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Notes on Social Organisation.

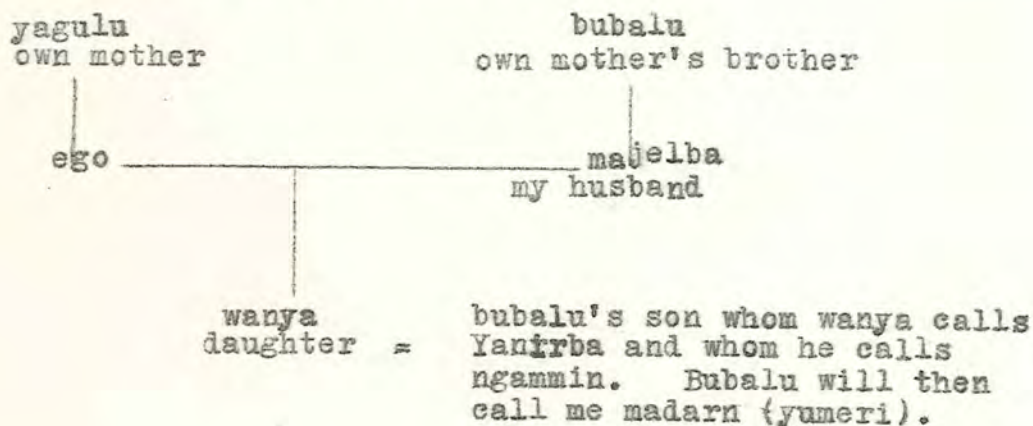
Marriage Laws

Encla district

SOCIAL ORGANISATION, MARRIAGE, etc.

EUCLA

Cross cousin marriages obtain in this district. My bubalu (own mother's brother) gives me a majelba and I give a wandi or wanya to my bubalu for the majelba he has given me. He gives my wandi or wanya to his boy or girl.



Wanya, while young, may not speak to bubalu but she may tell her brother to go and get "duru" (meat) from him.

Waljawurdu or Walja mira (Southern Cross) told them how to regulate social matters, forbade yumeri to talk to each other, made sisters keep away from brothers and ordered all their social laws. Kangula's people do not appear to have any of these restrictions according to Ngarralea, as they speak to each other promiscuously. Yumeri sit but a little distance away from each other and do not turn their backs.

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Gunminyera = intermarrying clans

Kaiania - outsiders, strangers

Yana ijinji, "left behind" or "leave him behind" (not marrying)

Yanga manu "get another one". Kandi ija manu, another cross (wrong) one.

Yanna ijiu, yanna, gunminyarra yanna (ngunning) can't marry.

Yunga manu, kandi ija manu (noyyung) can marry.

Mudu wuja or yumeri = forbidden or avoided.

When women are captured or otherwise brought from "outside", they are ngammin; relationship terms are not applied to them. Karnduing calls Jirabuldara and Wardulea ngammin. He calls his own countrymen (guminyera) by their proper terms. According to Reuben, if yaggulu and waldulu don't "look out" for their wandi and baiigu they become ngammin. Walyindai is also applied to half waldu and half ngammin by Reuben. Old Lucy is half ngammin and half ngarriboordo.

Mitimila or yumeri (mate), buji (young mate) are terms applied by young men to those to whom they must not speak. They may give and receive food from each other, but they cannot marry each other's sisters.

Yumeri and ngariburdu (father's sister) are terms applied to the mother of the young girl who has been given to a man. The betrothment of a young child or baby is called dūmbaribija by the man to whom she has been promised. Durdana - straight line - is the term used for a dumbaribija marriage. Yumeri is the name given to some initiation relationships.

YalguruEucla

Ngauaum can take kailgum from the west. They can't take ngauaum nor nguraum nor nalaum. They can take Kugurdum because they are another line. They can't take mulgarum, because they are one yula (land), not bildaum, they are also one country. They can take yardaum for they are back country and kabbium as they are west and "different". Kailgum, kugurdum, yardaum and kubbiium women are yaggarga for ngauaum.

Yanna ijin, yanna, gunminyerra yanna ("ngunningur") cannot marry Yunga manu, kandi ija manu noyyung can marry.

TOTEMS

EUCLA DISTRICT

Guyana wamu
Ngabiam and Kailgam

Straight but from long way

Malgarum and bilium
Kailgam

Long way

Burdiam and baru'um
(sandalwood) (marana)
Nalum or Walaum (rat)
(Gulgurli)

Long way

Wilbaum (wallaby)
Ngabiam

Long way

Kugurdum (like an opossum)
Ngabiam, wardula and bongurgum

Nguram (can take malguru)
Kailgam

Ngauam (kailguru can take)
Ngalam

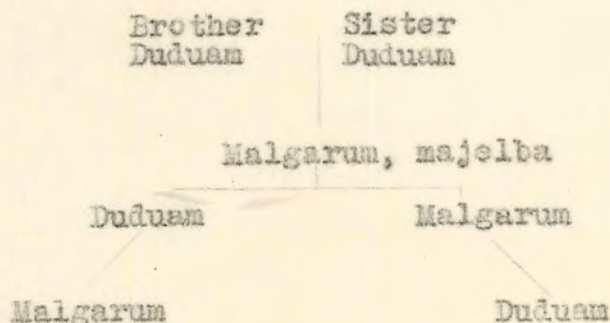
Bildaum
Burdiam (some also take dudum)

Warduum (spear makers)
Ngadiumum (creeper cucumber)

Guyanam can take Ngabiam
Malgaru
Kailgam
Nalam
Wilbaum
Kugurdum
Nguram
Ngauam
Bildaum
Burdiam

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Malgarum can take Duduam, can't take Burdiam

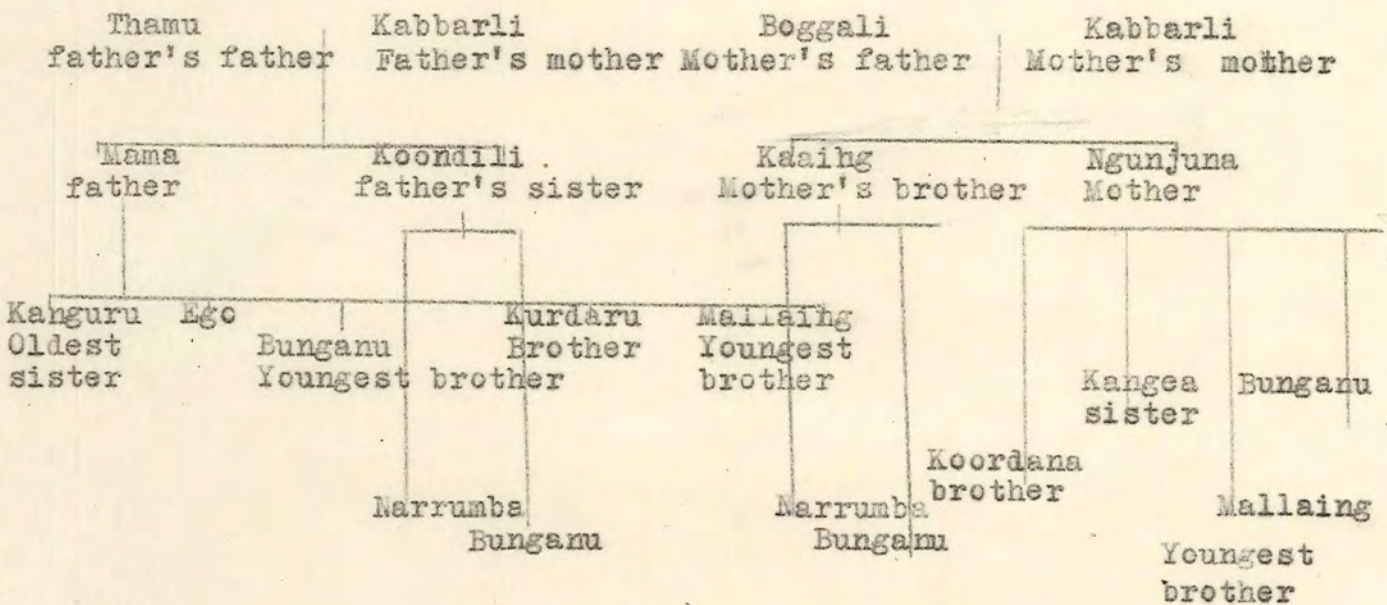


Jurdilya

Mama, Ngoonjuna, Kanguru (oldest), Bungamu, (younger), Koordaru, husband, oondal, kadhana, boggali, kabbarli, koorilyarra, mallaing (youngest), malba (wife), minggari - father and mother-in-law, Yumeri (forbidden), marrudhu, sister-in-law, waliji, brother-in-law, Koondili and gijja (father's sister).

(marrudhu's children)

wia and gijja (waliji's children)



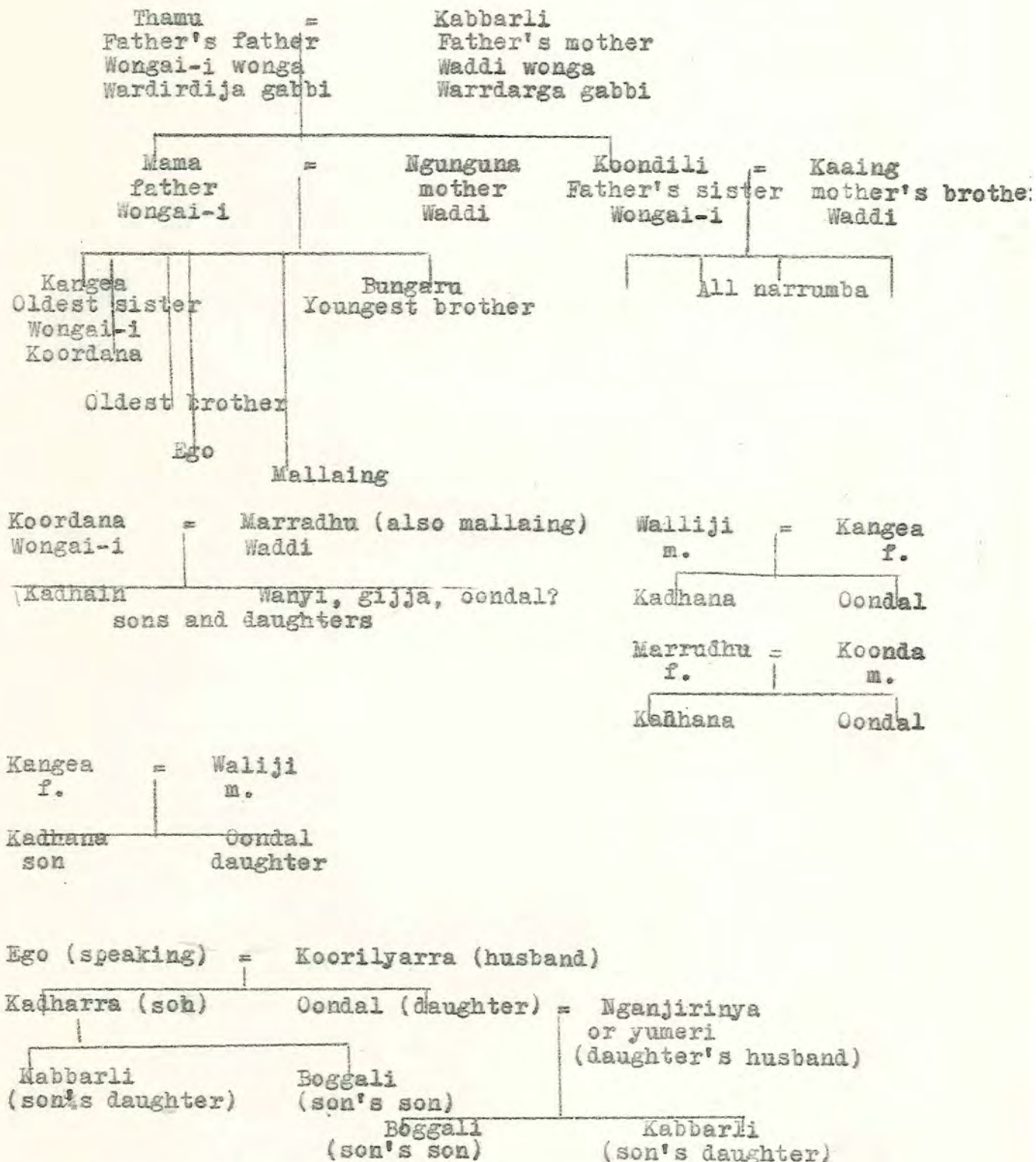
Father's sister's sons & daughters and mother's brother's sons and daughters.

Durdur, soft ochre
 Murdarba, hard ochre
 Wina, white pipeclay
 Karrga, yellow pipeclay

Only Joondabil married mother and daughter and mother-in-law and that's why he is blind.

Dauli was blinded through a splinter hitting him in the eye at Glen Boori, first one eye went, then the other.

Jurdilya, informant



The only name by which they may mention each other. Koorajanu, mother-in-law, mentioned by son-in-law, Nganjirinya, son-in-law, mentioned by mother-in-law.

Yarrigan of Boondhunga, E. of Yuldia

Yarrigan's father's 4 brothers - Yabbinya, Yanginya, Dhambu, Henry.

Janjinya his kaaing.

His nephew or kadhana "Billy Wox"

Marrbinga (Myrtle) his niece (oondal)

Frank (Myrtle's brother) kadhana

Frank (another) his father's brother's son calls Yarrigan marria.

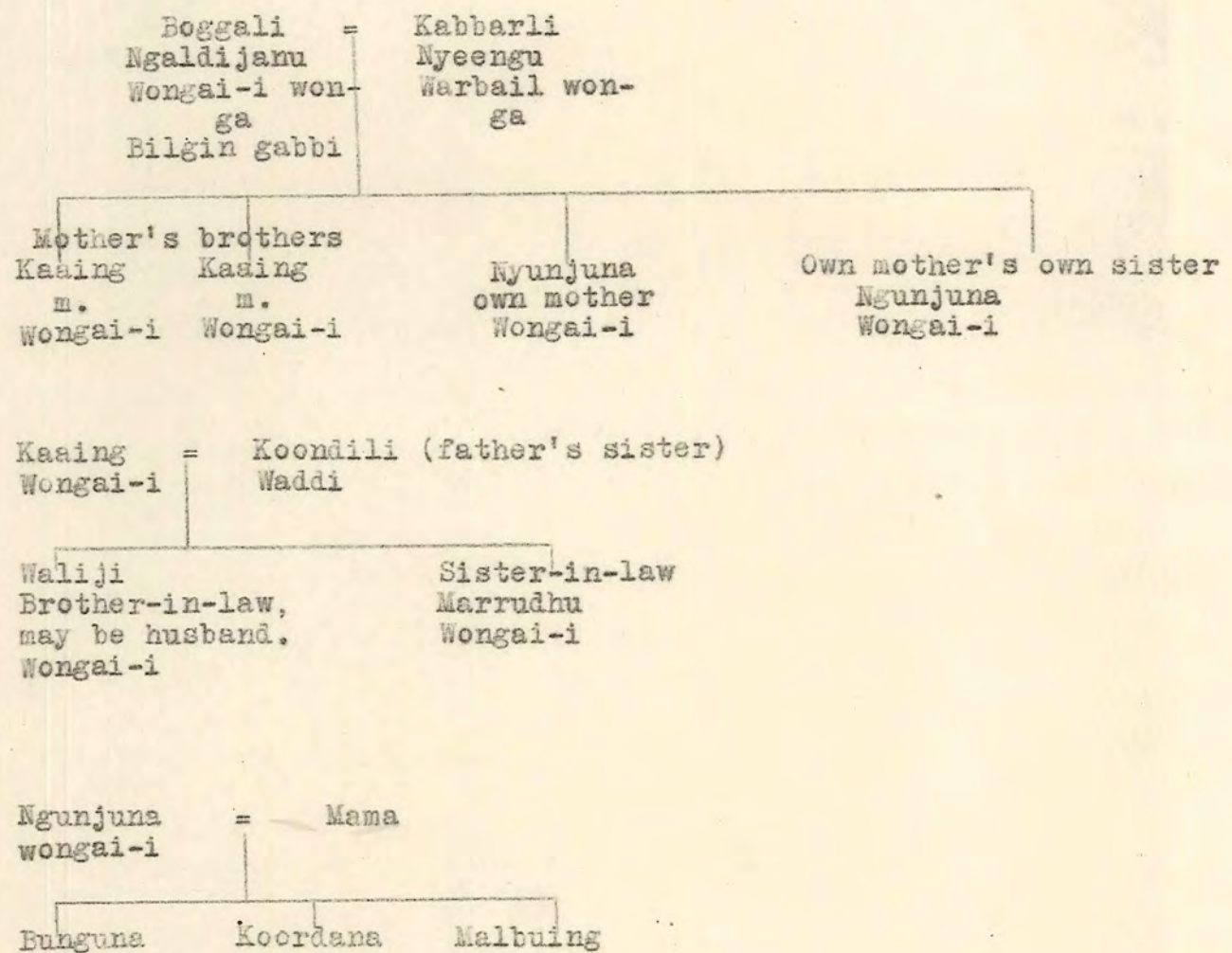
Yarrigan calls Frank bunganu.

Ngaljinga, his buyulu (sister), is his mother's sister's daughter.

She is Myrtle's mother.

His kaaing's two daughters Waiurda and Kardaing call him marria and he calls them buyulu.

Jardilyi (female)



Yarrigan of Boodhunga, E. of Yuldia.

From Hergott to Fowler's Bay, not further west, Pirra or Pirarra - "fancy women" - legalized custom.

Narrumba and Waliji go together at corroboree. They are tharbunda - the others are Mandarrga. Also the nandarrga have their marrumba and waliji and are tharbunda and call the others mandarrga.

Yua nyi - betrothed in infancy.

Wobbaluru - mad

The intermarrying pairs are :

Narrumba and waliji. They are tharbunda. Other tharburda are wia, koondili, condal, but these cannot be waliji, they find their own waliji.

Kabbarli and boggali are kuju kujarra.

The line runs thus :-

<u>Oondal or Yoondal</u>	}	Tharburda. May not marry waliji
<u>Koondili</u>		
<u>Wia</u>		
<u>Waliji</u>	}	" May marry if not cross cousins.
<u>Narrumba</u>		
<u>Kabbarli and Boggali</u>		Kuju kujarra
<u>Kabbarli and Thamu</u>		" "

Bobs and NgarraleaEucla district

Kailgum can take Nguram

Koogurdum can take Mulgarum

Guyanum can take Mulgarum

Nalum can take ~~Waz~~ dalum

Duduam can take Nadocin (Koonganea way)

Burdiam can take Kunjirun

Kalgulum can take Ngooram

Wilbaum can take Nalum

Bildaum can take Nalaum or Guyanum

Birgulum can take Kalguwulia (hailstone, frost), Munderbila and
elsewhere

Nadocin would take Mulgarum.

Wilyaru = coast people

Yauaum = coast people

Wardalaum, burdeam

Wanmala were all long whiskered people (Bob)

Ngallee north of Wanmala - wengoonoo (seed) country

Jinna arbil = slippered men , North of Ngallee.

Koogurdum and Mulgarum mate

Koogurdum and birgalum - mate

Gooyanum and mulgarum "

Nalum will steal Burdiam

Guyanum " " Kailgum

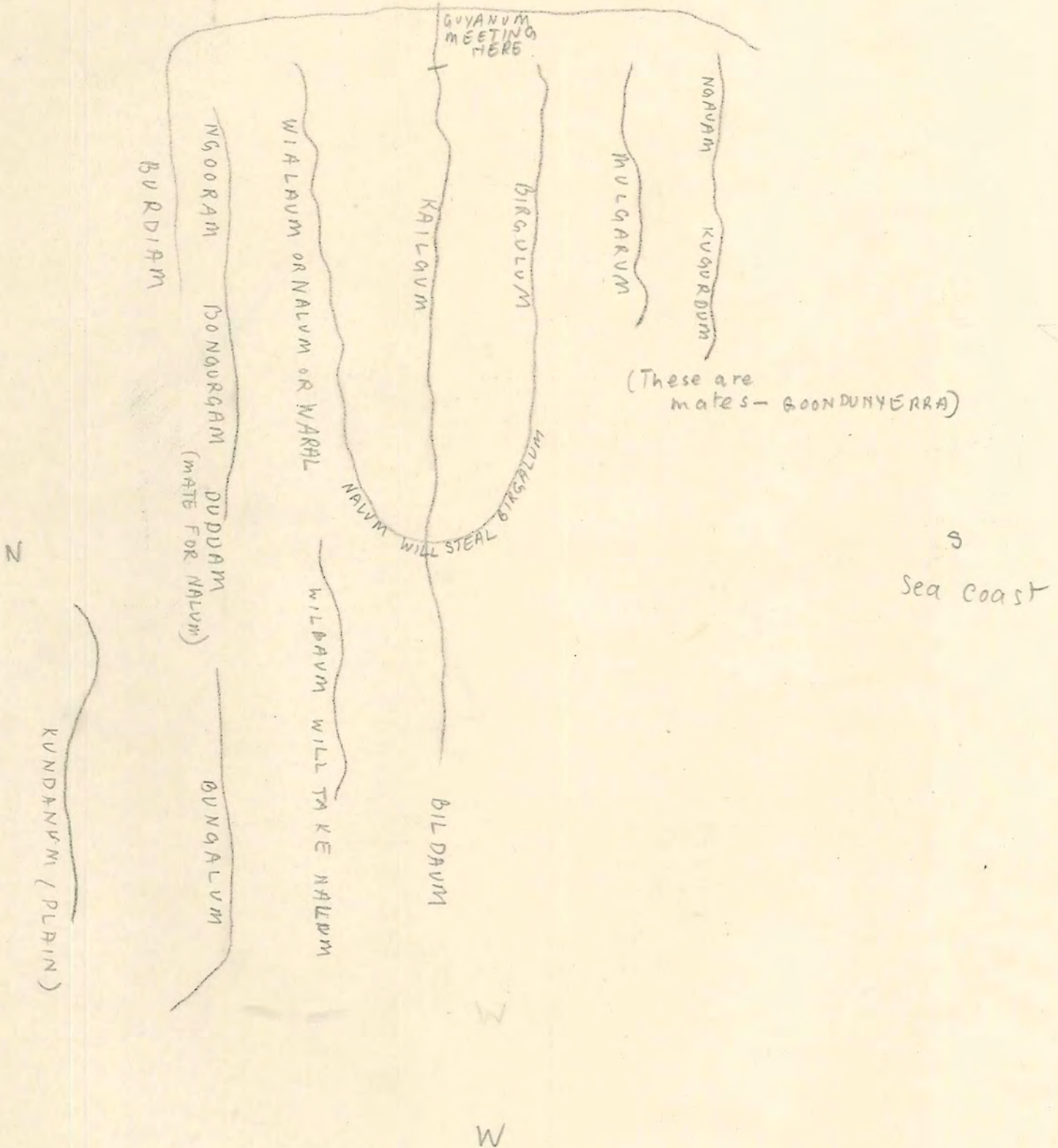
Birgalum" " Nalum

Bildaum " " "

Kailgum " " Guyanum

Kalaum will walk round and steal bildaum

Burdiam will go a long way to sake koogurdam



(These are mates - GOONDUNYERRA)

S
Sea Coast

N

W

W

KUNDANUM (PLAIN)

DUNNORRAM
(MATE FOR NALUM)

DUNNORRAM

WILDAUM WILL TAKE NALUM

WILALUM OR NALUM OR WARRL

NALUM WILL STEAL BIRGULUM

KAILGUM

BIRGULUM

MULGARUM

NOAVAM

KUGURDUM

BILDAM

BURDIAM

DUNNORRAM

DUNNORRAM

DUNNORRAM

DUNNORRAM

GUYANUM MEETING HERE