

Notebook 6h

Ooldea Notes

The new mob of Munjinja wongga
arrived 18/11/27.

Jinawili, blind or nearly blind, but could see at night.

Wonggaii - first cousin marriage

Willambi " " "

Roebourne " " "

The following information occurs in section on Initiation.

"Jinjulu" - long hair "veil" decorated with gumnut. Women ("yirgabi" women, that is, women who are blood relations of the young boys being initiated) allow their front hair to grow and to make it grow they grease and rub and ochre the strands and at the point they gum on a small nut of the nabbari tree. When the boy is shown to his yirgabi mob of women, these decorated locks fall over their faces veil fashion and through the veil only can they look at their young blood relation. The "mallulu" (relations-in-law) women, do not wear the "ulunj" as the veil is called. The jinjulu are the decorated strands.

Dhagara dhagara - smooth brown marked and banded small lizard.

Moordin - another species of same.

Inya unji's mob were the Andinggiri.

Mardadharra were near Arrunda.

Ngandardhu wongga were Jigabili's mob and Junbaing the great rainmaker belonged to this mob.

The Ngandardhu wongga mob could attach inggilyi (white fur of rabbit bandicoot tails) to their beards.

The Nyindaga rainmakers came from N.W. Wonggaii wongga mob had Nyindaga rainmakers.

Murdiguru (lame man) is a Wonggaii; the last of the rainmaking group.

Inyaunji's mother was Nyundunjarra and his father Manggundha wongga and he is Andinggiri wongga.

Yūlga "half" of anything

Ngara "wait"

Guyurga, circular saw grub.

1930

Some Names

New Mob arriving today, May 10th, or tomorrow

(Nabbari informant)

(No, they did not arrive on May 10)

Women (They are Manggundju wongga)

Anggaji (old), Manandugu her daughter

Balgangulain Minyadugu

Mannarndu

Manggalana Muniyaggu

Yurdi belgali (Dilgala) Karradhari and Baiarngu eaten?

Umajina (old) Gunyuna

Doormilnga (Nabbari "waddi")

Garnda mirinya Gi-in burda (Baigangulaina girl)

Jiniba Dinbula

Winggudu

Other women's names (Some may be dead, eaten)

Minmila (arrived Oct. 1929) Has killed and eaten her baby,
May, 1930.

She is bininja or kangguru for Waddilyana (girl)

Jijuru Banmaranya (young)

Gindunga (arrived) Gin'bilyana

Dhulgijanu or Jirgulaggu Gun'yima

Dhang'unana

Min'yanduna or Minyarduna

Jil'guling (old)

Dardanya (young)

Dhaarain (young), Gindu's girl, arrived 1930

Munjilyana (young) Dardana her sister

Men

Other names of new mob arriving (some may have been killed and eaten)

Marn'ngur (is this Ngoingo? also Jiduma? 3 names. Yes.)

Jinna muru muru, Banyarda

Jindirdungga, Kondurn, Gindura

Guinmurda (arrived, Minmila's man)

Ngungguil (eaten?)

Ngalaldhanu

Kattaburnana, Djarrar

Ngura murduza (young?)

Banjangu (young?)

Jungguin

Guna ngallain

Davingsa

Junbuing or Junburunga

Mang'gin

Jael (young)

Jini-ébal, Jinna-ébal

Dhabbi ri

Thangjann Mardonii

Cinianne **Nyanne**

Anni by Joel Womack

There may be two mobs represented here.

Sex of these not yet known, may be f.

Yunjinya

Anilyana

Jarrar

Mamandunya

Balyari

Jargula

Barradhu

Murnandu

Allimba (?)

Dhannana

Dardana - Gindu's little girl, arrived)

Munggirana

Jabbiri

Minyardongu

Julgurdana

Munyiana

Karradjain (eaten?)

Thammunina

Waddadhana

Jarranga

Nyanarana

Buldalana

Banyarda (arrived Oct. 1929. Her man is Marn-ngur.)

Some are from Birriking gabbi which is kulbir dhugurr gabbi
(red kangaroo totem).

Jupiter - Mirmil

Orion - Jina walyina

Children at Boonja 20/11/30

Miwalyana

Go-'yina

Banmarana

Gabbi ngalgunja, old man

Nunggana

Inburdanya, wanyi

Daviri

Murdunya, Dhabardinya, both waddi

Dharndu, Junggun

Yungganya (jilbi)

Ngailguna

Nginggir and gurubin - two names for "barking lizard".

Nyindana and Winduwindu were hiding from police.

Mogginja has Walauuru, Ginyin has Mandari.

Names of new mob

Katagiri, m. (killed by train 1932.)

Ardana, m. Bonginya

Ngurabilnga, m. Kogomanu

Windu windu, m. Nyidu

Mujamujana, m. Malgudhanu

Mundurr Biganini

Nyanngaura } old mob, 1920 Wjndilya

Than ngarri }

Inyalongu, f.

Munyin

Manija, f.

Jibalya, girl

Runguin, boy

Thanari, boy

1920

Nandari, f.

Nyidinjandu, f.

Balyari, dead

Mebbinya

Juginji

Ganbadharra

The newmen, Aug. 1928.

Their route. Are they Munjingja? Yes.

Where they started from, how many "sleeps", where they ate their last miri kooga, how many they ate, what name their kungga, Where is Guinmurda?

Today, Aug. 15th the Tarcoola derelicts (I am not sure yet who they all are) came along in the Ngajairi (stranger) style. They circle in a sort of trot, crying bau, bau, bau, then giving a long concerted shriek, then again circling, always towards the camp of those they are coming to see. Finally they cross the camp at a trot and then circle round the camp, singing and grunting. After them come the women crying.

Barradjugurna and Mindarinya were the two new arrivals. They frightened Barrajugina so much that he went back north again. Mindari remained.

They started nyingnga and arrived Unaru.

Ngurdunana

Angginya, E. of Ng.

Baldjaljarrana

Bundinadana E. of D.

Dulunya and Kulal east

Ngulaninya, S. of D.

Ngulaninya mama

Mingana

Jugabina Juranga E. of J.

Edurdina E. of Juranga

Gunia nguna

Gulbininya

Barnanana W. of G.

Dhunmurdunda E. of B.

Wilbanana E. of Djun.

Jiderrnga S.W. of Nungana

Kulal (2) S. of Jidirnga

Windilyarri S.

Margaraunya S. of M.

Jilbinga S.E. of Mur.
 Mijining N. of Jilbinga
 Gubiliijina W. of Mijining
 Murdijarana
 Murgarauna S. of Murdijarana
 Old Tank
 Jurgunina E. of Tank
 Yuldiil

Nabbari, informant
 Djubilgugu, Jinawili's mother?
 Jinawili's gabbi
 Mingana
 Buyabaelinga
 Dhagabina
 Dhuranna

Opposite P. 13

2 unknown birds, Gulal gulal and Djunggu-djunggu
 (Djunggu-djunggu is also a watery white carrot-like root.)

Ngarragurdudu, in another place, farther away, a long way.

Guri yarr he has two women	Nyirana with wee baby Muju ujuin (Mujumujana) Muninya her boy baby died at Immarna.
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Boorunguna
Anngamba
Windu windu their man

Katagiri, m. single
Ardanga, m. single
Ngarrawijina, f.
Windilya, f.
Gogomanu's guri

Ngurabilnga's guri : Dhambilyana

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Nyiduru, f. widow

Jinawili, widow

Ardana, her son.

Albongana girl and Dhambil, boy

Burunguna their mother.

Jibala is Dhambilya's girl.

Bulgudhanu, widow

{ Inyalonga, f.

{ Jinababba, m.

My natives who helped me carry my boxes :-

- | | |
|------------------|------------------------------|
| 1. Nyooringa | |
| 2. Jinna ēbal | |
| 3. Oo'nunga | My two ulberu |
| 4. Ngannadhoogoo | 1. Goonbunga |
| 5. Djanjinga | 2. Jeebungurda |
| 6. Wadhagari | initiated last year (1934-5) |
| 7. Jindaji | ----- |

Am sending shirts to :

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- | | |
|-------------|---------------------------------------|
| Moondoor | 3 new natives (1934) |
| Yalliyalla | Jeebungurdin } 2 names for |
| Baalulanya | Balulanya } one man |
| Goon'bunga | Joonguingga } 3 names for one man |
| Wadh'agarri | Jinnarungga } |
| Jinndaji | Beelangga } |
| Janjinga | Woon'goonanya |
| Murnaambula | Jeegurna |
| Ginn-digi | Those who helped me most with luggage |
| Oorrnunga | to Siding, May, 1935 :- |
| Jinna-ē'bal | Gindigi, Yalliyalla, Murnaambula, |
| Nyooringa | Murdi-erung (lame), Naagurinya, |
| | Jinna-ēbal, Janjinga, Nyuriniya, |
| | Oorn-ngool. |

(Bardanga, wooden fish made and used at fish dances, Broome.)

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Mindari, informant New spinifex mob

- | | |
|--|--------------------|
| m. Wandidhugu mallaing | |
| m. Nyurinya " | |
| m. Jarai bininu | |
| m. Junggun marrudju | |
| young Dubungurdu, young marrudju | |
| m. Munggunya bininu | |
| m. Jundurr, mama,
and one name not given. | |
| dhingari and kaiali mob | Nyurinyina |
| Jine Ibanga | Ngakdha nyani } m. |
| Katta burda dha | |
| Angngarinya | Wonggunani } |
| (Ngandadhugu | Jaral } |
| Ilyadhilyarana | Jugabina } |
| | Gulanga } |
| | Mingana } |
| | babba dugurr |

Distributed May 28, 1933.

Empire Day Mai Recipients.

Banyarda

Fleur, tea, sugar

Ngarrawijini

Nyirana

Gindu

Urduna

Dharinya

Dardana little girl

Dhannul, little boy " and a vest

Gillingi, Nyirana's boy overall

Gindina's baby, overall

Nyirana's baby

Gave blankets to :-

Guyama

Amungurra

Marnngur

Darrgawuya

Guinmurda

Mundurr