

V 6a

TOTEMS OF THE OOLDEA DISTRICT

Totems of Tha dheali wongga

Notebook 6a, P. 32

Mala, karrbijoo, yuba, waiurdoo, walili, windari, marruroo, dhualba, dimbi, gunia, diroo (2 species of snake), ginniga, kurruling.

Yunggea and gurgadi were two species of kangaroo and jinggi-jinggi their boy founded the tha dheali.

Their miroo walga (miroo markings) are kordaroo (totem) markings.

Totems of various Ooldea natives

Munduarnga is ilga dhoogoor (dog totem)

Bubunya is maloo dhoogoor (kangaroo)

Kalliji and Dhalgoo are also maloo.

Jubandarri is kallaia dhoogoor, her little boy's gabbi is

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Kallainga gabbi, her own dhoogoor gabbi is Burrunya and Mandjuna-undiri (plain) or rather undulating sandhill country

with kuli (sheoak), boggurda (mulga), Ngalda (kurrajong, mallee)

and other trees. Her little boy Warnanongu is Mingari ^{herobach her. dhoogoor} dhoogoor, his dhoogoor water being Kallainga (as above).

Karrerrga is goonia (snake) and Mundurr her man is babba (dog),

and Bungala her little girl baby is warna ngarduna and mingari.

Karrerrga's dhoogoor gabbi is Amburunya gabbi, little Bungala

has her kabbarli's (grandmother's) dhoogoor. (Mingari = inoculans dhoogoor)

TOTEM WATERSOOLDEA DISTRICT

<u>Water</u>	<u>Totem</u>	
Inmingga	Ngannamurra	(malleehen)
Burndabina	Waiurda	(opossum)
Djugal	Walau-ooroo or walja	(eaglehawk)
Anmungoo	Ilga	(dog)
Boorrgunya	Kallaia	(emu)
Kangganya	Kangga	(crow)
Bandijara	Kaggaling	(white cockatoo)
Bunjuna, Nemminya	Milbarli	(iguana)

Mardu jarra wongga, speech of Uleru natives (S.A. & N.T. border).

Nganggarongu (one eyed?) is Biradhugurr's kurdana - elder brother; Wailguri is Biradhugurr's mallaing (younger or "middle" brother). Other waters belonging to these men, besides Lundadhana, Bubunya and Mandubula, are Durdujarra, Woggajinna, Kalyuna, Badurdurri, Gurbilyinya, Burrgunya (emu made this waterhole), Womberdongu, Wanagurda, Manundhuna, all these being ilga dhugurr gabbi, with plenty karrjain (rock snakes, edible), as all is abu or stony country (hills, etc.).

At the extreme north of ilga (dingo) country are Katurara and Wala gabbi. Nyiruna (now Orion) mixed with ilga, for mingari (horned devil) owned the ilga. The Mardarrgi (concentric circles) kundhain or inma (bullroarer) belongs to Mingari, and always represents a woman's womb.

Murrbu, a species of snake in Kajju or abu country, is like the karrjain. Bulgana is a very big snake frequenting the undiri (plain country) probably the same as the plain snake locally called gunia. Bannarga inma belong to waddi or Ngallia wongga of Wandunya and other waters.

TOTEMSOOLDEA DISTRICT

Totems of various natives

Nganggarongu is Kulbir dhugurr (red kangaroo totem)

Biaringu is waiurda (opossum), also dauarl and babba (dingo)

Ardana is mala, waiurda (wallaby and opossum)

Winduwindu is gurbaru (spinifex) and maaluu (grey kangaroo)

Their relationships

Winduwindu is Juginji's ^{brother} kummuru and Jinnabulain's ^{brother} marrudhu.

Nundarinya is Yammuna's marrudhu.

Barrajuguna is Yammuna's kurda. ^{brother}

Dhardainya is Yammuna's mallaing ^{younger brother}

Gi-indunga " " sister and probably guri (wife) of his marrudhu.

Nyabarinya is another woman of Mindarunya's group. Their last human meat was a man.

Barrajuguna is Biaringu's kurda.

Mindarunya " " " and Juginji's kummuru.

Mala ngula, n., at Binja gabbi and Gummurda is at Mindilyarri gabbi.

Milardu gabbi - where Yammuna got 4 dingoes (puppies)

----- Notebook 6a, P. 15

Karbiandhoo is the sacred and secret name of the most sacred inma hidden near Ooleroo water. No women go near this spot.

Bili and bunjoo gabbi are koolbir and maaloo gabbi (sp. of kangaroo). Kajjina gabbi is waroo and kallala (species of kangaroo and emu). Anmungoo and Ooleroo are ilga (dingo), Warrdarrgana is Ngannamurra gabbi (mallee hen).

Little Warnanongoo's dhoogorr is mingarrii - he is Jubandarri's and Maradhanoo's boy baby.

Ginjarra - Inudha's boy - is Nyoogoo midinya dhoogorr.

Mirdingiri (initiated) is bundi dhoogorr (mulga).

Kallala (emu totem) men

Balyari, Marburning, Biradhoogorr, Wauri.

Half ilga or babba (dingo) and half jilbi (marsupial)

Windabili, Tharnduring (now dead)

Ilga (dingo) men

Nganggarongoo, Jina-ambi, Mundoorr, Dhainba (now dead), Jinabula,

Dhamboo, Biradhoogorr, Wailguri, Jajjala. *dead*

Maaloo (kangaroo) men

Banjuroo of Koolurda water, nganda dhoogorr (?)

Murnbil (pigeon)? men

Jadjinga, Nyindana.

Kulbir (kangaroo)

Draijanoo (now dead)

Bambul (?) men, Jilbin and Wailburdi men are all dead.

Milbarli (iguana)

Jimmirndi

Kurbaroo (magpie? ~~oxgubaroo~~ - spinifex?)

Murna-ambula

Maaloo, Kanyala and Joorroorr (2 species of kangaroo and night bird)

Myiruna, Wongin, Jujuna.

Members of these totems can always appeal to each other for food as they are related by marriage or friendliness or remote consanguinity of some kind. All totemists connected my marriage, have definite duties and privileges regarding each other. The run and waters belong to the totem. Solidarity of the totem groups.

Mirgana is Murna-ambula's gabbi. (He is bijanjarra wongga)

Alderinya

Gulabina

Inyuin

Inyadura's gabbi, Kurdudhana

Milgarongu
Jo, informant
Coldea district

Notebook 6e, P. 23

	<u>Group</u>	<u>Totem</u>
W.	Wonggail	Giniga <i>nehwi ea</i>
W.	Badu	Ngannamurra
N.W.	Ngallea	Kallaia
N.W.	Kaiali	Milbarli
E.	Nganggali wonggi	Burna, Winbering way
E.	Wirong	Maalu
N.W.	Ngallea mixed	Waiurda, milardu gabbi, all dead
N.W.	" "	Waru
N.W.	" "	Wilba <i>ap. 7 kallab</i>
Kugurda	" "	Babba and kallaia mixed
N.E.	Ula wonga	Kitterding, junyina
W.	Guyanu wongga	Dhulea
	Ooldilnga, Jiwin	Kallaia
W.	Kalur wongga	Kanala, like a waru

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Giniga gabbi - Ununa

Jalgu - Nyungunya