secret women's business that you know
- 25 about been revealed in this Commission.
- 26 A. No.
- 27 Q. The secret Dreaming that you referred to in relation to
- 28 the Seven Sisters Dreaming connected matters, does that 29 relate to Hindmarsh Island.
- 30 A. It does relate to Hindmarsh Island.
- Q. It does. 31
- A. Yes. 32
- 33 CROSS-EXAMINATION BY MR KENNY
- 34 Q. When Mr Abbott was asking you some questions yesterday,
- 35 he put to you a whole list of what we call practices
- 36 that occur that related to Hindmarsh Island.
- 37 A. Yes.
- Q. I think you said to us that these are practices that are

V.P. BRODIE XXN (MR KENNY)

- 1 200 years old.
- 2 A. Correct.
- 3 Q. Or more. (NOT ANSWERED)
- 4 MR ABBOTT
- 5 Q. Thousands of years.
- 6 A. 40,000 years perhaps.
- 7 XXN
- 8 Q. What I wish to put to you, though, is that some of these
- 9 practices may not still be carried out on Hindmarsh
- 10 Island.
- 11 A. That's right.
- 12 Q. But the beliefs that are associated with Hindmarsh
- 13 Island continue.
- 14 A. Correct.
- 15 Q. Those beliefs are part of the beliefs of the
- 16 Ngarrindjeri people today.
- 17 A. Yes
- 18 Q. I think it's also been put to you that your objection to
- 19 the bridge is environment. Do you remember that was
- suggested to you yesterday.
- 21 A. Yes.
- 22 Q. Could I suggest to you, then, that the reason the
- Ngarrindjeri people objected to the bridge is not just
- on environment grounds but -
- 25 MR ABBOTT: How does he know.
- 26 A. You'd be surprised. Can you continue please?
- 27 XXN
- 28 Q. Perhaps why you object to the bridge is the fact that
- you object to the bridge because the bridge would
- interfere with the beliefs of the Ngarrindjeri people.
- 31 A. It will interfere with the beliefs of the Ngarrindjeri
- people, also what is left of the country that the
- 33 Ngarrindjeri people once owned.
- 34 Q. Has anyone attempted to stop you giving evidence here.
- 35 A. No, they haven't attempted to stop me. No-one.
- 36 Q. I think Mr Abbott asked you about Sandra Saunders.
- 37 A. No.
- 38 Q. Have you heard of anyone being threatened about coming

V.P. BRODIE XXN (MR KENNY) (MR WARDLE)

- along and giving evidence here.
- 2 A. In passing in the papers, on the television.
- Q. But I mean amongst the Ngarrindjeri people have there
 been any threats made stopping people coming.
- 5 A. I have heard of them.
- 6 Q. You have heard.
- 7 A. I have heard of them.
- 8 Q. You've heard of the threats.
- 9 A. In the media as such.
- 10 O. In the media.
- 11 A. Yes.
- 12 Q. Mr Abbott would like me to ask you this; have you heard
- of, not what perhaps Dorothy Wilson has said, but have
- 14 you heard from any Ngarrindjeri people that Victor
- Wilson has tried to stop anyone giving evidence.
- 16 A. No, I haven't.
- 17 CROSS-EXAMINATION BY MR WARDLE
- 18 Q. Betty Fisher is someone who is trusted by a number of
- 19 Aboriginal women, is she not.
- 20 A. Yes.
- 21 Q. Everything that Betty Fisher has told you, everything
- that she has included in her letters to you, and
- everything contained within the typed transcript that
- Alison Caldwell gave you from the 7.30 Report, all ties
- in with what your sister told you in the Flinders
- Medical Centre, does it not.
- 27 A. Yes.
- 28 Q. It's apparent to you, is it not, that Betty only had the
- 29 general material, not the secret material.
- 30 A. That's right.
- 31 Q. Do you have any doubts that it came from your mother.
- 32 A. I have no doubts whatsoever.
- 33 Q. When you gave your evidence on Wednesday, you suggested
- that Betty had sent you a copy of what was in the
- notebook. Was that incorrect, and were the two letters
- that you've produced in fact what she'd sent you.
- 37 A. Can you repeat that?
- 38 Q. When you gave your evidence on Wednesday.

V.P. BRODIE XXN (MR WARDLE) **REXN (MRS SIMPSON)**

- A. Yes.
- Q. You said in effect that you thought Betty had sent you a copy, a typed copy, of what was in the notebook.
- A. Yes.
- 5 Q. Now that you've found the letters, do you agree that that wasn't quite right, but what you got were the two
- letters that you've given us today.
- 8 A. Yes.
- 9 MR ABBOTT: I've only got one letter. I've only got 10 one letter dated 16 August.
- 11 MR WARDLE: Exhibit 295 and MFI 296 is what I was 12 referring to.
- **RE-EXAMINATION BY MRS SIMPSON** 13
- 14 Q. Looking at Exhibit 295, which is the letter dated 16
- October 1995, that does refer at the top to another 15
- 16 letter. It says 'Hope you got my letter'. Did you get 17 a letter before this one.
- 18 A. Yes.
- 19 Q. Do you still -
- 20 A. And it has nothing to do with the Hindmarsh Island 21 business or my mother's business.
- 22
- Q. It was on another topic altogether.
- 23 A. It was on another topic completely different.
- 24 Q. What was the topic.
- A. With reference to myself, and my stars, my horoscope. 25
- 26 Q. Astrology, was it.
- 27 A. Astrology.
- 28 Q. Enclosed with that letter, Exhibit 295, was there
- 29 another sheet, and I produce to you a sheet of paper
- 30 which was, in fact, the white women's stuff on the Seven
- 31 Sisters.
- 32 A. Not that I can recall.
- 33 Q. You don't recall that.
- 34 A. No.
- 35 Q. You've not seen that page before.
- 36 A. No.
- Q. From Mrs Fisher. 37
- 38 A. I can't recall it.

- 1 Q. There are just a couple of other matters. First of all,
- 2 I'd like to take you back to the meeting of 18 June at
- Rocky Marshall's house, the first one that you attended,
- 4 and you've given some evidence about what was said at
- 5 that meeting, and I'd like to ask you some questions
- 6 relating to Amelia Campbell. When Amelia spoke out, can
- you recall that she asked at the meeting whether or not
- 8 the traditional owners of Hindmarsh Island had been
- 9 invited.
- 10 A. Yes, she did say that.
- 11 Q. Did she say anything to indicate that she considered
- herself in that category, that is one of the traditional owners.
- 14 A. She said that she was a traditional owner.
- 15 Q. And that she should therefore have been invited.
- A. I believe she was invited, but we had to all find our own transport down there, and we did.
- 18 Q. Do you recall, at the end of the meeting, when you were
- all proceeding in a minibus, I think, to Graham's Castle
- do you remember that, you were going in a bus.
- 21 A. No.
- 22 Q. Did you go in the bus.
- 23 A. No, I went down by car.
- 24 Q. Do you recall that, at the time everyone was leaving,
- Amelia was told that she was not welcome at that meeting.
- 27 A. I think you've got your meetings mixed up, because that
- was at Rocky Marshall's when Amelia was abusive, it was
- a day meeting. We just went down on that day, on the
- 30 Sunday, but there was another time when Amelia was by
- 31 the she got down, and we were heading back to the
- island to Graham's Castle, and she was by the ferry and
- 33 she was waving her arms and yelling out and screaming
- and saying why weren't they allowed to go on to Graham's
- 35 Castle.
- 36 Q. And that was the day that you were on the tour of the
- island with Professor Saunders, is that right.
- 38 A. I can't recall whether Professor Saunders was there, but

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- that was I don't know if that was the day, but there
 was a time when she did scream out and say, you know,
 that she wasn't invited, why wasn't she, she was the
 owner, and stuff like that.
 CONTINUED

- Q. The meeting at Rocky Marshall's house, I think it was
- 2 the day before there was going to be a Ngarrindjeri
- women's meeting at Graham's Castle; is that right. That was on the Saturday and the following Sunday.
- 5 A. No, I just went down on that Sunday. There wasn't any further meeting at Graham's Castle. I can't recall 6
- 7 that, not to the meeting with Amelia.
- 8 Q. Did you hear at Rocky Marshall's anyone tell Amelia that 9 she would not be welcome on the Graham's Castle
- 10 Ngarrindjeri women's meetings.
- 11
- 12 Q. You mentioned in your evidence on Wednesday that you
- 13 decided to lend support to the Ngarrindjeri Action Group
- 14 Committee and that committee was made up of what you
- 15 described as the key women: Val Power, Muriel Van Der 16 Byl, Maggie Jacobs and Connie Roberts. Is that right.
- 17 A. That's right, but haven't we been over this?
- Q. I want to clarify a matter that was not clear. You said 18
- 19 that they were chosen in June 1994 at a meeting at
- 20 Graham's Castle to do any interviews to do with the
- 21 women's business on Hindmarsh Island. Do you remember 22 saying that.
- 23 A. I remember saying that they were chosen, the key women.
- 24
- Q. What meeting was that.A. You're asking me. I can't recall. 25
- 26 Q. How many meetings did you go to at Graham's Castle.
- 27 A. Well, I slept at Graham's Castle twice.
- Q. Was the meeting at which Val Power, Murial Van Der Byl, 28
- 29 Maggie Jacobs and Connie Roberts chosen as key women,
- 30 that was before.
- 31 A. The day of the barbecue.
- Q. That was in April 1995. 32
- 33 A. Or when Saunders? - I just can't recall the meeting,
- 34 but I know they were chosen as key women.
- 35 Q. Were you at Graham's Castle twice, first in June 1994.
- 36 A. Yes.
- 37 Q. And you saw Professor Saunders.
- 38 A. No. That was a general discussion that was to discuss

- women's issues, the Hindmarsh Island stuff. That was the first meeting I ever attended.
- Q. General meeting about women's issues.
- 4 A. Yes. We were invited down there, about 30 women I suppose, maybe 28, I'm not sure. They came from all around.
- Q. Is that when Dr Fergie and Professor Saunders saw you,that same visit.
- A. No, that is when I first met Dr Fergie. Saunders was
 never there at that meeting, that first meeting, she
 came to the second meeting.
- 12 Q. Then there was a Sunday when Dr Fergie -
- A. Dr Fergie was there. We went down on the Saturday. I can't recall which Saturday. It was a long weekend when we stayed there.
- Q. Was it at that meeting at Graham's Castle when you met
 Dr Fergie that those women were elected as the people
 who were the key women.
- 19 A. I can't recall that, I'm sorry.
- 20 Q. If it wasn't that meeting, what meeting was it.
- A. Well, it could have been the one after. I just can't recall. When I walk out of here, it will probably come to me, but I can't there's been so much about meetings this afternoon, I can't recall it. And I'm not going to say, yes, that was the right date, because I could be telling a lie, so I don't want to say yes to whatever date you offer.
- 28 Q. Leaving the date aside.
- 29 A. Or months I'm sorry, but I'm getting very tired.
- 30 Q. The reason I'm asking you is because Val Power and
- Muriel Van Der Byl weren't at that meeting at June 1994,
- were they, with Dr Fergie and Professor Saunders.
- 33 A. I can't recall them being there, because I know they
- were there at the meeting that Dorothy Wilson came to,
- because they protected Dorothy at that meeting. So, I
- don't recall them can't remember whether they were
- there when Saunders was there or Fergie, or whoever, I'm
- 38 sorry.

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- 1 Q. So you can't help us clarify that.
- 2 A. No, I cannot.
- 3 NO FURTHER QUESTIONS
- 4 WITNESS: Before I go, I would like the
- 5 Ngarrindjeri women that are here to -
- 6 COMSR: We had better not have a statement.
- 7 WITNESS: That is not a statement I want to tell
- 8 them. This is something that happened last night in
- 9 reference to Alison Caldwell, that she was presented an
- award for her honest work and reporting with the
- Hindmarsh Island Bridge.
- 12 MR ABBOTT: I object to that.
- 13 COMSR: We know that -
- 14 WITNESS: The Ngarrindjeri women don't.
- 15 WITNESS RELEASED

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MR SMITH:

MR KENNY: There was a slight lull in proceedings. 2 I would like to record one thing on the transcript and that is in reference to Alan Clarke. I object to Mr Kenny recording anything MR ABBOTT: on the transcript with reference to someone who has not 5 been called as a witness. 6 MR KENNY: He has been available. I wish to say 8 that he has attended and has been available. 9 MR ABBOTT: He hasn't been available. 10 MR KENNY: He is available and he's been sitting in 11 the court here all day. 12 I'm afraid I can't see the interest in COMSR: 13 that. Mr Wilson has probably been available for a long 14 time and Mr Wilson could give us some very direct -As Mr Milera and Mr Rigney, both of whom 15 MR ABBOTT: 16 have been here from time to time - and Sarah Milera. 17 They have been no more available than Clarke or anybody 18 else. 19 MR KENNY: Mr Clarke has given a statement to the 20 Commission. 21 MR ABBOTT: Mrs Milera is here. Mrs Sarah Milera is 22 here. 23 MR SMITH: Sit down. 24 I simply ask that it be recorded as a MR KENNY: 25 matter of fact that the statement has been provided and 26 been available. If the Commission chooses not to call 27 him, that is it. 28 COMSR: Are there any matters that we need to 29 deal with? 30 MR SMITH: To tidy up, yes. 31 COMSR: I think perhaps I should formally note 32 the making of an order as at 15 November 1995 that I had 33 lifted some suppression orders in respect of pages of 34 transcript which have become available to counsel. They 35 were: pp.1072, 1073 to 1074, 1080 to 1081, 1083 to 1084, 36 1093 to 1096, 1113 to 1114, 1116, 1118, 3488, 3489 and

3490 to 3492. Now, are there any other matters?

There are. Could I tender to be

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1
      included in the statement of Rocky Koolmatrie, which is
2
      Exhibit 49. You won't recall it, but the transcript
3
      shows that Mrs Koolmatrie was to hand up a petition, but
      the petition wasn't available at the time and it was
5
      arranged that that would be produced to me in due course
6
      and will be added to her statement. I ask that you
7
      receive that and have it marked Exhibit 49A.
8
    COMSR:
                     The petition will be included in Exhibit
9
      49 and be marked 49A.
10
    MR SMITH:
                        The Mouth House letter, which is Exhibit
11
       206 I think, the Mouth House letter had a front sheet to
12
       it which was faxed together with the letter itself,
13
       Exhibit 206, to the Federal Minister. I tender a
14
       statement of Jayne Basheer, the solicitor to the
15
       Commission here. The impact of the statement, without
16
       going into it, is that that front sheet of the Mouth
17
       House letter was put to Mr Tuckwell as having been
       written by him. He was unable to positively say it was
18
19
       his writing. He, however, indicated that he would be
20
       happy to abide by an expert's handwriting opinion on
21
       that. A sample of his handwriting was provided and the
22
       Mouth House letter, including the front sheet, or at
23
       least the front sheet of the Mouth House letter was
24
       provided, to the Forensic Science Centre who have
25
       returned a report indicating in all probability the
26
       front sheet was Mr Tuckwell's handwriting.
27
    COMSR:
                      What are you tendering?
28
    MR SMITH:
                        It's a statement of Miss Basheer which
29
       includes the report from the Forensic Science Centre,
30
       the sample of handwriting from Mr Tuckwell, Mr
31
       Tuckwell's statement in response accepting the expert's
32
       view and the samples of handwriting, including the Mouth
33
       House letter. You could mark that at the same time of
       Miss Basheer's. It draws in all those elements.
34
35
                      Are you tendering that now?
    COMSR:
36
    MR SMITH:
                        Yes, and copies. I provide copies to my
37
       learned friends.
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1	EXHIBIT 297 Statement of Miss Basheer				
2	including various reports tendered by Mr				
3	Smith. Admitted.				
2 3 4 5	MR SMITH: I tender - this is in rather a rough				
5	form at the moment and it's a bit daunting. That is a				
6	genealogy. It's been produced in a more digestible form				
7	at the moment by a graphic artist and it will be reduced				
8	and copies provided to my learned friends. I need to				
9	tender it now, this being the last few minutes of the				
10	taking of evidence. I tender the genealogies of a range				
11	of the main people involved in this Commission, starting				
12	with Dulcie Wilson, Betty Tatt, et cetera, down to Sarah				
13	Milera and involving King Pulami, et cetera, and Rubin				
14	Walker.				
15	COMSR: On the understanding that it will be				
16	replaced with a more graphic illustration.				
17	MR SMITH: A neater illustration and a reduced copy				
18	might well be provided to counsel.				
19	EXHIBIT 298 Genealogies tendered by Mr Smith.				
20	Admitted.				
21	MR SMITH: It's the product of the Berndts' work,				
22	some of Doreen Kartinyeri's genealogy work and Dr Philip				
23	Clarke.				
24	MR SMITH: We have tendered from time to time the				
25	utterances of Dr Doreen Kartinyeri in the media				
26	concerning the women's business and matters related to				
27	that. On 11 November 1995, Dr Kartinyeri was				
28	interviewed in detail on Radio National and spoke at				
29	some length about the Hindmarsh Island matter. There				
30 31	are a number of relevant things she says. To complete				
32	the picture of that, I tender the transcript of Radio National, the discussion between Dr Kartinyeri and the				
33					
33 34	reporter of 11 November 1995 and I tender also the tape that is the transcript there.				
35	EXHIBIT 299 Transcript of Radio National interview				
36	and tape tendered by Mr Smith.				
37	Admitted.				
38	MR SMITH: The only thing outstanding is, so far as				
50	The only uning outstanding is, so far as				

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by you on that basis.

MR WARDLE:

notes back.

1 I can tell from the records now of the Commission, the 2 last marked for identification exhibit. I wonder 3 whether Mr Abbott might reconsider his objection and at least admit it for a rather limited purpose of the fact 5 that the witness Veronica Brodie received that document. 6 Mr Abbott has a rather strong objection. Yes. My objection to it is as to the 7 MR ABBOTT: 8 use that could potentially be made of it in the absence of any cross-examination of Mrs Fisher. 9 10 MR WARDLE: Mrs Fisher is still here and is happy to 11 give evidence. 12 MR ABBOTT: Mrs Fisher is here. I don't have her 13 evidence and haven't been through this in sufficient 14 detail - and it's exactly the reason why I object to it. Some submission may be made by Mr Wardle that this 15 16 document, which this witness received, somehow bolsters 17 up Mrs Fisher's claim and I object to it being received in any way to the truth of its contents. If it's 18 received as a document sent by Betty Fisher to Veronica 19 20 Brodie, I can hardly object to it on that basis. If 21 it's received anything more than that, I do object to 22 23 What is important is the original notes, MR WARDLE: 24 they're important, because they are old. 25 MR ABBOTT: You assert they are old? 26 MR WARDLE: I'm saying that Mrs Fisher will give 27 evidence if you want. 28 MR SMITH: How many times do we have to have Mrs 29 Fisher giving evidence? 30 MR WARDLE: She is here and we have some time left. I object to the reception other than on 31 MR ABBOTT: 32 the basis that it's a document that came from Mrs Fisher 33 to Veronica Brodie. 34 MR SMITH: That could be the only basis that you 35 receive it. I ask that it be cleared then and received

In that case, I would like the original

37

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that -

MR SMITH: I will speak with Mr Wardle about that. 2 That is not a matter you need to worry about that. 3 MR WARDLE: They are not being tendered. What use have you got of them? I thought they were being 5 tendered. They are not being tendered, so give them 6 back. 7 COMSR: I thought they were being tendered on 8 the basis they were notes received by the witness, Mrs 9 Brodie. 10 MR ABBOTT: Mr Wardle's talking about something completely different. 11 MR WARDLE: 12 I am talking about another document. 13 MR SMITH: We do have these broad discussions at 14 the bar table from time to time. I am redressing you 15 about the document that is marked for identification and 16 put into that extent through Mrs Brodie. If you are 17 minded to clear that up. That is MFI 296. That has been received 18 COMSR: 19 on the basis that its use is restricted to a 20 circumstance simply that it was on document received by 21 22 MR SMITH: I should tell counsel that in the course 23 of this Commission, of course, a number of submissions 24 have been received from the public, as it were, to 25 letters and documents and the like which have not been 26 the subject of evidence or which have not been tendered. 27 They are submissions to you as the Royal Commissioner 28 and you can have, Ma'am, limited regard to those. They 29 don't have the standing of evidence, or close to it. We 30 will do a list of those submissions and provide counsel 31 with an indication of what they are in a broad way. 32 Subject to - I'll need to confer with you about that. 33 There are other documents that come into the Commission 34 from time to time that perhaps need to go on to the 35 record, not so much the record of the hearing but just 36 as a record of documents received. We have received

here a list of documents and what they are. Apart from

1	MR KENNY: On that topic, I wonder if we could have
2 3	a right to inspect the documents they are documents that
3	are going before you. And if they raise some particular
4	concern or matter that may involve our clients, I
5	certainly seek to have access to those documents.
6	MR SMITH: I will let my learned friend know if any
7	of the submissions concern his clients.
8	MR KENNY: I would actually like to have the right
9	to examine all of those, simply to know what goes before
10	you rather than to rely on what someone else feels.
11	COMSR: I don't know that you have necessarily
12	the right to know.
13	MR KENNY: I don't. At this stage, I merely ask
14	for it.
15	COMSR: I will ask counsel assisting to have a
16	look through and see if there are any matters there that
17	touch on your clients at all. And if there is anything
18	that appears to relate to them, then counsel can take it
19	up with them.
20	MR SMITH: There are a sort of a mound of
21	difficulties involved in that and people make
22	submissions to the Commission sometimes on a
23	confidential basis and those submissions are not to be
24	disclosed.
25	COMSR: The submissions have been received on a
26	confidential basis, that was the tenor of the
27	advertisement that was placed in the press and they are
28	received on a confidential basis until such time as
29	evidence is lead concerning them. A lot them, of
30	course, are of no real assistance or relevance when they
31	are received.
32	MR SMITH: To the extent there might be a
33	submission that, for instance, affects particularly Mr
34	Kenny's clients' positions. He would have known about
35	it by now because there would have been evidence led
36	about it, or some notice given to him.
37	COMSR: The MFI 296, I haven't received it yet,
38	but I receive it on the basis that it becomes Exhibit

1	296.						
2	EXHIBIT 296	Document marked for identification 296					
3	now tendered by Mr Smith. Admitted.						
4	MR SMITH:	Then, you can adjourn to Monday, 27					
5	November.	·					
6	COMSR: Al	though I indicated that I would accept					
7	written submissio	ns and counsel can make an oral					
8	address, in many	instances it won't really be necessary					
9	for counsel do tha	for counsel do that. In the event that counsel indicate					
10	that they intend to	o do that, I want to make it clear					
11	that the submission	ons that I want from counsel are to					
12	deal with the evid	lence that affects their clients that					
13	has been given, r	not a general discourse, because I would					
14	like each of coun	sel concerned to address their remarks					
15	to the specific evi	dence which relates to their client,					
16	or the person tha	t they are representing. Now, it would					
17	assist if counsel c	could give an early indication of what					
18	, , ,	g to do in respect of this, but I					
19	anticipate there w	vill be some counsel who would not see					
20	the need at all to	give an address of any sort, so.					
21		I hope it's my last day here.					
22		I don't see the need for us to make any					
23							
24		I indicate we will be making					
25							
26		long the lines I have indicated, Mr					
27		raversing numerous other matters.					
28	MR KENNY:	I think Mr Tilmouth will traverse quite					
29		We see other interests being quite wide					
30							
31	CONTINUED						

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1	COMSR: I have appreciated that is the way you					
2	see it, but, Mr Kenny, it is going to assist me most if					
3	each counsel directs their remarks to the specific					
4	evidence that concerns their client.					
5	MR KENNY: I will pass your remarks on to Mr					
6	Tilmouth.					
7	MS PYKE: Yes, I imagine that we will seek to					
8	speak to them, but I haven't taken any final					
9	instructions on that yet.					
10	MR MEYER: I will give you oral submissions as well					
11	as written, there is no doubt about that.					
12	COMSR: We will be adjourning.					
13	MR SMITH: That is Monday, the 27th.					
14	What time do you want to adjourn to?					
15	COMSR: I think 9 o'clock.					
16	Counsel do realise that there is a strict limit that					
17						
18	ADJOURNED 5.02 P.M. TO MONDAY, 27 NOVEMBER 1995 AT 9 A.M.					