TE NIKIRA

- 1. Fragment of the creation myth from Nauru. Interesting in so far as the Bomatemaki is likened to a clam. Nareau the Elder, Riki and Karitoro (Kawitoro) raise the sky.
 - 2. Precis in English from Butaritari of the Naubwbwe Nimanoa Beiamatekai story. Of no value.
 - 3. An incomplete list of sea-shells. A spot check shows differences from translations given in Sabatier. Of no value.
- 4. Pencil sketches of ruoia poses. Of no value.
- 5. Photograph of un-named cleric. Of no value.
- 6. Some modern navigational calculations. Presumably exercises by Grimble. Of no value.
- 7. Two separate claims to lands on Tarawa see 14 below which is a better example. Of no value.
- 8. Further navigational calculations. Of no value.
- 9. Four invocations. I cannot make sense of them because I cannot identify their purposes. It might help if Kambati could let us have a translation of the following lines:
 - (a) Unikan au bita ni kai aio 🛭 bung meang...
 - (b) Kanenean au bita ni kai aei i an tai...
- (c) Antin taberan au bita bongibong Auriaria...

 The basic problem is the meaning of bita ni kai and bita bongibong in invocations.
- 10. Another invocation which appears to be addressed to the sun and moon seeking good health and happiness. Of no interest.
- 11. An Ocean Island mail notice. Destroy.
- 12. A seemingly pointless 'story' in English. Of no value.

- 13. A fragment (p.9) of a letter from Roger Greene. Destroy.
- 14. A detailed claim by B.E.(?) Mautake, Butaritari, to lands on Tarawa, April 1923. Of interest only if there are no other records extant of the detail of a lands claim in Gilbertese. Although the Gilbertese syntax is good the faded pencilled writing in places might make transcription difficult. See 7 above.
- 15. Bue and Rirongo. Noted by HEM: 'All in Rosemary Grimble 1972: 132-6. Not to be reproduced again'. Destroy.
- 16. Envelope containing a piece of the Ntanini vine used as a garland in magic of Te Rakunene. Burn.
- 17, Envelope containing a stalk and leaf of Te Wao. Burn.
- 18. Envelope containing stalk and leaf of Te Mtea. Burn.
- 19. Envelope containing stalk and leaf of Te Boi. Burn.

 Technically 16-19 above are all illegal imports unless they were cleared by Quarantine.
- 20. Fragmentary musings by Grimble on the Polynesian derivations of Nei Tituabine, Tabuariki and overleaf on Abatoa and Abaiti.

 Of no value.
- 21. An 8-line fragment in Grimble's hand on the volcanic eruption in Tamoa and the emergence of Te Tabanou. Developed in 'Migrations of a Pandanus People'. Of no value.
- 22. Fragments in Grimble's hand on (a) the obverse concerning a Kabubu ritual and (b) the reverse concerning Abatiku and Tebongi-roro. Of no value.

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