

The Clan Karingoa n Uea.

at the "Ba na the make" heaven and earth met together. These were people between the heaven and earth Na Tiliu, Karitoro, Nabarere, Ikuankoa, Riiki, Uaro, Kai aweawe, te tano ao te nenei. Na Aream the creator lived in top of the heaven. He walked about a top of the heaven and thought about what was happening underneath. He stamped on the floor of the heavens and saw that was hollow like a saucer underneath. He sang this song while he was walking:-

E ba i tontoua ao-ni Karama ruke  
Ruko aiaki Karingao. Te ba na te make  
na Na Aream. Akea anti, akea bai, akea toa,  
ba ti ngai Na Aream.

at last he found a hole in heaven and went down to the earth. He saw plenty of ~~people~~ people lying down, there was not enough room between heaven and earth to sit up. He dug the ground and water came out. The water and sandy ground married and had a son Na Atibu (a stone) who named her Te Akea (Nothing). They had a son Na Aream II who first waked on the people lying there. He went to each person and moved their arms and legs, thus forming joints for there were none before.

The people then moved about and helped him to move up heaven. They lifted heaven but when it

got out of reach Riiki himself lifted heaven alone  
as he was tall (like an eel). When Riiki could  
reach heaven no longer he threw hit the tail of  
Riiki which went heavenwards and is now the star  
Arahi and other stars. When heaven was put in its  
right he threw walked on earth and looked round  
him. He looked at his parents and sang this song -

Ko te wenehene tama-u te Atibu ma tina-  
nei Te ahea ma na hini i a ni karawa raka  
rang. Ahea anti ma bai. I ho ma nei  
an meang, a na niki kano-an i rou-na  
bu te bu-n anti meang.

Then follows the same chant in respect  
of South, east & west (with the necessary changes).

There was then no light. It was dark. He threw went  
to his father Na Atibu and told him that there  
was no light at all. Na Atibu said he could  
do what he liked about it so Na Ahea killed  
his father and picked his R. eye & threw it up - the  
sun. He threw his L. eye & it is the moon. The  
body of Na Atibu he broke into pieces & threw them  
up where they became the stars. The right arm was  
thrown north & it became "te an meang" consisting of  
westerly, big winds and rain. His L. arm west & it  
became "te an haki", fair winds and weather. The left  
arm being weak & the R. arm strong the weather was the

same. The back-bone was buried and

Kai-n tikn aba grew.

The account of "Kai-n tikn aba" is the same as Kaka'i.

Te Kāi (the tree itself) married Kei Boto-n Tanoa  
(the boto = trunk of the tree) and Mata waebe was  
born. All the clan of Karingoa n hea is descended  
from Matawaebe.

When the tree was "bue" everyone left; Te Matawaebe  
pulled out the trunk of the tree (his father & mother)  
and floated to Bem on it. He landed at the S.  
end of Bem with his brothers enumerated elsewhere. He  
decided that a huncala should be built at  
Tabo-n te Biki & instructed Teneia accordingly.  
On returning Tabriki he ~~left~~ sent Na Unikai to the  
ocean where he became the tiger shark. He promised  
Na Unikai that if he saw a "Baura" it would be  
his food. He next sent "Tangi-n te Aua" to the  
ocean near the reef. (Next a bad name).

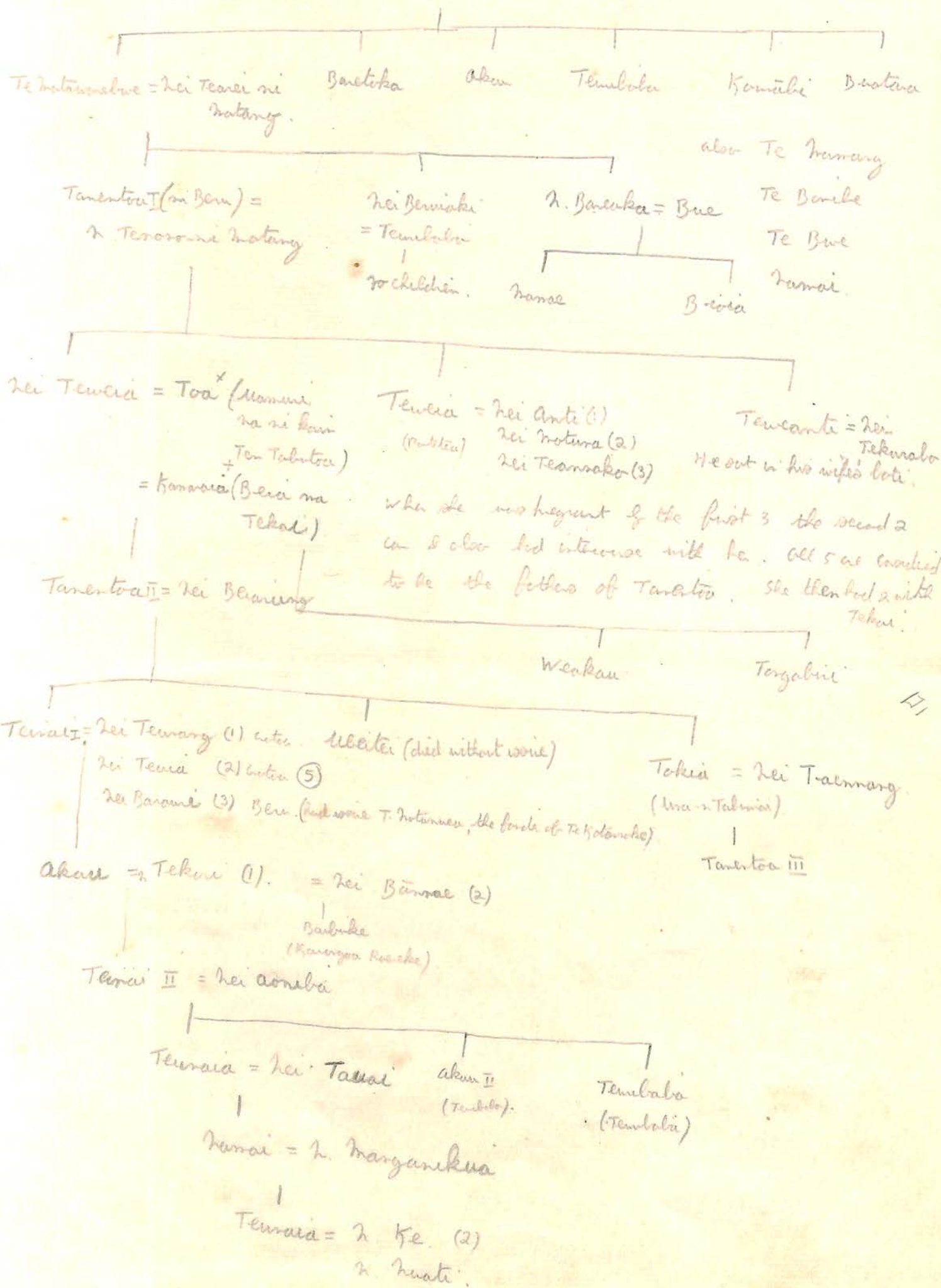
The 4th son sent is "Te rawarawa noi" <sup>(the 2 huncas)</sup> whom on the  
reef itself. He then sought land. He left Te  
Mamang at Tabriaki and Te Bombe between Naha &  
Tabriaki at Tabarua. He stood at Taureng & wanted  
to stop there but he couldn't see the sea from there so he  
went on. He then wanted to stop at Ura-n Tena but  
couldn't see the passage. He next stopped at Ura-n

Taburua but the sea things rotted. He then went  
to Keakeama where he could see the sea and  
the passage. He planted his father and mother  
trees, the Kanawa tree. Two trees were planted,  
one imitated a man and one a woman, when it  
was cut by the net. The first missionary cut the down  
and when cut they were found to bleed.

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The Clan Kamogoro n Uea.

Te Kāi = Bato n Tavea.



the three brothers who she named at the same time are known as Toa  
 + the two brothers who she named at the same time when Tanentou was born Bera left & Tekai

Teurua = Lei He

namai = Lei Teubungui

Taake = 2. Bumbun.  
see ③.

h. nangankua = Taunara  
(Bewakua) ⑤

Bakare = 2. Tebabung

Bibitai = 2. Kantarawa

h. Tiau = Tetabui  
(Motoa)  
i. a. t. a.

h. Baai

h. Tenesele

x = Kawatea at Bem.

Tanti = 2. Anotang

Kawaga = 2. Tekua (1)

Tewama = 2. Tekla

nenem = Lei Namere

h. Bew (2)

h. Merian = E. utā

Baneta h. Teai

Rau

Tewera

Lei Uareta

Teiri = 2. Taumarawa. Teurua

Arive = 2. Leti

Bokai

nenem

Koa

(2) Taake = hei Bumburu.

Talrari kumara = h Tekuba

humaia = h Te Tetawa

h. Tekan =  
Te Angerai (4)

hona

Bumburu = hei Taoruru

Talruki = h Te Matang

h. Teā = Te āi

Tamatibong  
= h Te baibura

Teokua

h. Teakorang

(1) h. Boroaki

= Bena = Te Tike (2)

Aka

h. Te Baiburu  
= hokui

Burong = h Te Antei  
(Te Angerai)

Talrong = h Tekomang

hei Beutikua

h. Taoruru

humaia = h mbcia

h. Ribakoi  
= humaia

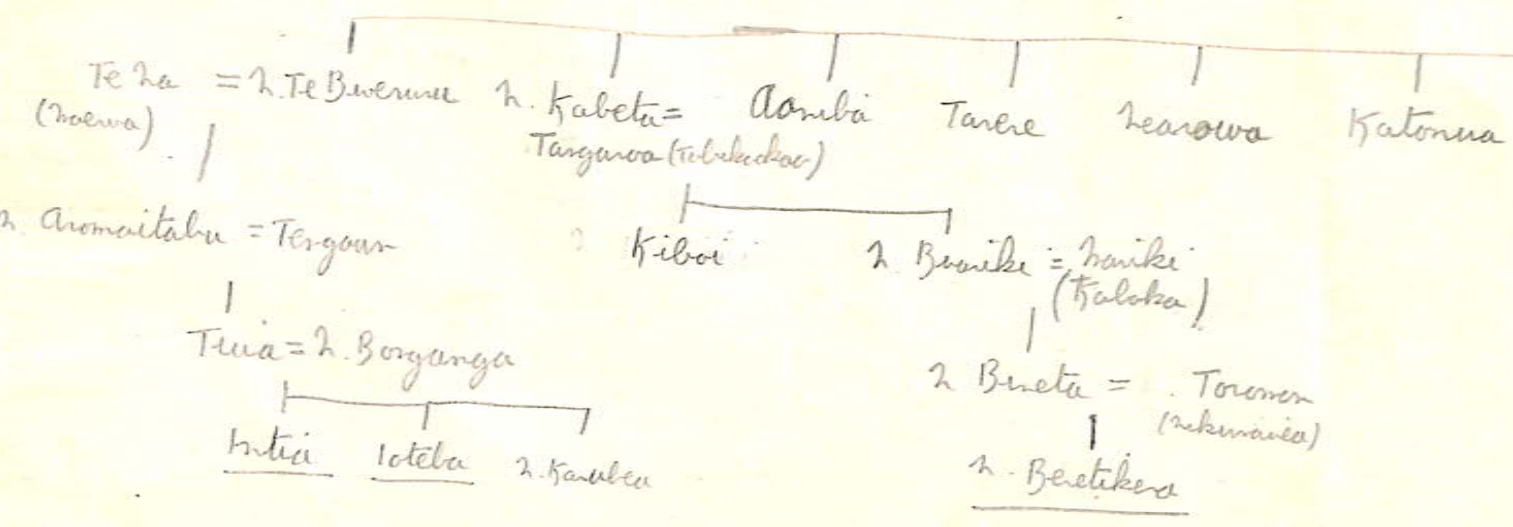
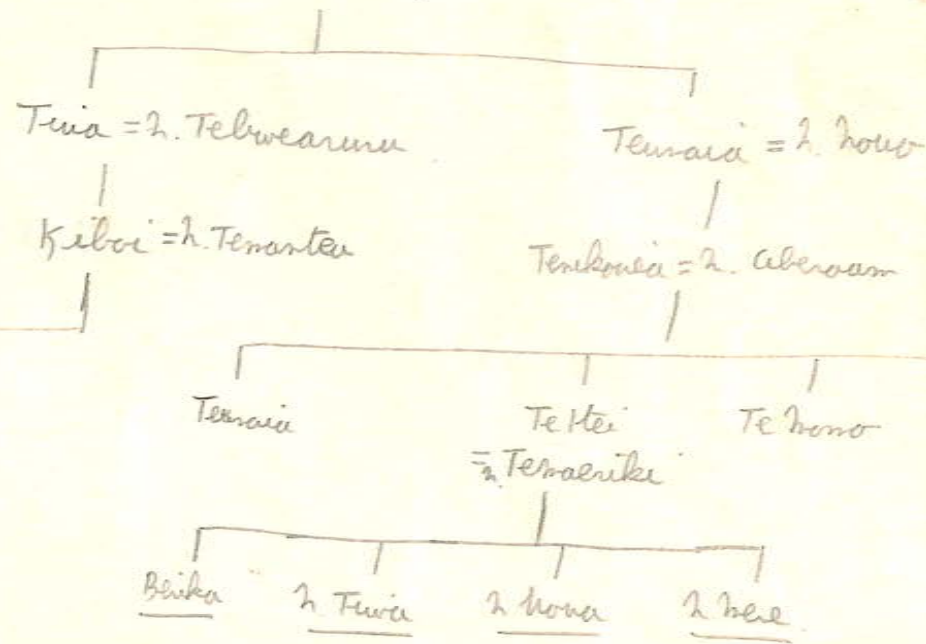
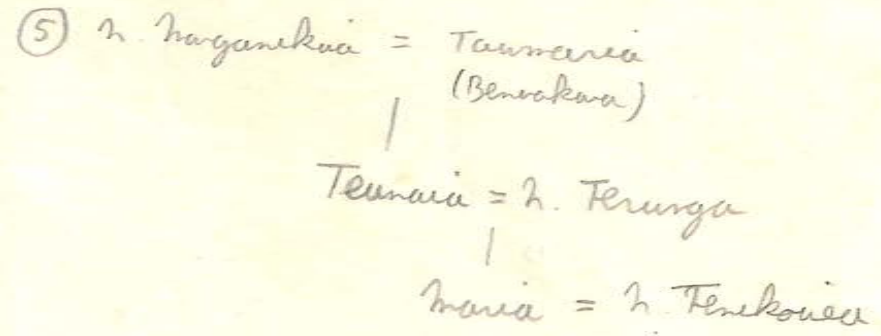
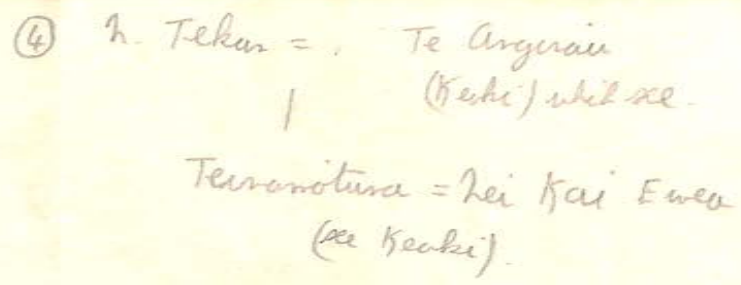
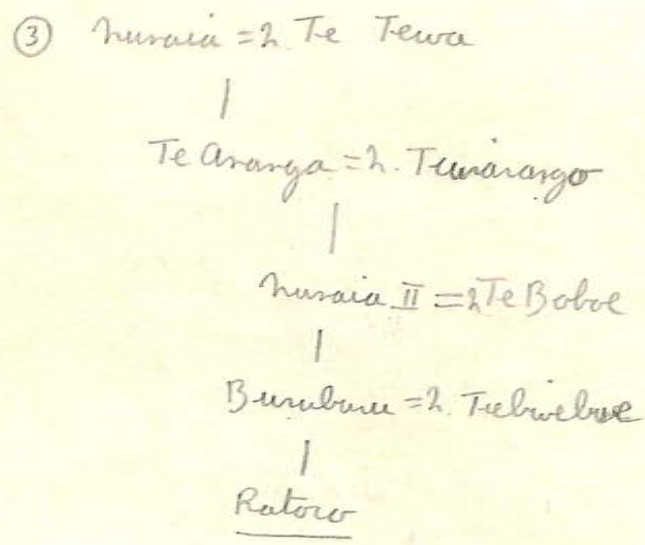
Takua  
= Mangrang

h. Te Katia  
= humaia

Barati Ketara h Tawea

Eriabo h Temaelo

Teibu  
Te Baiburu  
h. Nekua



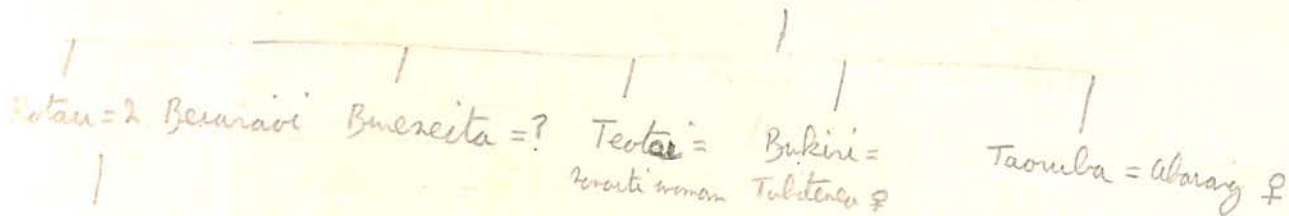


The Clan Kawaga & Uea.

(5) Temai = Nei Temia (2)

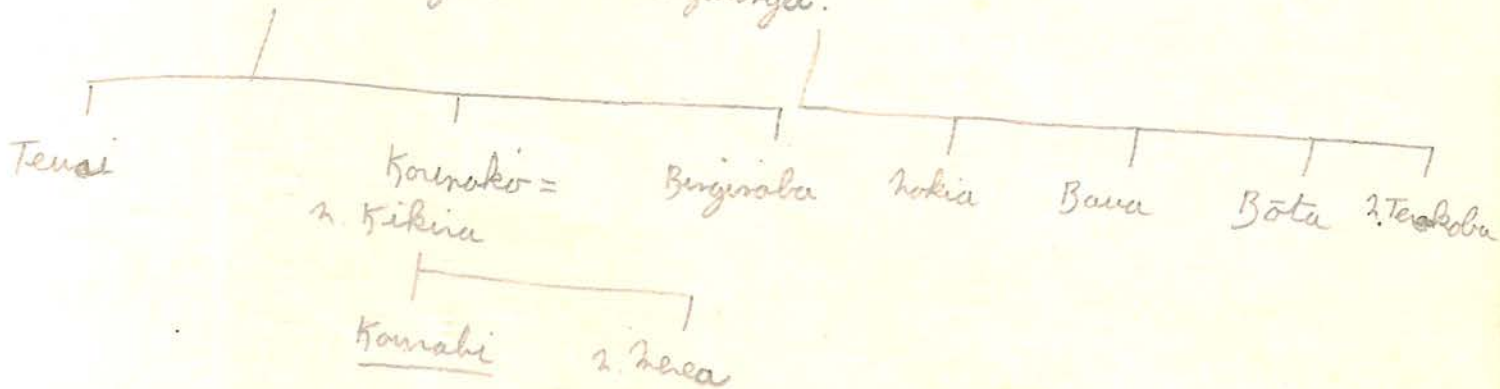
Temai = Nei Temia (2)

Kamabi = Nei Batianca



Kamabi II = 2. Keratena

Bunecita II = 2. Aranga (1). 2. Bunengaraga.



Temelaka

akau = 2 Teborua

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2 Tebanganua = Kemaru  
(Tabitenua or their child took his mother's lot).

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Temoti = Kabotua

|

Tebikau = 2. Tauai

Kauiki - 2 Anota

|

Intua = 2. Buanu

|

Kabanti = 2 Temote

|

Banibai = 2. Teberantarawa

|

Matamua = 2. Temana

|

Teatia = 2. Tenikaeko

|

Reraki = 2. Tekoba

|

Robuti = 2. Hongkatao

|

Robuti II = 2. Reburang

|

2. Moke = Terebu  
(Katamake)

|

Kinaliti = Targina  
(Katamake)

|

Namai = 2. Totai

|

2 Moke

Temulaba

Temara, Temulaba & Akau were brothers.  
 (Bansa) (Temulaba) (Temulaba)  
 Temulaba married Sei Tembeita. Bumenten was  
 their child.

Bumenten = 2. Kabotenga

Kabotenga = 2. Teritarawa Temulaba II  
 (went to Nukunan)

Teratarawa = 2. Arotang II  
 (Benuakua).

Temulaba III = 2. Wanro

Akan = 2. Temu

Kumbe = 2. Arotu

Temulaba IV

Kaloka II  
 = 2. Kukua

2. Temarabu  
 ①

①

2. Temarabu = Bona  
 (Furuhoroti Sata  
 Temulaba)

Ruberteiti = 2. Abersaba

Terube Buncite 2. Temaniku  
 = Kamarawa

2. Tematang  
 = Ataniberu (Te Bakoa)

Takintekai Kawa 2. Rereua  
 (Te Bakoa  
 Temulaba)

Tabuarereua = 2. Teritarawa II

Teratarawa = 2. Temantio

Tabuarereua II = 2. Banibu

Tematura Bakouea Etona  
 (Kambue of Nuka)