

time. The ngargalula ^{leets} jets on its own booroo. A Jajjala man could not dream of a Nullagine ngargalula, but he can dream one from a booroo near Roeburne, and at Beagle Bay and Derby.

Various dialects

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| Bardee | Swan Point |
| Tchowee | Sunday Island |
| Nyeegence | Derby |
| Karrajarree | La Grange |
| Yowera | Loomungun |
| Warrwai | East of Jallala (Broome) |
| Jebberjabber | East of Beagle Bay |
| Jookan | Broome dialect |
| Ngoombal | Willie Creek |
| Nyoolnyool | Beagle Bay |

There are not special ranjee in those places where women and children have been turned into stone, nor are they winnaitch (forbidden, S.W. word) necessarily. The ranjee or ngargalula don't specially frequent any of these places.

Ranjee will be in beegardain ngooroo, or meerijool places and will not hurt home people (laana booroo). One time a man made two jammunungur and no one gave Leeberr wallee and Leeberr was so angry he sent his own ranjee and the ranjee brought a lot of other womba (ranjee womba) and they brought their lanjee and mungoorl and all the womba who hadn't given eebala wallee were frightened and thought the ranjee womba were real thammunjoonoo womba and they ran away. The ranjee went vack to its booroo, which was a baaloo, and now no strange womba can go near that baaloo.

Leeberr's ranjee is eebala to Billingee's ranjee, and Leeberr's ranjee is Beedanoogaru. Before he goes into the mother

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he is ranjee, then/is ngargalula, and when he is born he is ngargalula, when he grows up he dreams his own ngargalula totems, or ranjee and by and by that ngargalula is his own walla again.

Lengagoon might be ngargalula booroo but they do not belong to Lengo, they would get jalnga from Lengagoon, and he would be called Lengo booroo, but they have no special or mysterious connection with Lengo.

If the father is jalngangooroo, the sons will all be jalngangooroo too. Sometimes the living will be named after the dead (after grandparents mostly), and several Billingees were at Broome, Carnot Bay and Beagle Bay, two Banaka Billingees at Carnot Bay, two Boorong Billingees at Beagle Bay and two Boorong Billingees near Broome.

The koojangooroo ngargalula are lammar nalma (fairhaired) and are only found along the seacoast. The Pindana ranjee (not ngargalula) are Nyimberr nalma (dark haired), the pindana ranjee are the same as the ngargalula, only the name is different and the colour.

CORRECTED LATER

Name of Wallawallong son when jammunungur is made, ~~ngkx~~ nguroboo

Southwest

The nganga wenee or jockarmig is not a totem although it is not eaten in the South. It is supposed to contain the spirit of our mother or sister. Would it be a sex totem?

All the sons of a jalngangooroo are jalnga too (resembling the kajjoordoo of the Gascoyne) and there are jalngangooroo women, daughters of a jalngangooroo man.

Where is Billinge's ngargalula now? That ngargalula cannot be his son's by and by because that would be himself, and if his ngargalula is at Beedaboogan, will his son's ngargalula be at Beedaboogan too? and his son's sons, (No, Billinge's ngargalula merged into himself and is no more ngargalula.) There appears to be no "sex" totem. The line of descent runs through males, the women only carry the children.

Boogarree is the ordinary dream, but ranjee is a sort of dream spirit. It lives in the thunder and lightning, and burns trees down. It is also in caves, in trees, springs and many other places.

Walngēree - lightning

(Nai-a) ny-a, thunder

(1900) Information corrected later.

The ranjee is in the lightning (walngēree) and is rather a mischievous spirit. It cries in the dreams of men and women and enters into the bodies of the women and becomes a child. Leeberr dreamed of a little ranjee crying in a nyeerrma and it followed him and went inside Jarda-jib and Billinge was born. The nyeerrma is Billinge's booroo (country) and jalnga and is meerooroo (sacred; winaitch, Southwest) to anyone except Billinge and his father.

Mandegur, whipsnake, not so quick in its movements as the woolgardain, yet more sulky than the woolgardain.

Ngoorl-ngoorl, black snake. Nyool-nyool

Balleet, balleedee, carpet snake

Banningbooroo, very large carpet snake

Yeegal barra nganjoo - mother losing her child (girl child)

Yeegal barra jeera, mother who loses her little boy.

Yarr'amoo'ngool'anjee - mother who loses her boy, a big boy

Yarraboora boora, buried this morning

Billinge's ranjee (spirit) goes back to its nyeerrwa when Billinge dies. The spirit returns to its home. The ranjee cries and follows the man (in his dream, boogarree) and the man asks him what are, "Yangee nyilowel?" (What name?) and the ranjee says, "Kaimera or Paljeri," was the wase may be. (Corrected later)

Beeramal, small branch

Ngajjeom boola