# Notebook 11b

(Billingee's Information)

BROOME DISTRICT

Several items dealing with general customs.

(All other items have been classified.)

If Billingee's mother died, he wouldn't eat wyooloo, beeringyangooroo, walga walga, jeerawal, noonganburrit, barrooloo, bingamerree, lammedee, kooromonning (black fish), tehoorbungur, all fish.

Minnow a Beeballagana Banaka (our tchammo) had some 20 wives.

(In the pindana, eastward of Weeraginmarree). He was Pindana womba, and used to catch plenty langoor, parrjaning, winninee, and distributed it amongst the prospective fathers-in-law who gave him one daughter after another.

Malja joonderangooroo, karrmallinjoonoo, and 17 others, each one as she came, put moogurdal on Minnow, so that his arms, thighs, breast and shoulderswere covered with the scars made by the women.

(This little item is S.W. :-

Moogangin - Laurie's native name. He is geej borungur and tamar borungur.)

Boorong and Paljeri are mothers and sons, and Banaka and Kaimera are mothers and sons.

Boorong and Kaimera are fathers a nd sons, Banaka and Paljeri are fathers and sons.

Kaimera and Banaka are Nagarnook, Ballaruk paljeri and Boorong are Didarruk, Tondarup

(See Social Organisation)

# See Initiation

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Koomballee - namesake. A namesake gets all the belts and everything for jammunungur. He calls him mallundee which answers to babbin.

When they throw the boy up in the air it is at the balgai stage, then he becomes ballelee, then after a time he is made jammun-ungur, after that, gambil, boongana, mambungan or bilburra.

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Loolja loolja - act of throwing the balgat boy in the air. Walloongarree, the circle - ballelee.

Yearal - abducting a young unmarried girl. The taaloor who takes the girl can't be hurt, nor made to give her back. He goes to her camp when all the young men are away hunting and he takes the young woman in front of her people, her mothers, fathers, etc., who can do nothing but cry.

Wabbingan and Billingee speaking

Koolarrabulloo yungar (womba)

Jajjalabooroo - Jajjala is Billingee's father's place between

Willie Creek and Broome.

Nyeerwa - mya

Nulla is called wannal

Message stick - grongada

Beedawong boy, balgy

Name of tribe - Waddeabul, towards Beagle Bay.

Nyungarree, near Fitzroy Station.

Koolarrabulloo near Broome (Wabbingan'and Billingee)

Warramulla, Condon Road.

Old influential men, dalloorgurra, talloorgurra

Points of the compass

North, Kooneean

South, Yalmban

East, Baanco, Baanceabbul

West, Koolarra,

Loorumba = wommooloo

Ngoormbal - Willie Creek wangee

Noorloo - tribe of Sandy

Tchookan - name of talk (dialect)

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A Gascoyne man named Daner (?), a Paljeri, married a Eucla (Boorong) woman, and they saw an eclipse in Perth, and the Paljeri said to his friends at Claremont, "Some one get bad," he soon died, and the woman was killed Coolgardie way. She was called Coolgardie Nellie. She had first married a Port Darwin Banaka, "George", and he died at Claremont.

Joogarree, Roebourne word synonymous with malma; Yawera calls
Billingee joogarree and he calls her joogarree. She would
call me?
Joogarree is also the name given to the namesake of a dead man.

Pleiades come up barrgana time.

Neeralboo, well up; lallum, going down.

Karrngurra = whooping cough. They heated their hands and

applied them to their throat.

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Jajjala booroo is equivalent to weejala maialee (Roebourne word for where a person belongs to.

Kallower - the name Billingee has given me.

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I would call Arnold and Billingee bibbinga.

Ask Yoolyeeman re Darramurra.

Wejuk and wej borungur and waljuk.

Wilgee
Hair string
Belt
Armbands of hair and feather decorations
Goolambiddee and the gooyambiddee dance.
Crying out if nose is pierced or at circumcision.
Decreea and the Yabbaroo song.

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Myal m. Nogonyuk Jirrabun, f. Didarruk

Wooner m. Didarruk Belyer, m. " Wooreep, m. "

Jeejilup (Blackwood district, Woonar's birthplace)
Boolagup hill (Lighthouse Hill) is winytch
Taambanup

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Jardajib is Paljeri Mother Boorong Father Banaka Mother's mother Kymera Mother's father Paljeri Father's mother Kymera Father's father Paljeri

Wongalong - young man about Jammunungur or Boongana time.

P. 49 (back)

Maggoclan
Must the tharloo give her hair to her son-in-law to make him a
waistbelt? (See Sp. & G. P. 40)
No. not in Billingee's tribe.

Has Billingee heard the word nupa? Nupa is jandoo.

Is noopa equivalent to yaggoo?

Can a man speak to and see his younger sister? If not, why not?

Suppose a man had a woman who wasn't his wife, what would that

be called? Suppose she was Banaka too, what would that be called?

Is there no other name than yaggoo for me to call my brothers-in-law?

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Lanbirr - birthmark

Lanbirr jinna

Ningalmoo, the country of your relations.

#### Page 90

Should ithappen that a Banaka woman of Billingee's marrying division had a cave as her totem, it did not prevent their marriage.

#### Page 93

Tchooragoorong' magic snake

Koorabbura - magic stick (short)

Koorong'ada, longer magic stick

Jooga, mud eel (Leeberr's "familiar")

#### Page 99

Tell me the story of Lengo and Tchallingmer and the lanjee.

Lalga boola = weak brains

Ask Billingee if the tchooroo jalnga owned the booroo where the jandoo made the snake.

Ask Billingee if women can eat the wallee that the wearganjoo brings. No.

## Page 100

Must ask Billingee if they ate fish at Weerrganjoo time. (No. langoor) Parrjanning.

Ask Billingee if when Leeber was buried there were any jainga ceremonies.

Ask Yoolyeen if totems descend from father and mother. (Jaluga come from eebala).

Who gave Leeberr all the jalnga? yamminga?

See Sp. and Gillen P. 148 re spirit children; it does not agree with Billingee's statement that the spirit child may be another moiety than its father.

4 kinds of carpet snake : balleedee, banningbooree, ngoomba, joondajoonda.

Billingee's Paljeri uncle sang for opossum, his father (Kaimera) sang for fish.

Have the mother and father of the balgy any special names given

Page 100 (continued) (Notes written upside down)
Balleedee, any ceremonies? No.

What does Billingee call a man covered all over with mud or karrmul, emu hunting and when else?

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Malay words

de'da baggoosh, no good

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Billingee says gilal'la is the name given to a native leaf like a turnip, dried in the sun and slightly cooked in the ashes and then chewed. It creates a curious sensation, stupifies and drunkens the chewers.

Boolgoo, Roebourne name for gilalla

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Wanna

Yarra = shield

Tell me about their stone axes and hammers and other weapons and utensils. Tell me all about the jajee. What meats would Walbarring abstain from if his father died, his mother, sister, brother, uncle, etc.

### Rillingee

Jaaloo, like a jalnga, another Roebourne word for jalnga.

Jack Withnell calls jaaloo tarlow.

Winytch (south) Doolgoo - Coolgardee and Eastern word for winytch. burna ngarree, Tableland word for kalleegooroo.

Biggardyn ngooree - Broome word for winytch

Nyambee - quivering of the limbs, no signification
See Jack Withnell

Jallingmur, the pelican, is the jalnga of the Kymera and Boorong.

The crane, joolbarda ngarrin, is the jalnga of the Paljeri and

Banaka.

Beejee, a sick helpless woman kwattee yennin wa, kubbyn burda wa, he might come

Woonel is the baby's name, the kargyn (hawk) stood and woon woon jinnung = looked back.

Lizzie's baby's name, Kargain (hawk) is his cobarree. The hawk looking round korgain, kor'jinnung.

Boggalee, the De Grey and Mundabullangen word for kambil Nyoorleep, pubic tassel (Roebourne?)